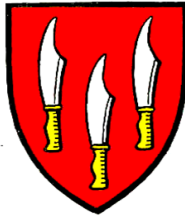


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY
PENTECOST SUNDAY:
THE EIGHTH SUNDAY OF EASTER



SUNG MASS

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.22ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour during Easter Time is white for resurrection but today is red which symbolises the fire of the Holy Spirit. On this 50th day of Easter we give thanks for the gift of God's Spirit that enlivens all the people of God and works through all creation. The paschal candle stands in the sanctuary till this day. After today it will be moved to the Place of Baptism. It will be lit at baptisms and funerals throughout the year.

LITURGICAL MINISTRIES TODAY

19 MAY 2024 – PENTECOST SUNDAY: THE EIGHTH SUNDAY OF EASTER

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley	
Homilist	Fr Stuart Soley	
Director of Music	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Acts 2:1-11	Kim Ricketts
Responsorial Psalm	Psalm 104	
Second Reading	1 Corinthians 12:3b-7, 12-13	Jonathon Harrison
Gospel	John 20:19-23	
Intercessions		Muriel Porter
Eucharistic Assistants		Trevor Blake Glenis Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

PRAY THE SPIRIT RENEWS THE EARTH

Today we reach the final day of Easter Time when we celebrate the gift of the Holy Spirit – Pentecost Sunday.

It is the eighth Sunday in this Easter season which underscores the idea of us living in the eighth day – the day of the new creation. The Holy Spirit of Christ animates our lives and the life of the whole creation.

It is why many people wear red to church to illustrate the presence of the Holy Spirit of Christ in their life and the life of this faith community.

May God's Spirit renew each of our lives each day. Casting your eye around, not just on our own life circumstances, but the world around us we see the need for the Spirit of God is needed more and more.

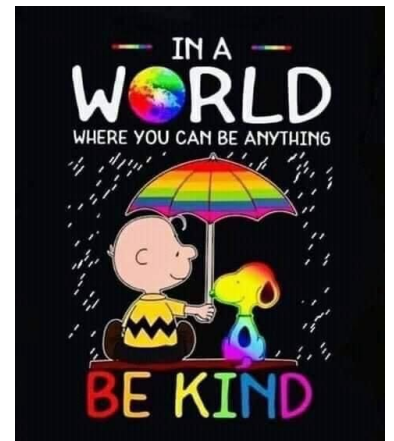
In the letter to the Galatians, the apostle Paul lists the fruits of the Spirit as love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. (Gal 5:22-23)

Friday 17 May was IDAHOBIT Day – the United Nations' recognised International Day Against Homophobia, Biphobia and Transphobia. Expressions of hatred continue towards these diverse communities. The meme here does not merely summarise a fine aspiration but also mirrors the gifts of the Spirit as listed by Saint Paul.

The gift of peace is also needed especially in Gaza where the population is being displaced once again and moves for a ceasefire are repeatedly rebuffed.

The gift of patience and generosity are also needed in the world as we tackle some of the biggest issues of inequality and climate change – more starkly revealed in the budget this week. A wealthy country could do more, surely? And the spirit of gentleness is needed in public discourse and politics.

Finally, I was delighted to commission our new director of music, Daniel Brace, last Sunday. Pray for him and for God's Spirit to infuse all we shall continue to do in singing God's praise. God bless you all.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

- 1** Come, Holy Spirit, come!
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

- 2** Come with the gift to heal
the wounds of guilt and fear,
and to oppressions's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.

- 3** Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

- 4 Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.
- 5 Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

WORDS: Michael Forster b.1946 (AM 242)

TUNE: DIADEMATA George Job Elvey 1816-1893 (NEH 352)

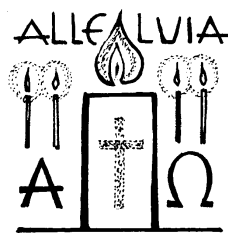
✝ In the Name of God: the Father, the Son and the Holy Spirit.
Amen.

Christ is risen, alleluia!

He is risen indeed, alleluia!

Peace be with you.

And also with you.



THE COMMEMORATION OF BAPTISM

After the introduction to the rite, the community prays in silence after which the priest recites the prayer over the vessel of water.

