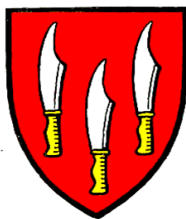


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SEVENTH SUNDAY OF EASTER



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.17ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Easter is white. It is a solemn Feast of the Lord as it celebrates the Lord's Passover from his passion and death to resurrected life. Easter Sunday is the greatest day of the Christian year as we celebrate the Lord's resurrection. It begins a season of 50 days and 8 Sundays leading up to Pentecost – the 50th Day.

LITURGICAL MINISTRIES TODAY

12 MAY 2024 – THE SEVENTH SUNDAY OF EASTER

Year B in the Three-Year Lectionary Cycle

Principal Celebrant Fr Stuart Soley

Homilist Fr Stuart Soley

Director of Music Daniel Brace

Cantor Jillian Smith

First Reading Acts 1:15-17, 20-26

Responsorial Psalm Psalm 103

Second Reading 1 John 4:11-16

Gospel John 17:11b-19

Intercessions

Eucharistic Assistants

Kathy Kozlowski

Laura Pumphrey

Trevor Blake

Mehran Roozbahani

Trevor Blake

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

OF COMMUNITY, CREATIVITY, MOTHERS AND THE SPIRIT

Christ is Risen and Ascended! We are in the last week of Easter Time. A quote from the late priest theologian Rachel Held Evans caught my eye this week. She wrote:

Christianity isn't meant to simply be believed, it's meant to be lived, shared, eaten, spoken and enacted in the presence of other people. They reminded me that, try as I may, I can't be a Christian on my own. I need a community, I need the church.

The importance of the Christian community as a marker of the life in the era of the resurrection – the eighth day – is something we have pondered throughout this season. From the locked room to Jesus' prayer in today's gospel we find that the Risen One comes into our midst when we are with the faithful – reinvigorates us – and speaks peace to our troubled hearts and promises to be with us always.

We experienced this sense of community on Thursday evening at our beautiful Ascension Day Sung Mass and then afterwards over dinner at the Grand Hotel.

It was the first Mass at which our talented and creative new director of music, Daniel Brace, played having been laid low last Sunday. At today's Mass I will commission him to this important role in the life of the community of faith. I am sure you will all make him feel very welcome, at home and supported in word, deed, and prayer.

At the end of today's Mass, given that it is Mothers' Day, I will bless all who bear the maternal face of God. So, this action will not be confined only to mothers who have born children. I will say a bit more about this in my homily.

Finally, as I said at the beginning of this short letter, we are in the final week of Easter Time. Next Sunday will be the 50th day of Easter – Pentecost Sunday. It will also be the eighth Sunday in this Easter season – reminding us powerfully that we live in the eighth day of creation – the new creation inaugurated by the Rising of Jesus from the dead!

Don't forget to wear something red to illustrate the presence of the Holy Spirit of Christ in your life and the life of this faith community. God bless you all.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

*The liturgy commences with the hymn whilst the priest and liturgical ministers enter.
The altar, which symbolises Christ, is revered and censed.*

The Entrance Hymn is sung.

ENTRANCE HYMN

A&M 197 Alleluia, alleluia, give thanks to the risen Lord
Tune: Alleluia No. 1

✝ In the Name of God: the Father, the Son and the Holy Spirit.

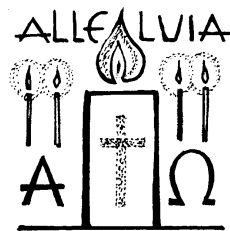
Amen.

Christ is risen, alleluia!

He is risen indeed, alleluia!

Peace be with you.

And also with you.



THE COMMEMORATION OF BAPTISM

After the introduction to the rite, the community prays in silence after which the priest recites the prayer over the vessel of water.

We make it our own by replying,

Amen.

The Priest moves through the community sprinkling holy water whilst a song that is baptismal in character led by the cantor is sung.

We repeat the refrain after the cantor and again after each verse:

§ Refrain

If we have died to our selves in Je-sus, then we shall a-rise to

new life in him. Al-le-lu-ia, al-le-lu-ia!

