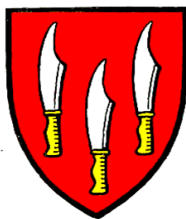


Anglican Church  
of Australia



Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



## SUNG MASS

### CORPUS CHRISTI

2 JUNE 2024 – 10:00 am

*Order of the Mass and Parish News*

# TODAY'S CELEBRATION

*Welcome to this Liturgy. Thank you for being here.*

*Today's News, Information and Mass Times – see p.2-3 and p.20ff.*

## HOW TO USE THIS BOOK

### RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

### OUR PART

The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for the Solemnity of the Holy Trinity is white.

It is used on major Festivals of the Church's Year. After the longest season, Easter, we continue the church's year giving praise to and thinking about the God in whom we live and move and have our being.

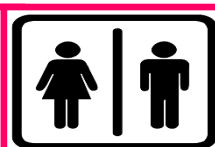
## LITURGICAL MINISTRIES TODAY

2 JUNE 2024 – CORPUS CHRISTI

*Year B in the Three-Year Lectionary Cycle*

Principal Celebrant	Fr Stuart Soley	
Homilist	Fr Stuart Soley	
Director of Music	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Exodus 24:3-8	Paula Howell
Responsorial Psalm	Psalm 116	
Second Reading	Hebrews 9:11-15	Martyn Smith
Gospel	Mark 14:12-16, 22-26	
Intercessions		Kim Ricketts
Eucharistic Assistants		Megan Harrison Trevor Blake

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Liturgy begins on page 4*

# FROM FR STUART:



## A DAY OF JOY IN THE LORD

The feast today has the Latin name ‘Corpus Christi’ – the Body of Christ. It reminds us that we are the body of Christ, and we consume the body of Christ and we become the body of Christ.

In the Anglican liturgical calendar, the Thursday following Trinity Sunday is designated as the ‘Thanksgiving for the Holy Communion’ but we follow the custom in many places in which that day is transferred to the next Sunday. What better thing to do than thank God for the gift of the Eucharist? This central celebration of the Christian church in which we are made one with Christ and with each other is important.

In a chapter in the book *Living the Eucharist*, the former Bishop of Salisbury, David Stancliffe (1993-2010) writes that there are two peaks in the Eucharist – the reading of the gospel and the fraction – or the breaking of the bread:

“The second visible peak is the fraction, that utilitarian act by which that whole bread that has been consecrated to be the Body of Christ is broken into pieces so that each person may share in it. But ever since the Emmaus narrative became bedded into the Church’s experience, the breaking of the bread has acquired a special significance. That is the moment when memory, sign and present experience were fused in the experience of the disciples, and as Acts (2:46) recalls, it was the by the breaking of the bread in their homes that the early Christians were distinguished.”

To underline this significant action, we follow the pattern of using a large bread which breaks into many pieces. It has many qualities – it is large enough to see at a distance – it is ‘one’ bread underlining we are made one in Jesus the living bread – it means that in the breaking – hearing the breaking of the bread – we know that even though broken we are made one in that bread – in him.

We are made one in Christ – in his body that we might be his body in this time and place – that is what we celebrate today. It is what distinguishes us in this day and age as people who are made one rather than being separated over and against one another. Thanks be to God for the Holy Eucharist! God bless you all.

# GATHERING IN GOD'S NAME

*We stand when the bell is rung.*

*The liturgy commences with the hymn whilst the priest and liturgical ministers enter.*

*The altar, which symbolises Christ, is revered and censed.*

*The Entrance Hymn is sung.*

- 1** Jesus calls us here to meet him  
as, through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.
  
- 2** Jesus calls us to confess him  
Word of life and Lord of all,  
sharer of our flesh and frailness,  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory  
came to earth to meet us here.

**3** Jesus calls us to each other  
vastly different though we are;  
creed and colour, class and gender  
neither limit nor debar.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.

**4** Jesus calls us to his table  
rooted firm in time and space,  
where the church in earth and heaven  
finds a common meeting place.  
Share the bread and wine, his body;  
share the love of which we sing;  
share the feast of saints and sinners  
hosted by our Lord and King.

