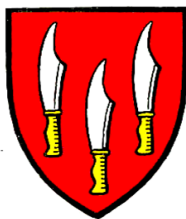


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE HOLY TRINITY

26 MAY 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.20ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Solemnity of the Holy Trinity is white.

It is used on major Festivals of the Church's Year. After the longest season, Easter, we continue the church's year giving praise to and thinking about the God in whom we live and move and have our being.

LITURGICAL MINISTRIES TODAY

26 MAY 2024 – THE HOLY TRINITY

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley	
Homilist	Fr Stuart Soley	
Director of Music	Daniel Brace	
Cantor		
First Reading	Deuteronomy 4:32-34, 39-40	Sandra McMahon
Responsorial Psalm	Psalm 33	
Second Reading	Romans 8:14-17	Trevor Blake
Gospel	Matthew 28:16-20	
Intercessions		Sandra McMahon
Eucharistic Assistants		Megan Harrison Don Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

OF GRATITUDE – IN JOY AND SADNESS

All through this week I have been thinking about last Saturday evening's superb Melba Concert.



As I said at the end of Mass last Sunday, it was a great way to foreshadow Pentecost on Sunday. The diverse gathering was filled with warmth and an enthusiastic esprit de corps. Of course, the singers and their accompanist were extraordinarily good, the program varied and enticing. I keep thinking about how wonderfully they sang and filled our beautiful church with such good sound.

It was great to collaborate with the Melba Opera Trust and they have already pencilled in the Saturday nearest Melba's birthday for next year's recital!

There was a terrific team that prepared everything over many months: Sandra McMahon, Glenis Heath, Kim Ricketts, Kathy Kozlowski, Helen McDonald with input from our directors of music over those months, Daniel Brace and Stuart Connew. Then there were others who helped in a variety of ways, Lewis Eishold, Jonathon Harrison, Don Heath and Trevor Blake. It was very much a whole of parish work!

I am very grateful, as I am sure many of you are, for all their hard work, tireless and enthusiastic support and ideas and skills.

I am sad to share news that Bishop Alison Taylor has decided to move on from St Bartholomew's. Bishop Alison has worshipped with us for about two and a half years, and we have all benefited from her wisdom, kind and authentic presence in our midst. We will have a farewell morning tea for her next Sunday. I am delighted that she will return on occasion to visit, preach, preside, and pray with us.

I have other very sad news to share. Canon James Shannon, my priest friend from Philadelphia who stayed with me over a couple of months earlier this year and joined in the life of our faith community had a severe stroke and died late this week. His good sense, wisdom, vivacious love of life and the faith touched me and, I know, many of you. May flights of angels sing him to his rest.

God bless you all.

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

- 1** We give immortal praise
to God the Father's love
for all our comforts here,
and better hopes above:
he sent his own
eternal Son,
to die for sins
that man had done.

- 2** To God the Son belongs_
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives,
and now he reigns,
and sees the fruit
of all his pains.

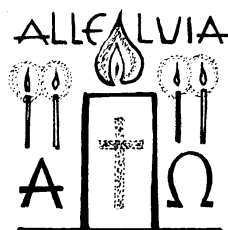
3 To God the Spirit's name
immortal worship give,
whose new-creating power
makes the dead sinner live:
his work completes_
the great design,
and fills the soul_
with joy divine.

4 Almighty God to thee_
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails,
with all her powers,
there faith prevails,
and love adores.

WORDS: Isaac Watts 1674-1748 (AM 278)

TUNE: CROFT'S 136TH Melody by William Croft 1678-1727

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.



THE CONFESSION

As we gather to offer our praises to the holy and undivided Trinity
and to worship him in spirit and truth, let us call to mind our sins.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

mp
Lord, have mer-cy, Lord, have mer-cy Lord, have mer -
cresc.
-cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer -
mf *dim.* *mp*
-cy, Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy.