Last time to Coda ⊕

- 1** We are fire and water,
we are symbol and sign of grace,
we are the myst'ry,
we are the image of God's own face. **R**

- 2** In our dying and rising,
we shall follow where he has gone,
pilgrims and lovers,
he is our story and he our song. **R**

The rite concludes with the absolution.

THE GLORIA

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

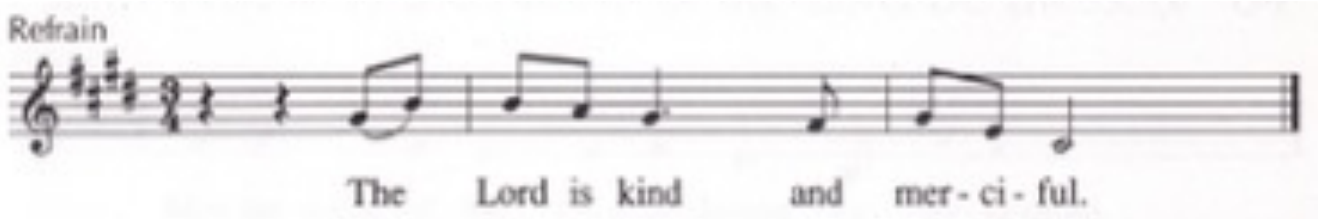
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



My soul, give thanks to the Lord,
all my being, bless God's holy name.

My soul, give thanks to the Lord
and never forget all your blessings. **R**

It is God who forgives all your guilt,
who heals all your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R**

The Lord is compassion and love,
slow to anger, rich in mercy,
treats us not according to sin,
nor repays us according to our faults. **R**

As far as the east is from west
so far does God remove our sins.
As a father has regard for his sons,
the Lord will forgive those who are faithful.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

I will not leave you orphaned, says the Lord;
I will see you again, and your hearts will rejoice. John 14:18; 16:22c

Chant - Mode VI



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint John
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE COMMISSIONING OF THE DIRECTOR OF MUSIC

We remain standing and members of the selection committee, Jonathon Harrison, and Muriel

Porter present Daniel to be Commissioned by Fr Stuart with these words:

We present to you Daniel to be admitted to the ministry

of Director of Music in this congregation.

Fr Stuart continues:

David commanded the chief of the Levites to appoint musicians

who should play loudly on musical instruments,

on harps and lyres and cymbals, to raise sounds of joy.

When the song was raised in the praise of the Lord:

The glory of the Lord filled the house of God.

Fr Stuart prays for Daniel and commissions him.

We reply:

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 199 Christ is alive! Let Christians sing

Tune: Truro

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

<p><i>Celebrant</i></p> <p>The Lord be with you.</p>	<p><i>All</i></p> <p>And al - so with you.</p>
<p><i>Celebrant</i></p> <p>Lift up your hearts.</p>	<p><i>All</i></p> <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p>	
<p><i>All</i></p> <p>It is right to give our thanks and praise.</p>	

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

	<p><i>f</i></p> <p>Ho - ly, Ho - ly, Ho - ly Lord,</p>
<p>God of pow'r and might,</p>	<p>Heav'n and earth are full of your glo - ry, Ho -</p>
<p>-san - na in the high - est.</p>	<p>Bless - ed is he who</p>
<p>comes in the name of the Lord.</p>	<p>Ho - san - na in the high - est.</p>

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

<p><i>mf</i></p> <p>Christ has died,</p>	<p><i>f</i></p> <p>Christ is ri - sen, Christ will come a - gain.</p>
--	---

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

Musical notation for the end of the prayer. The first staff is in treble clef, key of D major (three sharps), and 4/4 time. It contains the lyrics: "Bless - ing and ho - nour and glo - ry and pow'r are_". The second staff is also in treble clef, key of D major, and 4/4 time. It contains the lyrics: "yours for ev - er and e - ver. A - men." There is a checkmark above the word "ever" in the second staff.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

✦ Alleluia! Christ our Paschal Lamb has been sacrificed.

Therefore, let us keep the festival.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

A&M 220 Word that formed creation, earth and sea and sky
Tune: Noel Nouvelet

THE POST COMMUNION PRAYER

The congregation stands and the Priest sings the prayer, and we respond:

Amen.

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Priest prays for God's blessing and we respond:

Amen.

