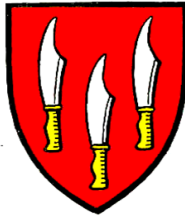
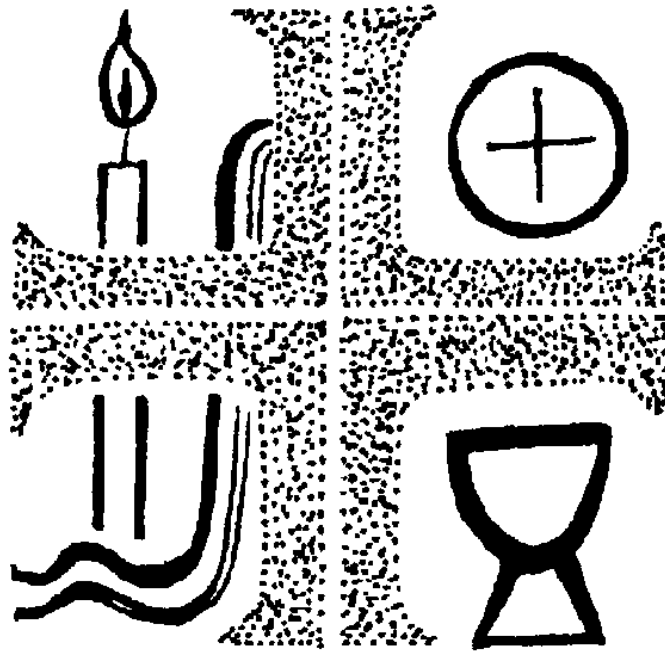


Anglican Church  
of Australia



Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



## SUNG MASS

**THE TWELFTH SUNDAY IN ORDINARY TIME**

23 JUNE 2024 – 10:00 am

*Order of the Mass and Parish News*

# TODAY'S CELEBRATION

*Welcome to this Liturgy. Thank you for being here.*

*Today's News, Information and Mass Times – see p.2-4 and p.19ff.*

## HOW TO USE THIS BOOK

### RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

### OUR PART

The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

## LITURGICAL MINISTRIES TODAY

23 JUNE 2024 – THE TWELFTH SUNDAY IN ORDINARY TIME

*Year B in the Three-Year Lectionary Cycle*

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Job 38:1-4, 8-11	Evan Costello
Responsorial Psalm	Psalm 107	
Second Reading	2 Corinthians 5:14-17	Sandra McMahon
Gospel	Mark 4:35-41	
Intercessions		Sandra McMahon
Eucharistic Assistants		Jonathon Harrison Megan Harrison

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Liturgy begins on page 5*

# FROM FR STUART:



## HONOURED IN THE CHURCH

It is always nice to see people we know being honoured and appreciated for what they have done and who they are. One of these is Fr Chris Willcock SJ who, together with Dr June Nixon, have been named as new Fellows of the Royal School of Church Music. These two outstanding Australian musicians have made great contributions to church music in our country and beyond and across denominations.

We regularly use Dr Willcock's psalms here and some of his Mass settings. Fr Christopher has given me the honour of composing two pieces for significant events during my ministry. The first of these was a hymn for the consecration of the new Church of the Holy Apostles I built in Sunshine and completed in 2011. A few months later the choir at St Mark's Fitzroy sang a beautiful setting of psalm 63 written by Christopher for my induction there on the Feast of St Mary Magdalene, 2011. Thanks be to God for our musicians who lift our hearts to God in song.

## NEW BISHOPS

In recent months three women have been announced as assistant bishops of three dioceses. The Archbishop of Adelaide announced the appointment of the Venerable Sophie Relf-Christopher as an assistant bishop in his diocese. In Brisbane Archbishop Jeremy Greaves, on Friday, ordained the Reverend Sarah Plowman as assistant bishop for the northern region of the diocese. And the Bishop of Canberra-Goulburn has announced the appointment of the Venerable Vanessa Bennett as an assistant bishop in that Diocese. Archdeacon Bennett is currently the Archdeacon of Essendon here in Melbourne. It is wonderful to see these talented women made bishops – the next generation of women's leadership in the Anglican Church of Australia.

