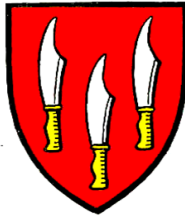


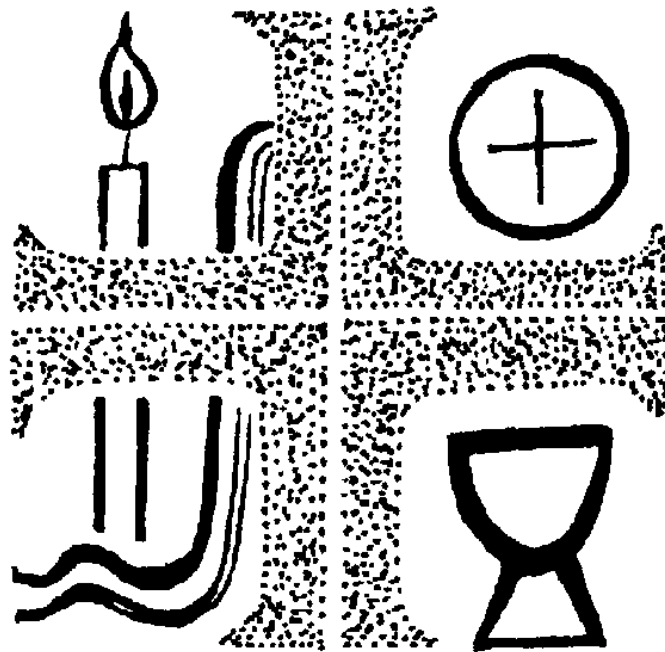
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE THIRTEENTH SUNDAY IN ORDINARY TIME

30 JUNE 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.19ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

23 JUNE 2024 – THE THIRTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Dr Muriel Porter OAM	
Director of Music	Daniel Brace	
Cantor	Janette Fly	
First Reading	Wisdom 1:13-15; 2:23-24	Kim Ricketts
Responsorial Psalm	Psalm 30	
Second Reading	2 Corinthians 8:7, 9, 13-15	Alison Asquith
Gospel	Mark 5:21-24, 35-43	
Intercessions		Paula Howell
Eucharistic Assistants		Helen McDonald Mehran Roozbahani

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

JOURNALISTS UNDER THREAT – STORIES ARE IMPORTANT

News this week was dominated by the release of Julian Assange from captivity. The aspect of this story that caught my attention is the issue that is at the core of his plea bargain – that journalists are under threat just for doing their job – reporting and publishing matters in the public interest. Threats to this vocation come not only from changing technologies and laws that overreach, such as the one in the Assange case, but also from wars such as that in Gaza. Over 100 journalists have been killed since 7 October and media from the rest of the world prevented from reporting what is happening.

It made me think how tentative knowledge can be when writing, discussion and sharing of perspectives is hampered. It damages the fabric of social cohesion because ways of knowing are constrained. Think how important the telling of stories in the Judeo-Christian tradition is and how we grow when we tell them, listen to them, ponder them and share our response to them. Let us pray for peace but also for those who seek to enhance society through greater knowledge and insight thinking at this time of those who are journalists.

THE RICH TAPESTRY OF BISHOPS IN THE ANGLICAN COMMUNION

Last week, I wrote about the three women to be ordained as bishops in Australia in the coming weeks. A friend tells me that when these three women have been consecrated there will be 149 women bishops in the world-wide Anglican Communion. As it is the last day of Pride Month, I mention another significant fact that is worth acknowledging. In the Episcopal Church of the United States there are six openly gay and married bishops, a different a more affirming church. Here they are at the General Convention held this week.

PARISH COUNCIL AND A PARISH MEETING

A reminder of the Parish Meeting on Sunday 28 July and that you can read Dr Porter's good summation of the matter of the size of Parish Council to be discussed on page 20 -21. God bless you all.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

A&M 512 Christ is the world in which we move

Tune: Dream Angus

- ✦ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.