The dismissal is given:

The Mass is ended.


Priest or Deacon



Go in the peace of Christ, al-le-lu-ia, al-le-lu-ia.

The musical notation is a single staff in treble clef with a common time signature. It begins with a C-clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with slurs, ending with a double bar line.

All



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

The musical notation is a single staff in treble clef with a common time signature. It begins with a C-clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with slurs, ending with a double bar line.

REGINA CÆLI

(Cantor) (All)

Re - gi - na cae - li, * lae - tá - re, al - le - lú - ia:
qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia:
re - sur - ré - xit si - cut di - xit, al - le - lú - ia:
o - ra pro no - bis De - um, al - le - lú - ia.

Translation:

Rejoice, O Queen of heaven,
for the one whom you merited to bear has risen as he said.
Pray for us to God. Alleluia.

Rejoice and be glad, O Blessed Mary, alleluia.

For the Lord is risen indeed, alleluia.

O God, who by the resurrection of your Son our Lord Jesus Christ
has brought joy to the whole world;
grant that through his Mother, Mary, Mother of God,
we may obtain the joys of life everlasting.

Through Jesus Christ our Lord.

Amen.

PARISH NEWS

NOTES AND NEWS

FATHER TUCKER COMMEMORATIVE EUCHARIST

THURSDAY 23 MAY AT 5.30 pm

Father Tucker's Chapel, BSL Head Office, 67 Brunswick Street, Fitzroy

Each year the Chaplaincy team at the Brotherhood of St Laurence hold an Annual Celebratory Eucharist in commemoration of the Founder and founding spirit of the Brotherhood, Father Gerard Kennedy Tucker.

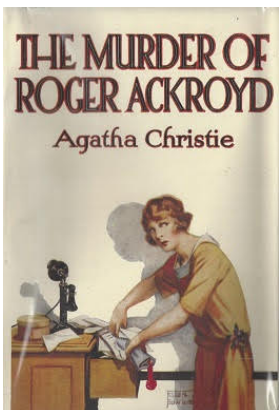
He is remembered in Melbourne public life for his enormous contribution to the social life of Melbourne. He stood up for the most disadvantaged in our communities and he got things done! But in a quiet and private way, the Eucharist was a central source of inspiration and sustenance for him.

You are warmly invited to a contemplative celebration of the Eucharist on the eve of the Fr Tucker's Years' mind. The homily will be delivered by Associate Professor Jane Freemantle OAM.

A light supper will be served afterwards.

If you would like to go please RSVP by email to Hadeel Alshuraymi by 20 May at Chaplaincy@bsl.org.au for catering purposes.

NEXT BOOK CLUB MEETING



Saint Bart's Book Club will meet next on Tuesday 21 May at 7.30 pm in the Guild Hall. The book for this meeting is an Agatha Christie one: *The Murder of Roger Ackroyd*. For further information talk to Evan Costello or Kathy Kozlowski.

OUR ICON TODAY:

The Ascension of the Lord

When we look at the composition of the icon on the cover of today's Mass Booklet illustrating the Ascension, we see that there is a distinct division between what is occurring at the top and the bottom. The top is 'heaven' which shows calmness and a sense of order. There is wisdom and understanding surrounding the event. In the bottom section there appears to be confusion except for Jesus' mother who reveals her deep connection to, acceptance of, and trust in God's will. As is usual in icons, Mary is depicted in a blue gown with a magenta mantle that has three golden stars on her shoulders representing her virginity. The apostles are dressed in jewel-like colours. As they reach out to Jesus, they consider only the fact that their beloved Lord is leaving them.

Jesus is seated inside the nimbus which is the tri-colour blue shape behind him. This is symbolic of heaven for which humanity has no words to describe. Jesus is blessing everyone with his right hand as he holds a scroll in his left. We are reminded in this blessing of Jesus' love for his church which does not end with his physical departure. The two angels are holding the mandorla, in a sense lifting Jesus up to heaven. This recalls the Old Testament image of God enthroned upon the Cherubim (Psalm 99:11).