Please keep them and all bishops in your prayers.

## PARISH COUNCIL AND A PARISH MEETING

Last week the Parish Council carefully considered the issue of the size of the Parish Council.

This discussion arose from the prescribed ten-year review of the changes approved by the parish in 2014 when the new Parish Governance Act was introduced in the Diocese which allowed such changes to be made. You can read Dr Porter's good summation of this matter on page 19 -20.

The process consists of the changes being supported by the parish at a Statutory Meeting of the Parish and then it is sent to the Diocese for approval by the Archbishop in Council before September.

Next month there will be a **Meeting of the Parish on Sunday 28 July** following the Sung Mass on that day to consider the motion put forward by the Parish Council.

If you have any questions don't hesitate to ask the wardens, members of parish council or me.

### **PRIDE MONTH AND THE NEED TO PRAY FOR PEACE AND JUSTICE**

The other day when I posted a map on Facebook of the way in which Israel has encroached on the Palestinian territories they have illegally occupied since 1967 I received a rather confronting reaction. The gist of it was that the Palestinians wanted me, as a gay Christian, dead and that the only reason I was alive is because they couldn't get to me yet. If I was in Israel, the writer said, my rights would be respected. I was taken aback because it reminded me how sensitive the topic the war in Gaza is for many people. It also was a reminder that some continue to treat LGBTIQ with disdain – both in cruel laws but also in the way people think it is ok to speak to each other.

In this Pride month it was a wakeup call to me that there is much more work to be done and not least within the church as well as in the broader society. There is a meme that states that a Gay Christian is not an oxymoron, but a hateful Christian most certainly is.

On the war in Gaza a friend of mine suggested that we all need to learn more about the history of Palestinian dispossession. This week the United Nations High Commissioner for Human Rights handed down a report on atrocities committed in this war. Volker Turk said that it was a devastating and reckless war 'on entire communities. All along with hateful, divisive and dehumanising rhetoric.'

Let us all keep praying for peace and justice for all God's people. God bless you all.

# GATHERING IN GOD'S NAME

*We stand when the bell is rung.*

*The liturgy commences with the hymn whilst the priest and liturgical ministers enter.*

*The altar, which symbolises Christ, is revered and censed.*

*The Entrance Hymn is sung.*

A&M 623    Eternal Father strong to save

Tune: Melita

- ✚ Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**  
The Lord be with you.  
**And also with you.**



*Saint Bart's late on Tuesday afternoon, 11 June 2024, the Feast of Saint Barnabas who was known as the son of encouragement. The rainbow is a sign of God's covenant and encouragement to all of us. We meet in the name of that God who desires our flourishing. June is also known as Pride Month in which many celebrate the LGBTIQ+ community.*

## THE CONFESSION

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament, let us call to mind our sins.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✝ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

## THE KYRIES

*mp*  
Lord, have mer-cy, Lord, have mer-cy Lord, have mer -  
*cresc.*  
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -  
*mf* *dim.* *mp*  
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

# THE GLORIA

Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise you for\_ your  
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## THE OPENING PRAYER

*The priest sings the opening prayer, and we respond:*

A - men.

*We sit for the readings.*

# THE LITURGY OF THE WORD

## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.*

Give thanks, give thanks to the Lord; God's  
love is ever-lasting.

Thus will say the Lord's redeemed,  
those redeemed from the hands of the foe  
and gathered from far off lands,  
from east and west, north and south. **R**

They wandered for years in the desert,  
no dwelling place could they find,  
they were hungry and craving with thirst,  
their soul was fainting within them. **R**

Some sailed to the sea in ships  
to trade on the mighty waters.  
These men have seen the Lord's deeds,  
the wonders God does in the deep. **R**



God spoke and commanded the storm,  
tossing the waves of the sea;  
to the heavens they rose and fell back.  
Their courage gave way in distress.