WORDS: John L Bell (b.1949) and Graham Maule (b.1958)

TUNE: LEWIS FOLK MELODY arranged by John L Bell (b.1949) (AM 450)

**+** Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

## THE CONFESSION

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament, let us call to mind our sins.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✝ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

## THE KYRIES

*mp*  
Lord, have mer-cy, Lord, have mer-cy Lord, have mer -  
*cresc.*  
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -  
*mf* *dim.* *mp*  
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

# THE GLORIA

Glo - ry to God in the high-est, and  
peace to God's peo-ple on earth, Lord God, heav'n-ly King, al - might - y God and  
Fa-ther, we wor - ship you, we give you thanks, we praise you for\_ your  
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world: have  
mer - cy on us: you are seat-ed at the right hand of the Fa-ther: re -  
ceive our prayer. For you a-lone are the Ho - ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi-rit, in the\_ glo - ry of God the Fa-ther. A - men.

## THE OPENING PRAYER

*The priest sings the opening prayer and we respond:*

A - men.

*We sit for the readings.*

# THE LITURGY OF THE WORD

## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.*

I will walk in the presence of the Lord

Am Bb Gm C D

in the land of the living.

How can I repay the Lord  
for the goodness done for me?  
The cup of salvation I raise,  
and call on the name of the Lord. **R**

To the Lord I will pay my vows  
before all the people.  
How precious the death of his saints,  
those who remain faithful to God! **R**

A sacrifice of thanks I bring  
and call on your name.  
To the Lord I will pay my vows  
before all the people. **R**



## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:*

I am the living bread that came down from heaven, says the Lord;  
whoever eats of this bread will live forever. John 6:51-52

Chant - Mode VI



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Mark.  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY

## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

*] all may*

*] bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:  
**hear our prayer.**

*The response after the prayers for the departed is:*

**+** Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers  
**grant that what we have asked in faith**  
**we may by your grace receive,**  
**through Jesus Christ our Lord.**  
**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.  
**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly*

### OFFERTORY HYMN

- 1** Alleluia, sing to Jesus!  
His the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a might flood;  
Jesus out of every nation  
hath redeemed us by his blood.
  
- 2** Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

**3** Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

**4** Alleluia, Kind eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil has entered,  
Robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the eucharistic feast.

WORDS: William Chatterton Dix 1837-1898

TUNE: HYFRYDOL Melody by Rowland Huw Prichard 1811-1887  
harmonised by Compilers of *English Hymnal* 1906 (AM 422)

## PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts and we respond:*

**Amen.**

# THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*

*Celebrant* *All*  
The Lord be with you. And al - so with you.

*Celebrant* *All*  
Lift up your hearts. We lift them to the Lord.

*Celebrant* *All*  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

*f*  
Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -

-san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

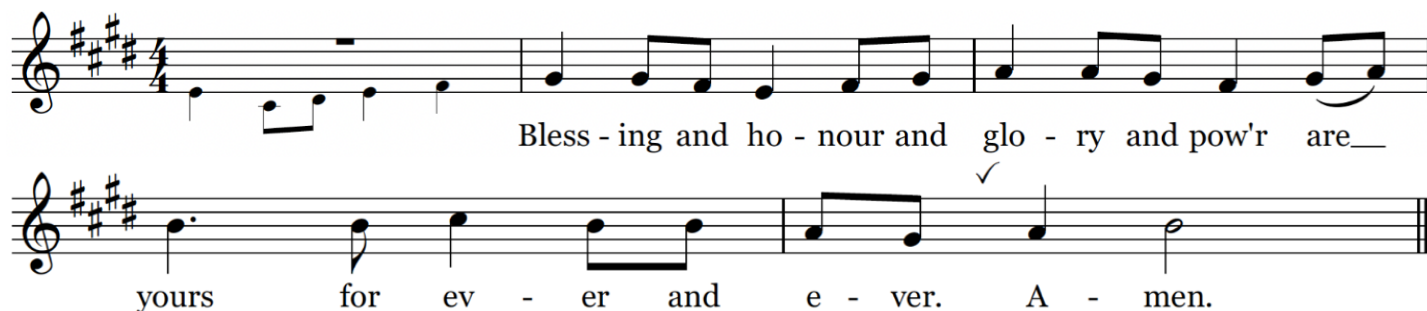
Let us proclaim the mystery of faith:

*mf* *f*  
Christ has died, Christ is ri - sen, Christ will come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*. . . . in songs of never-ending praise:*



Bless - ing and ho - nour and glo - ry and pow'r are  
yours for ev - er and e - ver. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, and a quarter note C. The second staff continues with a quarter note D, a quarter note E, a quarter note F, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The lyrics are written below the notes, with hyphens indicating syllables across notes. A checkmark is placed above the note for 'ver' in the second staff.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

✦ The holy gifts of God for the holy people of God:  
Draw near with awe and faith, with praise and thanksgiving.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Fr Stuart administers communion to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,  
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*



## HYMN AFTER COMMUNION

*We remain seated as the following hymn is sung.*

- 1** Be known to us in breaking bread,  
but do not then depart;  
Saviour, abide with us, and spread  
thy table in our heart.
- 2** There sup with us in love divine,  
thy body and thy blood,  
that living bread, that heavenly wine,  
be our immortal food.