The grouping and posture of the apostles as well as that of the Virgin Mary represent the church itself. She has a direct connection to Jesus as she stands with open arms in faithful prayer. The disciples worship Jesus although some have doubts. While the apostles represent the Church, they do not have perfection of faith as does the mother of Jesus. They still have much to learn as Christians, just as we have too. Among the apostles we see two angels looking directly at the group gathered and pointing to Jesus. This comes from the book of Acts 1:11. *'Men of Galilee, why do you stand looking up toward heaven? This Jesus who has been taken from you into heaven will come in the same way as you saw him go to heaven.'*

Today's icon is one of joy. The atmosphere is beautifully reflected in the iconographer's choice of paint in bright colours, a gold leaf background and gilding outlining the Virgin's and disciples' garments. This icon shines. It is heart-warming

to read that the last glimpse the disciples have of Jesus, he is blessing them. The icon conveys that blessing not with a lifted right arm, but with both arms extending down toward the world and all its peoples as he is borne away. (Tastard 2007). And, as we contemplate this icon today may we remember the words of Jesus at the end of Matthew's gospel, 'I am with you to the end of the age' (Matthew 28:20).

Dr Alison Asquith

References:

Ouspensky, Leonid & Vladimir Lossky (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York; Terry Tastard (2007), *Stations of the Resurrection: The Way of Life*, Liguori Publications, Missouri; *The Harper Collins Study Bible* (2006 revised edition), Harper Collins, San Francisco

AN URGENT PRAYER FOR PEACE

God of compassion,
we turn to you with heavy hearts
as we consider the needs of your family.
Israelis and Palestinians, we are all your people,
each of us loved by You
and called to live in peace and justice.
We lament the dreadful loss of life,
destruction of property and loss of human dignity.
We are pained by so much suffering.
We beg you to bring healing to this ancient place.
Help your people find a way forward.
Enable everyone to look each other in the eye,
and embrace each other as sisters and brothers,
as they find your image in every face.
We ask that courage and grace
will help create a wiser and more gentle future,
where everyone has a home.
God of wisdom, come to our aid.
Amen.

Michael McGirr 2023

FOR YOUR PRAYERS

For the needs of the world:

Peace in Gaza, the West Bank and Israel, Ukraine, Myanmar.

For the sick, suffering, frail with age, and those who grieve:

Bruce, Neil, Vasu, Tony, Gary, Faye, Philip, Karen, Val, King Charles, Princess Catherine, Fr Fred, Bp Garry, Craig, Bp Peter, Peter, Janine.

For the recently departed:

Francis O’Gorman, Kathleen Morris, Alan Gregory.

For those whose anniversaries of death occur in Years Mind:

Stanley Merrall, John Gabriel, Florence Broughton, Philip Parkes, Bruno Kober, Lawrence Littlewood, Jonathon Chambers (priest), Ellenor Henley, Joseph Rutherford, Sheryl McArdle, Irene Evans, Andreas Kober, Howard Miles Elliott, Fabiano Loschiavo, Elsie Beatrice Manley.

NEXT SUNDAY’S LITURGICAL MINISTRIES AT SUNG MASS

19 MAY 2024 – PENTECOST SUNDAY: THE EIGHTH SUNDAY OF EASTER

Year B in the Three-Year Lectionary Cycle

First Reading	Acts 2:1-11	Kim Ricketts
Responsorial Psalm	Psalm 104	
Second Reading	1 Corinthians 12:3b-7, 12-13	Jonathon Harrison
Gospel	John 20:19-23	
Prayers of the Faithful		Muriel Porter
Eucharistic Assistants		Trevor Blake Glenis Heath

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 16 May 10.00 am **Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Wednesday 15 May Parish Council meets at 7.30 pm in the Guild Hall

Saturday 18 May **Dame Nellie Melba Concert**
5.30 pm – Concert and Champagne!
Meet the Artists afterwards!

Sunday 19 May **Election to fill vacancy on Diocesan Synod**
Nomination forms at back of church.
Nominations close before Mass on 12 May.

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: **E:**
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

Mr Daniel Brace Director of Music and Organist

M:

Warren Collins Parish Administrator

M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter

HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

**COMMUNITY
 COMMUNICATION**

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com

O H & S Ms Glenis Heath

**PARISH
 NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter

**SYNOD
 REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

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SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

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