We make it our own by replying,

Amen.

The Priest moves through the community sprinkling holy water whilst a song that is baptismal in character led by the cantor is sung.

We repeat the refrain after the cantor and again after each verse:

Refrain

If we have died to our selves in Je-sus, then we shall a - rise to

Last time to Coda

new life in him. Al - le - lu - ia, al - le - lu - ia!

- 1** We are fire and water,
we are symbol and sign of grace,
we are the myst'ry,
we are the image of God's own face. **R**

- 2** In our dying and rising,
we shall follow where he has gone,
pilgrims and lovers,
he is our story and he our song. **R**

The rite concludes with the absolution.

THE GLORIA

Glo - ry to God in the high-est, and
peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and
Fa-ther, we wor - ship you, we give you thanks, we praise you for_ your
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the_ glo - ry of God the Fa-ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

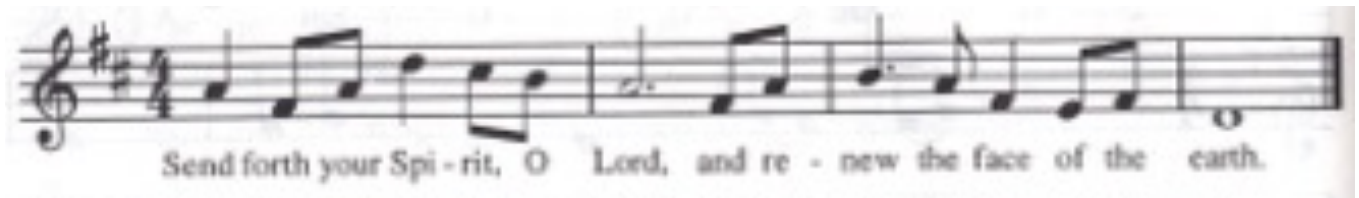
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Praise the Lord, O my soul,
O Lord God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork. **R**

All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. **R**

When you take away their breath, they die,
and return to the earth, whence they came.
when you send forth your Spirit, all things spring to life,
and the face of the earth is renewed. **R**

The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.



Chant - Mode VI

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE GOSPEL

✚ A Reading from the Holy Gospel according to Saint John
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

+ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** All together in one place
friends of Jesus met to pray,
waiting as the Lord had said
for the Pentecostal day.
Alleluia!
- 2** All together with one power
poured out when the Spirit came,
touching each and filling all,
rushing wind and burning flame.
Alleluia!
- 3** All together with one voice,
praising God in every tongue:
languages they never learned,
telling what the Lord had done.
Alleluia!
- 4** All together with one aim:
bearing witness to their Lord –
sharing faith by word and deed,
preaching Christ, the living Word.
Alleluia!
- 5** All together still today,
though two thousand years have gone.
Still the Spirit's power is given;
still God's people meet as one.
Alleluia!
- 6** One in mission, one in faith,
still responding to God's call,
one in telling all the world
Jesus Christ is Lord of all!
Alleluia!

WORDS: Brian Hoare b.1935

MUSIC: ORIENTIS PARTIBUS Medieval French Melody

harmonised by Ralph Vaughan Williams 1872-1958 (AM 234)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

f
Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

(^) *mf*
-san - na in the high - est. Bless - ed is he who

^ f *(^)*
comes in the name of the Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

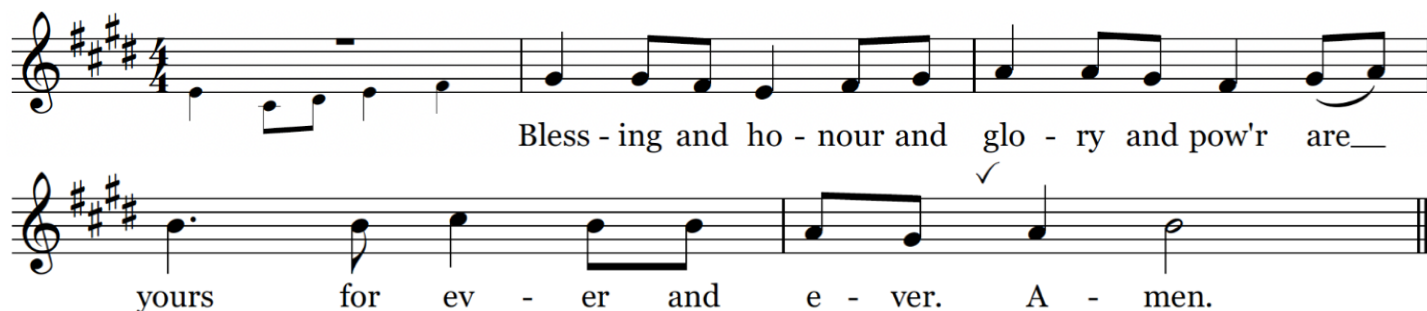
Let us proclaim the mystery of faith:

mf *^* *^ f*
Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



Bless - ing and ho - nour and glo - ry and pow'r are
yours for ev - er and e - ver. A - men.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a whole rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The second staff continues with a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The lyrics are written below the notes.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

- ✦ Alleluia! Christ our Paschal Lamb has been sacrificed.
Therefore, let us keep the festival.
Blessed are those who are called to the banquet of the Lamb.
**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN DURING COMMUNION

The choir sing the following hymn during the communion.

*Written and composed by John Bell and Graham Maule,
it beautifully captures feminine imagery for the Holy Spirit.*

- 1** She sits like a bird,
brooding on the waters,
hovering on the chaos of the world's first day;
she sighs and she sings,
mothering creation,
waiting to give birth to all the Word will say.
- 2** She wings over earth,
resting where she wishes,
lighting close at hand or soaring through the skies;
she nests in the womb,
welcoming each wonder,
nourishing potential hidden to our eyes.
- 3** She dances in fire,
startling her spectators,
waking tongues of ecstasy where dumbness reigned;
she weans and inspires
all whose hearts are open,
nor can she be captured, silenced, or restrained.
- 4** For she is the Spirit,
one with God in essence,
gifted by the Saviour in eternal love;
and she is the key
opening the Scriptures,
enemy of apathy and heavenly dove.

WORDS: John L Bell b.1949 and Graham Maule b. 1958
TUNE: THAINAKY John Bell b.1949 (AM 259)

THE POST COMMUNION PRAYER

*We stand to pray and after the bidding to pray a moment of silence follows.
The Priest sings the concluding prayer, and we make it our own with the response:*

Amen.

THE BLESSING OF LIGHT

The priest and liturgical ministers go the Paschal Candle.

A thanksgiving for light begins with:

Blessed are you, sovereign God

and concluding with:

..... blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

*The congregation sit during the singing of the following hymn,
as servers assist in the lighting of the candles
which each member of the congregation holds.*

- 1** Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
- 2** O let it freely burn,
till earthly passions turn
to gold and silver in its heat refining;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.

3 Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part
and o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes her dwelling.

WORDS: Bianco da Siena d.1434
translated Richard Frederick Littledale 1833-1890. Alt.

TUNE: DOWN AMPNEY (AM 238 First Tune)

THE COMMISSION

We stand for the Commission. The priest addresses the congregation:

For fifty days we have celebrated
the victory of our Lord Jesus Christ over the powers of sin and death.

We have proclaimed God's mighty acts
and we have prayed that the power that was at work
when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Burnley,
I call upon you to live out what you proclaim.

Empowered by the Spirit,
will you dare to walk into God's future, trusting him to be your guide?
By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?
We will.

Will you dare to share your riches in common
and minister to each other in need?
We will.

Will you dare to pray for each other
until your hearts beat with the longings of God?
We will.

Will you dare to carry the light of Christ into the world's dark places?
We will.

The Lord is here.
His Spirit is with us.

Today we have remembered
the coming of God's power on the disciples
and we invite that same Spirit to drive us out
into the wild places of the world.

THE SENDING OUT OF GOD'S PEOPLE

SOLEMN BLESSING AND DISMISSAL

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Priest prays for God's blessing and we respond:

Amen.

after each prayer.

The dismissal is given:

The Mass is ended.

Priest or Deacon

Go in the peace of Christ, al-le-lu-ia, al-le - lu - ia.

All

Thanks be to God, al-le-lu-ia, al-le - lu - ia.