Saint Bart's late on Tuesday afternoon, 11 June 2024, the Feast of Saint Barnabas who was known as the son of encouragement. The rainbow is a sign of God's covenant and encouragement to all of us. We meet in the name of that God who desires our flourishing. June is also known as Pride Month in which many celebrate the LGBTIQ+ community.

THE CONFESSION

As we prepare to celebrate the mystery of God's love,
revealed in Word and Sacrament, let us call to mind our sins.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

Amen.

THE KYRIES

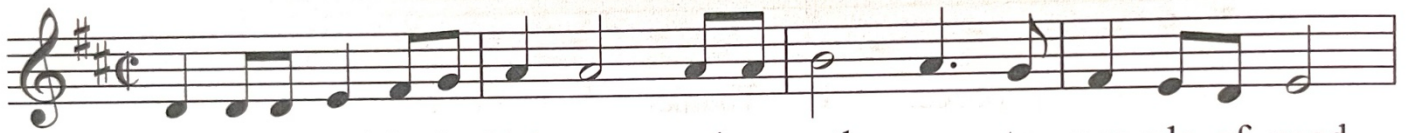
The musical score for the Kyrie section consists of three staves of music, each with two parts of lyrics. The first staff is for the Cantor and is marked 'All'. The second staff is also for the Cantor and is marked 'All'. The third staff is for the Cantor and is marked 'All' and 'rall.'. The lyrics are in German and English.

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



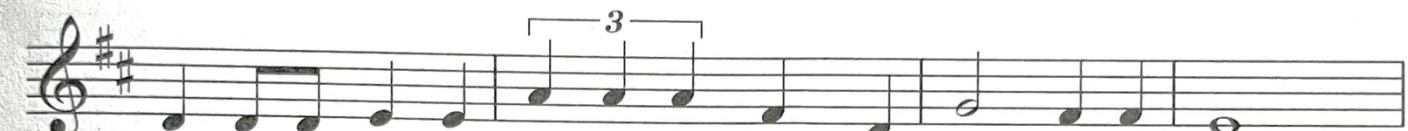
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Response Em D Em Am Em D

I will praise you, — Lord, for you have res - cued me.

Douglas Mews 1918-93

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **R**

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour all through life.
At night there are tears, but joy comes with the dawn. **R**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:



Our Saviour Jesus Christ has abolished death
and has brought us life through the Gospel. ^{2 Timothy 1:10}

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Mark.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 675 Immortal love for ever full
Tune: Bishopthorpe

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the bishop.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

A&M 787 Take my life and let it be

Tune: Savannah (AM 209)

THE PRAYER AFTER COMMUNION

We stand to pray. The priests prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

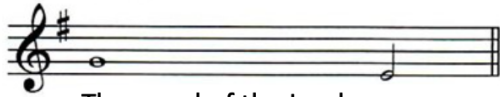
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

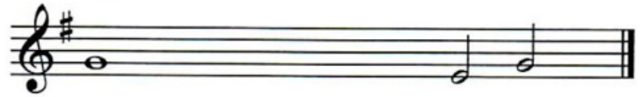
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



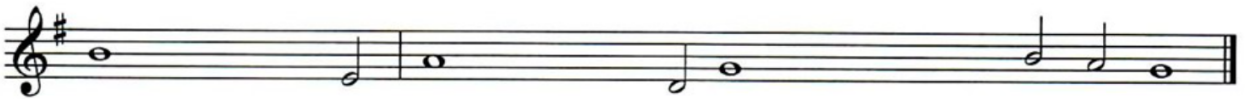
And she conceived by the Holy Spir-it

Response

Response - All



Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

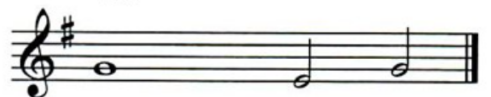
Response

Priest



And the Word became flesh.

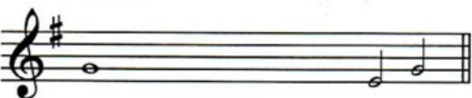
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
+ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

THE BELLS WILL RING OUT

This afternoon, between 1 pm and 3 pm, bell ringers will be ringing our magnificent peel of bells. If you want to sample the sound of them – call round and sit in the forecourt of the church and enjoy the wonderful sound of church bells.