WORDS: James Montgomery 1771-1854

TUNE: BELMONT

Melody by William Gardiner 1770-1853

harmonised by Compilers of *Revised Church Hymnary*, 1927 (AM 425)

## THE PRAYER AFTER COMMUNION

*We stand to pray. Fr Stuart prays and we respond:*

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**  
**Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

### THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**


# THE ANGELUS

**Priest**



The angel of the Lord  
brought tidings to Ma - ry

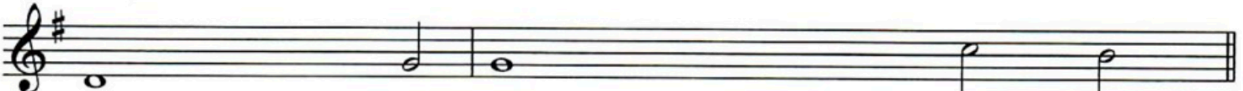
**All**



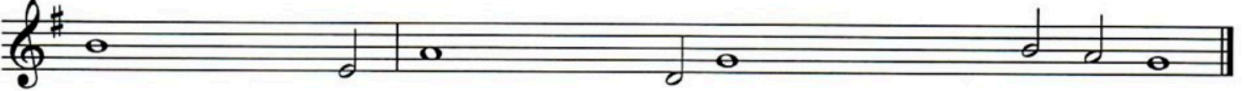
**And she conceived by the Holy Spir-it**

*Response*

**Response - All**

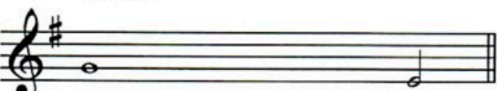


Hail Mary, full of grace,      Blessed are you among women, and  
the Lord is with you      blessed is the fruit of your womb, Je - sus.



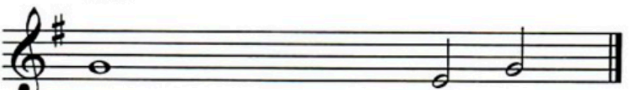
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

**Priest**



Behold, the handmaid of the Lord.

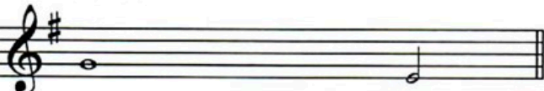
**All**



**Be it unto me according to your word.**

*Response*

**Priest**



And the Word became flesh.

**All**



**And dwelt a - mong us.**

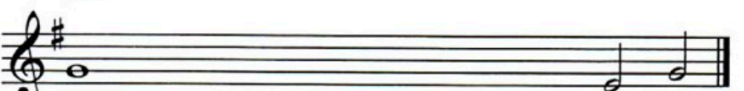
*Response*

**Priest**



Pray for us, O Holy Mother of God.

**All**



**That we may be made worthy of the promises of Christ.**

## THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;  
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,  
✚ so by his cross and passion,  
we may be brought to the glory of his resurrection  
who is one with you and the Holy Spirit, God, to the ages of ages.



**A - men**

*The priest and liturgical ministers leave the church  
during a Recessional played on the organ.*

# PARISH NEWS

## NOTES AND NEWS

### HOSPITALITY HELP REQUEST

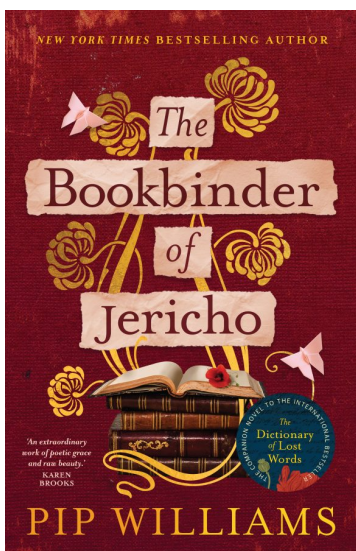
There have been a couple of changes to the rosters over the past week or so and so on Sunday 16 June we need some volunteers to assist with hospitality after Mass. If you can assist, please speak with Trevor Blake.