REGINA CÆLI

(Cantor) (All)

Re - gi - na cae - li, * lae - tá - re, al - le - lú - ia:
qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia:
re - sur - ré - xit si - cut di - xit, al - le - lú - ia:
o - ra pro no - bis De - um, al - le - lú - ia.

Translation:

Rejoice, O Queen of heaven,
for the one whom you merited to bear has risen as he said.
Pray for us to God. Alleluia.

Rejoice and be glad, O Blessed Mary, alleluia.

For the Lord is risen indeed, alleluia.

O God, who by the resurrection of your Son our Lord Jesus Christ
has brought joy to the whole world;
grant that through his Mother, Mary, Mother of God,
we may obtain the joys of life everlasting.

Through Jesus Christ our Lord.

Amen.

PARISH NEWS

NOTES AND NEWS

A THANK YOU NOTE FROM DANIEL

What a joyful occasion and highlight for me as a church musician to be commissioned on Sunday. Thank you to all of you for making me so welcome, especially Fr Stuart, Jonathon, and Muriel. It was lovely to meet more of the parish at morning tea.

I hope the rest of your weekend was as filled with music as mine surely was. On Saturday I was Craig Douglass for an organ workshop, and Sunday down at St Paul's Geelong for Evensong for a choral treat, Stanford in B Flat.

Looking forward to working with our choir - Muriel, Janette, Jillian and Rachael. If you're a latent singer, or just want to give it a go, let me know. We're planning fortnightly practices on a Tuesday evening starting at the end of the month.

I'm also collating a list of favourite hymns and music, so reach out at any time with details of your favourite piece of music for church. My email is danielpebrace@gmail.com.

Yours faithfully in music,

Daniel, Organist and DoM

FOOD CENTRE DONATIONS

We are grateful for all the generous donations parishioners make to the work of the Richmond Churches Food Centre. The need has increased greatly in recent times as the 'cost of living crisis' takes hold. Donations of non-perishable foods are always welcome.

We are looking for some volunteers who could take the donations to the Food Centre on a Monday morning – probably once a month. If you could help, please speak with Glenis Heath.

FATHER TUCKER COMMEMORATIVE EUCHARIST

THURSDAY 23 MAY AT 5.30 pm

Father Tucker's Chapel, BSL Head Office, 67 Brunswick Street, Fitzroy

Each year the Chaplaincy team at the Brotherhood of St Laurence hold an Annual Celebratory Eucharist in commemoration of the Founder and founding spirit of the Brotherhood, Father Gerard Kennedy Tucker.

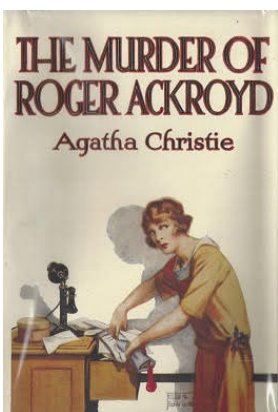
He is remembered in Melbourne public life for his enormous contribution to the social life of Melbourne. He stood up for the most disadvantaged in our communities and he got things done! But in a quiet and private way, the Eucharist was a central source of inspiration and sustenance for him.

You are warmly invited to a contemplative celebration of the Eucharist on the eve of the Fr Tucker's Years' mind. The homily will be delivered by Associate Professor Jane Freemantle OAM.

A light supper will be served afterwards.

If you would like to go please RSVP by email to Hadeel Alshuraymi by 20 May at Chaplaincy@bsl.org.au for catering purposes.

NEXT BOOK CLUB MEETING



Saint Bart's Book Club will meet next on Tuesday 21 May at 7.30 pm in the Guild Hall. The book for this meeting is an Agatha Christie one: *The Murder of Roger Ackroyd*. For further information talk to Evan Costello or Kathy Kozlowski.

OUR ICON TODAY:

Pentecost: The Descent of the Holy Spirit

The icon on the cover of today's Mass booklet was originally painted towards the end of the fifteenth century. It is known as *'The Descent of the Holy Spirit'* (Ouspensky & Lossky 1982). As with all Christian icons the Pentecost icon aims to bring us into the reality of the event depicted. The following are reflections on the symbolism and meaning of this icon.