CHURCH LINEN

If you could help launder the linen used at the Eucharist, please speak with Jonathon Harrison. He will guide you to what is needed, and the way items are ironed and folded.

A NOTE OF THANKS FROM CYNTHIA AND NEIL

Cynthia and I would like to express our grateful thanks to all members of the Saint Bartholomew's faith community for your concern and prayerful support during the past few months. The support you have given has been much appreciated by us during the lead up to my operation. We feel so richly blessed to be part of this community and thank you all again for your friendship which we value so much.

Neil and Cynthia Nyholm.

MUSIC CHANGES

Today we have changed the Mass setting we use on Sundays. Daniel and Fr Stuart think it is a good addition to our repertoire

Our Director of Music, Daniel, has been rehearsing the choir to lead us in singing the Mass of St Francis which is composed by Paul Taylor who is a talented Victorian musician and is presently Director of Music at Sacred Heart Cathedral in Bendigo. For many years he led the Office for Worship in the Catholic Archdiocese of Melbourne.

We will use it for a good number of weeks so it becomes second nature to us all.

PARISH COUNCIL REPORT – JUNE 2024

MODIFYING THE SIZE OF PARISH COUNCIL

The standard Parish Council according to Melbourne Diocese’s Parish Governance Act comprises 15 people: three churchwardens, nine parishioners elected at the parish annual meeting, and three parishioners appointed by the Vicar. Under this model, the treasurer is appointed by the churchwardens, and the secretary elected by the council from among its members.

This is a very large group for most parishes. It is difficult to get so many people prepared to undertake this considerable responsibility, and also to undertake the child safety compliance training involved. So, 15 alternative options are provided by the Act. If a parish decides it wants one of these alternatives, its decision must be registered with the Diocese, and renewed every ten years.

Ten years ago, St Bart’s decided on the option of three churchwardens (three churchwardens is required in all the options), the parish secretary and treasurer both elected at the annual meeting rather than appointed/elected, and a parishioner appointed by the Vicar. Now the parish has to decide whether to continue with this option, choose one of the other 14 alternatives, or default to the 15-person standard size.

At its June meeting, the Parish Council had a full and careful discussion about whether we wanted to continue with the present model. We considered the range of possible options outlined in the Act, and discussed the pros and cons of the model currently in place. We decided that the current model was a good, workable option for the size of St Bart’s congregation, and by allowing the parish to elect the treasurer and secretary directly, it provided transparency and confidence in those elected.

The next step is for the parish to have its input at a statutory meeting, for which at least four weeks’ notice must be given.

You will see from the formal notice in the porch that the meeting will be held on Sunday 28 July immediately following the 10am Mass. At that meeting, the Parish Council will propose the following motion:

That the St Bartholomew's Parish Council consist of:

- (b) three churchwardens;
- (c) the treasurer, elected by the annual meeting;
- (d) the parish secretary, elected by the annual meeting; and
- (e) 1 other person nominated by the vicar.

If you have any questions or would like more information, please speak to Fr Stuart.

Muriel Porter

Hon. Parish Secretary

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 16 July in the Guild Hall.

The book which will be the focus of discussion will be *Music and Silence* by Rose Tremain.

If you have not been to one of the Book Club meetings, think about it soon, as it is a friendly group and stimulating discussion.

For more information speak to Evan Costello or Kathy Kozlowski.



God of mirthful matriarchs and wise widows;
God of penitent prodigals and midnight mystics;
God of pesky prophets and patient patriarchs;

God of mustard seed faith and show-me scars doubt;
God of declarative donkeys and brooding hens;
God of rainbow promise and Promised Land;

God of covenant and new covenant;

Open the eyes of our hearts
to bear witness to your Spirit's winding, wending, and
weaving the jagged strands of our past into a hope-filled
tapestry of our future; all for the sake of your Love.

Amen.