**R**

When they cried to the Lord in their need,  
God rescued them from their distress;  
God stilled the storm to a whisper;  
all the waves of the sea were hushed.

**R**

They rejoiced because of the calm,  
God led them to a safe haven.  
Let them thank the Lord for such love,  
the wonders God does for us all.

**R**

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again  
after the sentence reflecting the theme of the gospel:*



A great prophet has risen among us;  
God has looked favourably on his people. Luke 7:16

## THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Mark.  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY

## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

*] all may*

*] bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:

**hear our prayer.**

*The response after the prayers for the departed is:*

**+** Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers

**grant that what we have asked in faith**

**we may by your grace receive,**

**through Jesus Christ our Lord.**

**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly*

## OFFERTORY HYMN

A&M 748    O Jesus I have promised  
Tune: Wolvercote

## PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts and we respond:*

**Amen.**

# THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*

*Celebrant* The Lord be with you. *All* And al - so with you.  
*Celebrant* Lift up your hearts. *All* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

*f* Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -  
-san - na in the high - est. *mf* Bless - ed is he who  
comes in the name of the Lord. *f* Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:

*mf* Christ has died, Christ is ri - sen, Christ will come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*. . . . in songs of never-ending praise:*

Bless - ing and ho - nour and glo - ry and pow'r are\_

yours for ev - er and e - ver. A - men.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, and a quarter note C. The second staff continues with a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The lyrics are placed below the notes.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

✦ Behold the Lamb of God who takes away the sins of the world:  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Communion is administered to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,  
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the bishop.*



## HYMN AFTER COMMUNION

*We remain seated as the following hymn is sung.*

A&M 680    In Christ there is no east or west  
Tune: Kilmarnock (AM 679)

## THE PRAYER AFTER COMMUNION

*We stand to pray. The priest prays and we respond:*

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**  
**Amen.**

# THE SENDING OUT OF GOD'S PEOPLE

## THE BLESSING AND DISMISSAL

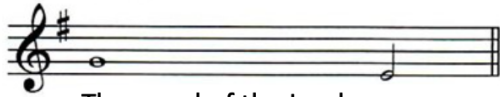
*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

# THE ANGELUS

Priest



The angel of the Lord  
brought tidings to Ma - ry

All



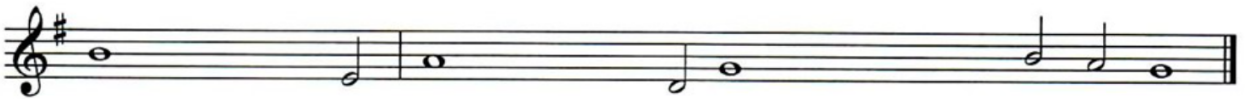
And she conceived by the Holy Spir-it

*Response*

Response - All

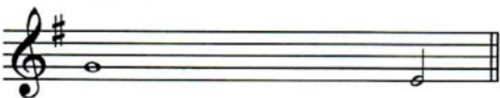


Hail Mary, full of grace, Blessed are you among women, and  
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

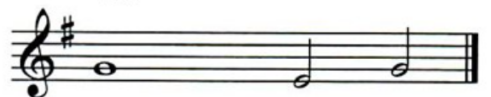
*Response*

Priest



And the Word became flesh.

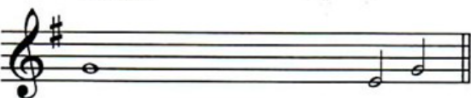
All



And dwelt a - mong us.

*Response*

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

## THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;  
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,  
✚ so by his cross and passion,  
we may be brought to the glory of his resurrection  
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church  
during a Recessional played on the organ.*

# PARISH NEWS

## NOTES AND NEWS

### CHURCH LINEN

If you could help launder the linen used at the Eucharist, please speak with Jonathon Harrison. He will guide you to what is needed, and the way items are ironed and folded.