The position of the figures represents harmony in which no apostle is depicted as being better than another. The inverse perspective prevents the apostles who are near the back of the semicircle from being painted as smaller figures. Peter and Paul as the chief apostles are shown slightly larger. Yet even they are among equals. The four evangelists hold books symbolizing the writings of the four gospels, and the remainder hold scrolls which show that even those who did not write gospels still proclaimed the gospel message to the world.

The calm ambience in this icon stands in contrast to the Pentecost story itself. There is no discord or chaos. In Acts 2:1-11 we read about a sudden sound from heaven, a violent wind, tongues of fire, words spoken in different languages, and of bewilderment and amazement. There is nothing shown in this icon that resembles these features: no sounds, no words, no speaking disciple, no excited crowd.

What we do see is complete tranquility of harmony and order. Thus, it is the deeper meaning of Pentecost that the iconographer wanted to express. The top of the semicircle of apostles is empty because this is the seat of Jesus who is invisibly present. Jesus said before his ascension that he is with us until the end of time. And we know that Jesus continues to keep that promise being invisibly present yet guiding us through the Holy Spirit.

Each of the twelve apostles are seated in slightly separate ways.

All are depicted with an individual halo (nimbus) thus showing their holiness. Few are looking at each other or collaborating with each other. It is not their common psychological make-up that unites them. These men have not come together because of their compatibility.

The iconographer has given each apostle individuality with their hair, eyes, movement of their heads and gestures. What does bind them together in unity are the rays of the Spirit descending from above.

The king-like figure standing at the bottom of the icon is often known as 'Cosmos,' representing the peoples of the world. Nouwen (2007) tells us that he is sitting '*in darkness and the shadow of death*' (Luke 1:79). Such ugliness violates the elegant Pentecost scene. Furthermore, Nouwen (2007) suggests that such an insertion in the icon is important because '*Pentecost is not the beautiful end of the salvation story, but the beginning of a mission to go out into the world, make disciples of all nations, baptize them ... [and] observe all the commands that Jesus gave us*' (Matthew 28:19-20).

(Dr Alison Asquith)

References:

Nouwen, Henri, J.M., (2007) *Behold the Beauty of the Lord* Indiana, Ave Marie Press, Inc.; Ouspensky, Leonid & Vladimir Lossky (1982), *The Meaning of Icons*, Crestwood, New York, St. Vladimir's Seminary Press; Tastard, Terry (2007), *Stations of the Resurrection: The Way to Life*: Missouri, Liguori Publications, *The Harper Collins Study Bible*, (2006 revised edition), Harper Collins, San Francisco.