### FOOD CENTRE DONATIONS

We are grateful for all the generous donations parishioners make to the work of the Richmond Churches Food Centre. The need has increased greatly in recent times as the 'cost of living crisis' takes hold. Donations of non-perishable foods are always welcome.

We are looking for some volunteers who could take the donations to the Food Centre on a Monday morning – probably once a month. If you could help, please speak with Glenis Heath.

### SAINT BART'S BOOK CLUB



After a good turn up and conversation at the Book Club this month readers are turning their attention to the June meeting which will take place on Tuesday 18 June at 7.30 pm in the Guild Hall.

The June book will be *The Bookbinder of Jericho* by Pip Williams. It should be a good read.

If you have queries speak to Evan Costello or Kathy Kozlowski.

# OUR ICON TODAY:

## Corpus Christi

When we celebrate the Eucharist, the following words are spoken repeatedly. *'The body of Christ, Amen. The blood of Christ, Amen.'* These words are like a litany. They give witness to Jesus' complete gift of self to us and for us, but also to the self-surrender to which our Christian living calls us. The Eucharist was a meal that can be seen as an extension of the many meals that Jesus shared with people, the rich and poor, the respected and despised, yet he established communion with them all. The Eucharist today points us to and is a foretaste of the banquet to which we hope to be invited one day in heaven.

The image which is depicted on the cover of today's Mass Booklet illustrates a gathering of the twelve apostles seated in a semi-circle around a table with Jesus as the central figure. This goes back to the Acts of the Apostles where all the apostles are gathered in the one place, and illustrated in today's icon.

The colours associated with the clothing of the apostles unveils a rich tapestry of tradition and spirituality. Jesus is dressed in red, the colour that is so strongly associated with his passion (Ouspensky & Lossky 1982). It also embodies fervent love and selflessness exemplified by Jesus' crucifixion. Jesus occupies the main space in the icon with outstretched arms and uplifted palms.

A symbol of his acceptance of all. Where the iconographer has used the colour white, we know that this is symbolic of divinity and reflects God's presence, and the triumph of light over darkness (Ouspensky & Lossky 1982). Jesus is clothed in a dazzling blue outer robe. Such a colour is associated with heaven and the divine. It also represents transcendence, truth, and the boundless expanse of God's grace.

As is usual in icons and other images of Jesus, the initials IC XC are placed near to him, in this icon above the nimbus that surrounds him at the top of a building in the background. IC XC is the traditional abbreviation of the Greek words for 'Jesus Christ' (Ouspensky & Lossky 1982).

There are four apostles who do not look towards Jesus, perhaps contemplating what may come next, while the others are drawn to what Jesus is saying to them. John leans into the right side of Jesus in a profound gesture of love. This icon could be seen as a simple image, yet it is one that has a deep meaning for the apostles, and of course, for us.

There are no plates or dishes depicted on the table, but a burnished gold chalice now empty that is placed directly in front of Jesus. This is now the focus of the icon. As the viewer, we can see that the meal is finished, so that it could be suggested that Jesus has established communion with all present. A final thought from today's icon could be for our focus to give of ourselves in imitation of Christ as we contemplate a life of freedom and fullness.

*(Dr Alison Asquith)*

References:

*The Holy Bible: New Revised Standard Version* (1989), Zondervan Publishing House Michigan;  
Ouspensky, L. & Lossky, V. (1982), *The Meaning of Icons* St Vladimir's Seminary Press, New York.

At the heart of it all is the eucharistic action, a thing of an absolute simplicity – the taking, blessing, breaking and giving of bread and the taking, blessing, and giving of a cup of wine and water, as these were first done with their new meaning by a young Jew before and after supper with his friends on the night before he died .... So, the four-action shape of the liturgy was found by the end of the first century. He had told his friends to do this henceforward with the new meaning “for the *anamnesis* of him, and they have done it always since.