### RSCM HONOURS TWO AUSTRALIAN MUSICIANS

The Royal School of Church Music has honoured two Australian musicians by making them Fellows (FRSCM) for achievements in church music and / or liturgy of internationally recognised significance, or for exceptional musical and/or liturgical work within the RSCM that has had an impact at a national level. Here are the citations announcing the honours. They will be conferred in October.

#### FR CHRISTOPHER WILLCOCK SJ

Christopher Willcock is a Jesuit priest who has been a regular supporter of RSCM activities across Australia for the last 50 years and an eloquent advocate for the betterment of church music. He has earned an international reputation as a composer of liturgical music, and his psalm settings and service music are used widely across Australia, the US and the UK.

#### DR JUNE NIXON

June Nixon has been a special inspiration to women involved in church music, not only through her 40-year tenure as organist of St Paul's Cathedral, Melbourne – one of the first women to be a cathedral organist in the Anglican Communion – but also through her compositions for choir and organ which have earned her an international reputation. She has also been awarded a Lambeth DMus.

# PARISH COUNCIL REPORT – JUNE 2024

## MODIFYING THE SIZE OF PARISH COUNCIL

The standard Parish Council according to Melbourne Diocese’s Parish Governance Act comprises 15 people: three churchwardens, nine parishioners elected at the parish annual meeting, and three parishioners appointed by the Vicar. Under this model, the treasurer is appointed by the churchwardens, and the secretary elected by the council from among its members.

This is a very large group for most parishes. It is difficult to get so many people prepared to undertake this considerable responsibility, and also to undertake the child safety compliance training involved. So, 15 alternative options are provided by the Act. If a parish decides it wants one of these alternatives, its decision must be registered with the Diocese, and renewed every ten years.

Ten years ago, St Bart’s decided on the option of three churchwardens (three churchwardens is required in all the options), the parish secretary and treasurer both elected at the annual meeting rather than appointed/elected, and a parishioner appointed by the Vicar. Now the parish has to decide whether to continue with this option, choose one of the other 14 alternatives, or default to the 15-person standard size.

At its June meeting, the Parish Council had a full and careful discussion about whether we wanted to continue with the present model. We considered the range of possible options outlined in the Act, and discussed the pros and cons of the model currently in place. We decided that the current model was a good, workable option for the size of St Bart’s congregation, and by allowing the parish to elect the treasurer and secretary directly, it provided transparency and confidence in those elected.

The next step is for the parish to have its input at a statutory meeting, for which at least four weeks’ notice must be given.

You will see from the formal notice in the porch that the meeting will be held on Sunday 28 July immediately following the 10am Mass. At that meeting, the Parish Council will propose the following motion:

That the St Bartholomew's Parish Council consist of:

- (b) three churchwardens;
- (c) the treasurer, elected by the annual meeting;
- (d) the parish secretary, elected by the annual meeting; and
- (e) 1 other person nominated by the vicar.

If you have any questions or would like more information, please speak to Fr Stuart.