Bishop Deon K. Johnson

Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 14 JULY 10.00 am – **Sung Mass**
John Keble and Catholic Renewal Sunday
A celebration of the church catholic and our part of it. This celebration coincides with the Feast Day for John Keble and the anniversary of his Assize Sermon in 1833
- SUNDAY 18 AUGUST 10.00 am – **Sung Mass**
Mary, Mother of the Lord
One of the main celebrations of Mary of Nazareth celebrated in the Octave of Feast of The Assumption of the Blessed Virgin Mary on 15 August
- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Gaza, the West Bank and Israel, Ukraine, Sudan

All those making changes in response to climate change

For all those who sleep rough at night, people who have lost jobs and livelihoods
and those who are struggling to make ends meet

FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Robyn, Karen, Finola, Val, Tony, Gary, Peter, Janine, Susanne,
Chris, King Charles, Princess Catherine, Philip, Fr Fred, Craig, Bp Garry, Bp Peter

FOR THE RECENTLY DEPARTED

James Lowell Shannon (priest), Jurgen Moltmann, Margaret McCrae

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Hilda Clarke, John Sinnatt, George Mather, Graham William Reynolds (priest),
Norah Pattern, Robert Leopold Butterss (bishop), Dalreen Haller, Gertrude Fuller,
Herbert Thomson, Jane Furneaux Garrett, Wendy Jane Hudson (priest),
Gwendoline Elsie Calcutt

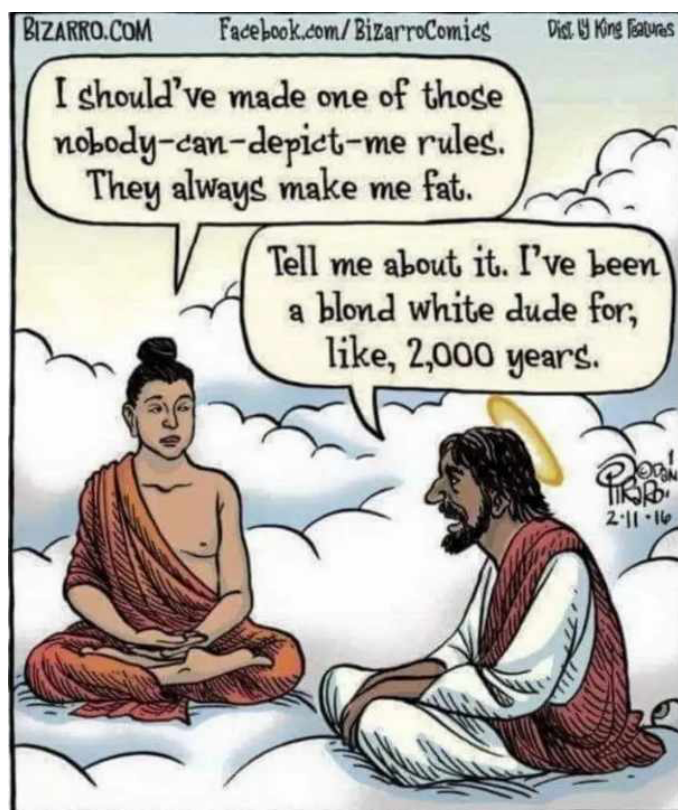
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

7 JULY 2024 – THE FOURTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Ezekiel 2:3-5	Trevor Blake
Responsorial Psalm	Psalm 123	
Second Reading	2 Corinthians 12:7-10	Kim Ricketts
Gospel	Mark 6:1-6	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Mehran Roozbahani Megan Harrison

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 4 July	10.00 am Mass
NEXT SUNDAY – 7 JULY	10.00 am – Sung Mass
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Friday 5 July	Wardens Meeting at 3 pm
Thursday 11 July	Parish Council meets at 7.30 pm in the Guild Hall
Tuesday 16 July	St Bart's Book Club Meets at 7.30 pm in the Guild Hall The book: <i>Music and Silence</i> by Rose Tremain
Sunday 28 July	PARISH MEETING after Sung Mass to consider the size of Parish Council – see pages 20-21

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
-------------------	---------------------

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

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Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com