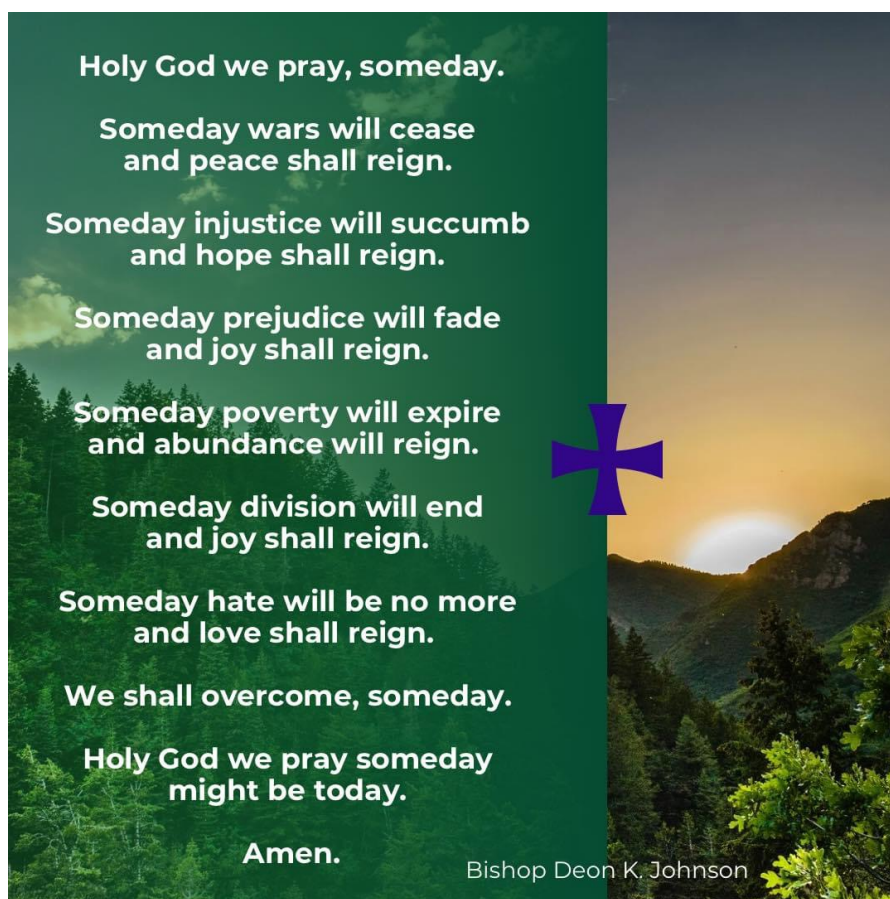
AN URGENT PRAYER FOR PEACE

God of compassion,
we turn to you with heavy hearts
as we consider the needs of your family.
Israelis and Palestinians, we are all your people,
each of us loved by You
and called to live in peace and justice.
We lament the dreadful loss of life,
destruction of property and loss of human dignity.
We are pained by so much suffering.
We beg you to bring healing to this ancient place.
Help your people find a way forward.
Enable everyone to look each other in the eye,
and embrace each other as sisters and brothers,
as they find your image in every face.
We ask that courage and grace
will help create a wiser and more gentle future,
where everyone has a home.
God of wisdom, come to our aid.
Amen.

Michael McGirr 2023

COME NOW, SPIRIT OF INTEGRITY,
OF TENDERNESS, JUDGEMENT, AND DANCE,
TOUCH OUR SPEECHLESSNESS,
KINDLE OUR LONGING,
REACH INTO OUR SILENCE,
AND FIRE OUR WORDS WITH YOUR TRUTH;
THAT EACH MAY HEAR IN HER OWN LANGUAGE
THE MIGHTY WORKS OF GOD.

Janet Morley



Holy God we pray, someday.

**Someday wars will cease
and peace shall reign.**

**Someday injustice will succumb
and hope shall reign.**

**Someday prejudice will fade
and joy shall reign.**

**Someday poverty will expire
and abundance will reign.**

**Someday division will end
and joy shall reign.**

**Someday hate will be no more
and love shall reign.**

We shall overcome, someday.

**Holy God we pray someday
might be today.**

Amen.

Bishop Deon K. Johnson

FOR YOUR PRAYERS

For the needs of the world:

Peace in Gaza, the West Bank and Israel, Ukraine, Myanmar.

For the sick, suffering, frail with age, and those who grieve:

Bruce, Neil, Vasu, Tony, Gary, Faye, Peter, Janine Philip, Karen, Val, King Charles, Princess Catherine, Craig, Fr Fred, Bp Garry, Bp Peter.

For the recently departed:

Kathleen Morris, Alan Gregory.

For those whose anniversaries of death occur in Years Mind:

Irene Evans, Andreas Kober, Ronald Soley, Hilda Holding, Alan John Foster (priest), Gerard Kennedy Tucker (priest), Ron Willing, Stanley Douglas, Lieselotte Kwansy, Peter Murray.

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

26 MAY 2024 – THE HOLY TRINITY

Year B in the Three-Year Lectionary Cycle

First Reading	Deuteronomy 4:32-34, 39-40	Sandra McMahan
Responsorial Psalm	Psalm 33	
Second Reading	Romans 8:14-17	Trevor Blake
Gospel	Matthew 28:16-20	
Prayers of the Faithful		Sandra McMahan
Eucharistic Assistants		Megan Harrison Don Heath

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 23 May 10.00 am **Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 13 June Parish Council meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

Mr Daniel Brace Director of Music and Organist

M:

Warren Collins Parish Administrator

M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter

HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

**COMMUNITY
 COMMUNICATION**

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com

O H & S Ms Glenis Heath

**PARISH
 NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter

**SYNOD
 REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com