*Muriel Porter*

*Hon. Parish Secretary*

## **ROSTER CHANGES**

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

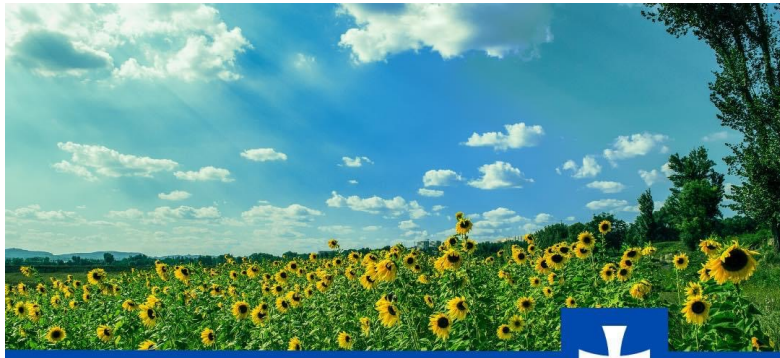
## **MUSIC CHANGES**

Next Sunday we will change the Mass setting we use on Sundays. Our Director of Music, Daniel, has been rehearsing the choir to lead us in singing the Mass of St Francis which is composed by Paul Taylor who is a talented Victorian musician and is presently Director of Music at Sacred Heart Cathedral in Bendigo. For many years he led the Office for Worship in the Catholic Archdiocese of Melbourne.

# Feasts and Celebrations in Ordinary Time

## MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 14 JULY                      10.00 am – **Sung Mass**  
**John Keble and Catholic Renewal Sunday**  
*A celebration of the church catholic and our part of it.  
This celebration coincides with the Feast Day for John  
Keble and the anniversary of his Assize Sermon in 1833*
- SUNDAY 18 AUGUST                      10.00 am – **Sung Mass**  
**Mary, Mother of the Lord**  
*One of the main celebrations of Mary of Nazareth  
celebrated in the Octave of Feast of The Assumption of  
the Blessed Virgin Mary on 15 August*
- SUNDAY 25 AUGUST                      10.00 am – **Festive Sung Mass**  
**Saint Bartholomew**  
Guest Homilist: Fr Scott Moncrieff SMMS  
Rector of Saint George's Goodwood  
*Our parish's red-letter day as we celebrate our Patron  
Saint's Feast Day. After Mass we will have a Parish Lunch*
- 1 SEPTEMBER – 4 OCTOBER    **THE SEASON OF CREATION**  
*We will reflect on a Christian understanding of the  
goodness of creation and our stewardship of it*
- SUNDAY 1 SEPTEMBER                      10.00 am – **Sung Mass**  
Guest Homilist: Canon Andrew Eaton SMMS  
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER                      10.00 am – **Sung Mass**  
**The Birth of Mary**  
*Because this Feast falls on a Sunday this year, we will  
mark this special Marian Feast*
- SUNDAY 29 SEPTEMBER                      10.00 am – **Sung Mass**  
**Saint Michael and All Angels**  
*Because this Feast falls on a Sunday this year, we will  
mark this wonderful celebration of the angels of God*
- SUNDAY 6 OCTOBER                      10.00 am – **Sung Mass**  
**Saint Francis of Assisi**  
*We will celebrate St Francis and our Companion Animals*



We seek peace  
yet we persist in making war,  
Strive for peace anyway.  
We desire justice  
yet we permit oppression,  
Stand for justice anyway.  
We long for wholeness  
yet we sow division,  
Work for wholeness anyway.  
We hunger for love  
yet we continue to hate,  
Walk in love anyway.  
Help us Holy God to strive, stand, work,  
and walk in you always. Amen.

Bishop Deon K. Johnson



"I have come to think  
that care of the soul requires  
a high degree of resistance  
to the culture around us,  
simply because that culture  
is dedicated to values that  
have no concern for the soul."

**Thomas Merton**

American monk, theologian,  
writer and social activist  
(1915 — 1968)

HUMAN REFORM POLITICS: *a force for positive change*

# FOR YOUR PRAYERS

## FOR THE NEEDS OF THE WORLD

Peace in Gaza, the West Bank and Israel, Ukraine, Sudan

All those making changes in response to climate change

For all those who sleep rough at night, people who have lost jobs and livelihoods  
and those who are struggling to make ends meet

## FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Robyn, Karen, Finola, Val, Tony, Gary, Peter, Janine, Susanne,  
Chris, King Charles, Princess Catherine, Philip, Fr Fred, Craig, Bp Garry, Bp Peter

## FOR THE RECENTLY DEPARTED

The Reverend Norman Young, James Lowell Shannon (priest), Jurgen Moltmann,  
Margaret McCrae

## FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Samuel Douglas Bartholomeusz (priest), David Richards, May Holding, Ante  
Krslovic, Peter Steele SJ (priest), Vera Hanrahan, Vinko Skoblar, Edwina Bride,  
Murray Peter Little, Hilda Clarke, John Sinnatt, George Mather, Graham William  
Reynolds (priest)

## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

30 JUNE 2024 – THE THIRTEENTH SUNDAY IN ORDINARY TIME

*Year B in the Three-Year Lectionary Cycle*

First Reading	Wisdom 1:13-15; 2:23-24	Kim Ricketts
Responsorial Psalm	Psalm 30	
Second Reading	2 Corinthians 8:7, 9, 13-15	Alison Asquith
Gospel	Mark 5:21-24, 35-43	
Prayers of the Faithful		Muriel Porter
Eucharistic Assistants		Helen McDonald Mehran Roozbahani



# LAUGHTER IS THE BEST MEDICINE



## FOR YOUR DIARY

### MASSES

Thursday 27 June	10.00 am <b>Mass</b>
NEXT SUNDAY – 30 JUNE	10.00 am – <b>Sung Mass</b> Homilist: Dr Muriel Porter
SUNDAYS ALL YEAR	10.00 am – <b>Sung Mass</b>

### MEETINGS AND OTHER

Friday 28 June	Wardens Meeting
Thursday 11 July	Parish Council meets at 7.30 pm in the Guild Hall
Tuesday 16 July	St Bart's Book Club Meets at 7.30 pm in the Guild Hall The book: <i>Music and Silence</i> by Rose Tremain
Sunday 28 July	<b>PARISH MEETING</b> after Sung Mass to consider the size of Parish Council

### ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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# PARISH MINISTRIES

## BELL RINGERS

Jonathon Harrison Captain

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

**M:** **E:**

## CLIMATE ACTION

Convenor: Kathy Kozlowski

**E:** kathykoz45 'at' yahoo.com.au

## SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au

## ST BART'S CLOSE

Cottages in Canterbury Street behind the church

**E:** stbartsburnley 'at' gmail.com

### HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley

**BSB:** 703 122

**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

### CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

### LITURGY ACKNOWLEDGEMENTS

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**PARISH PRIEST** The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956 **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**CLERGY ASSISTING** The Right Reverend Alison Taylor AM  
**M:** 0417 593 833 **E:** amtaylorms 'at' outlook.com

**LAY MINISTERS** Dr Muriel Porter OAM Honorary Lay Reader  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com

Mr Daniel Brace Director of Music and Organist

**M:**

Warren Collins Parish Administrator

**M:** 0408 020 446 **E:** stbartsburnley 'at' gmail.com

**PARISH GOVERNANCE AND OFFICE HOLDERS**

**CHURCH WARDENS** Glenis Heath | Jonathon Harrison | Helen McDonald

**PARISH COUNCIL** *Membership | Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter

**HON SECRETARY** Dr Muriel Porter OAM  
**M:** 0430 575 874 **E:** murielporter5 'at' gmail.com

**HON TREASURER** Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

**COMMUNITY COMMUNICATION**

**CHILD SAFE OFFICER** Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com

**O H & S** Ms Glenis Heath

**PARISH NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*  
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter

**SYNOD REPRESENTATIVES** *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

**HISTORY**

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

**ACKNOWLEDGEMENT OF COUNTRY**

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

**OUR VISION**

*To live as citizens of, and invite others into, God's Kingdom*

**OUR MISSION**

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

**COMMUNITY PROGRAMS**

**SAINT BART'S OP SHOP**

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

**SAINT BART'S CAFÉ**

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

**RICHMOND CHURCHES FOOD CENTRE**

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

**WHERE TO FIND US**

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest:** Fr Stuart Soley SMMS

**M:** 0409 949 956

**E:** [contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com)