(Gregory Dix)

## AN URGENT PRAYER FOR PEACE

God of compassion,  
we turn to you with heavy hearts  
as we consider the needs of your family.  
Israelis and Palestinians, we are all your people,  
each of us loved by You  
and called to live in peace and justice.  
We lament the dreadful loss of life,  
destruction of property and loss of human dignity.  
We are pained by so much suffering.  
We beg you to bring healing to this ancient place.  
Help your people find a way forward.  
Enable everyone to look each other in the eye,  
and embrace each other as sisters and brothers,  
as they find your image in every face.  
We ask that courage and grace  
will help create a wiser and more gentle future,  
where everyone has a home.  
God of wisdom, come to our aid.  
Amen.

*Michael McGirr 2023*

# FOR YOUR PRAYERS

## FOR THE NEEDS OF THE WORLD

Peace in Gaza, the West Bank and Israel, Ukraine, Myanmar  
Action on climate change on World Environment Day (June 5)

## FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Bruce, Neil, Vasu, Tony, Gary, Peter, Janine, Philip, Karen, Val, King Charles,  
Princess Catherine, Fr Fred, Craig, Bp Garry, Bp Peter

## FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Judy Playford, the Reverend Norman Young, Fr James Shannon

## FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Sandy McDonagh, Jillian Prickett, Leslie Plain, Florence Holmes, Maggie Baxtrem,  
Margaret Priestley, Peter Bainbridge, Ethel Wilson, Timothy Benton, Margaret  
Dewey SSM, Kerry Ellis, John Charles McIntyre (bishop), Barnabas Agany Magai

## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

9 JUNE 2024 – THE TENTH SUNDAY IN ORDINARY TIME

*Year B in the Three-Year Lectionary Cycle*

First Reading	Genesis 3:8-15	Don Heath
Responsorial Psalm	Psalm 130	
Second Reading	2 Corinthians 4:13-5:1	Glenis Heath
Gospel	Mark 3:20-35	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Glenis Heath Don Heath



# LAUGHTER IS THE BEST MEDICINE



## FOR YOUR DIARY

### MASSES

Thursday 6 June

10.00 am **Mass**

NEXT SUNDAY – 9 JUNE

10.00 am – **Sung Mass**

Guest Celebrant and Homilist: Bishop Kate Prowd

SUNDAYS ALL YEAR

10.00 am – **Sung Mass**

### MEETINGS AND OTHER

Thursday 13 June

Parish Council meets at 7.30 pm in the Guild Hall

Tuesday 18 June

Saint Bart's Book Club meets – 7.30 pm in the Guild Hall – see ad

### ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm

Tuesday to Saturday

# PARISH MINISTRIES

## BELL RINGERS

Jonathon Harrison Captain

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

**M:** **E:**

## CLIMATE ACTION

Convenor: Kathy Kozlowski

**E:** kathykoz45 'at' yahoo.com.au

## SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## ST BART'S CLOSE

Cottages in Canterbury Street behind the church

**E:** stbartsburnley 'at' gmail.com

### HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

### CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

### LITURGY ACKNOWLEDGEMENTS

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**PARISH PRIEST** The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956 **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**CLERGY ASSISTING** The Right Reverend Alison Taylor AM  
**M:** 0417 593 833 **E:** amtaylorms 'at' outlook.com

**LAY MINISTERS** Dr Muriel Porter OAM Honorary Lay Reader  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com

Mr Daniel Brace Director of Music and Organist

**M:**

Warren Collins Parish Administrator

**M:** 0408 020 446 **E:** stbartsburnley 'at' gmail.com

**PARISH GOVERNANCE AND OFFICE HOLDERS**

**CHURCH WARDENS** Glenis Heath | Jonathon Harrison | Helen McDonald

**PARISH COUNCIL** *Membership | Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter

**HON SECRETARY** Dr Muriel Porter OAM  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com

**HON TREASURER** Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

**COMMUNITY  
 COMMUNICATION**

**CHILD SAFE OFFICER** Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com

**O H & S** Ms Glenis Heath

**PARISH  
 NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*  
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter

**SYNOD  
 REPRESENTATIVES** *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

**HISTORY**

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

**ACKNOWLEDGEMENT OF COUNTRY**

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

**OUR VISION**

*To live as citizens of, and invite others into, God's Kingdom*

**OUR MISSION**

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

**COMMUNITY PROGRAMS**

**SAINT BART'S OP SHOP**

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

**SAINT BART'S CAFÉ**

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

**RICHMOND CHURCHES FOOD CENTRE**

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

**WHERE TO FIND US**

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest:** Fr Stuart Soley SMMS

**M:** 0409 949 956

**E:** [contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com)