THE GLORIA

f
 Glo - ry to God in the high - est, and
mf
 peace to God's peo - ple on earth, Lord God, heav'n - ly King, al - might - y God and
cresc. *f*
 Fa - ther, we wor - ship you, we give you thanks, we praise you for_ your
mp
 glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have
p
 mer - cy on us: you are seat - ed at the right hand of the Fa - ther: re -
f
 ceive our prayer. For you a - lone are the Ho - ly One,
cresc.
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
ff
 Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Bless-ed the peo-ple the Lord ___ has [cho-sen,] cho-sen to be his own. _____

Upright is the word of the Lord,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full. **R**

By the word of the Lord the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth. **R**

See, the eyes of the Lord are upon those who fear him,
upon those who hope for his kindness.
to deliver them from death
and preserve them in spite of famine. **R**

Our soul waits for the Lord,
who is our help and our shield.
May your kindness, O Lord, be upon us
who have put our hope in you.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come. See Revelation 1:8

Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Matthew.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** Affirm anew the three-fold name
of Father, Spirit, Son,
our God whose saving acts proclaim
a world's salvation won.
In him alone we live and move
and breath and being find,
the wayward children of his love
who cares for humankind.

- 2** Declare in all the earth his grace,
to every heart his call,
the living Lord of time and place
whose love embraces all.
So shall his endless praise be sung,
his teaching truly heard,
and every culture, every tongue,
receive his timeless word.

- 3** Confirm our faith in this our day
amid earth's shifting sand,
with Christ as Life and Truth and Way,
a Rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting Word,
the Way that leads to heaven.
- 4** Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the Church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.

WORDS: Timothy Dudley-Smith b.1926 (AM 268)

TUNE: KINGSFOLD (AM 204)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

f Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho -
-san - na in the high - est. *mf* Bless - ed is he who
comes in the name of the Lord. *f* Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

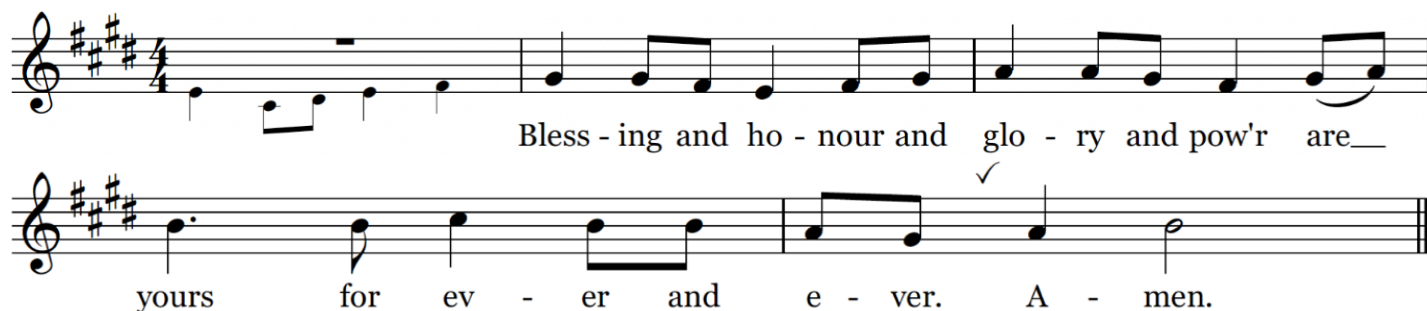
Let us proclaim the mystery of faith:

mf Christ has died, Christ is ri - sen, Christ will come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:



Bless - ing and ho - nour and glo - ry and pow'r are
yours for ev - er and e - ver. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Bless - ing and ho - nour and glo - ry and pow'r are' with a long note under 'are'. The second staff contains 'yours for ev - er and e - ver. A - men.' with a checkmark above the 'e' in 'ever'.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

✦ The holy gifts of God for the holy people of God:
Draw near with awe and faith, with praise and thanksgiving.

Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

- 1** Can we by searching find out God
or formulate his ways?
Can numbers measure what he is
or words contain his praise?
- 2** Although his being is too bright
for human eyes to scan,
his meaning lights our shadowed world
through Christ, the Son of Man.
- 3** Our boastfulness is turned to shame,
our profit counts as loss,
when earthly values stand beside
the manger and the cross.
- 4** We there may recognise his light,
may kindle in its rays,
find there the source of penitence,
the starting-point for praise.
- 5** There God breaks in upon our search,
makes birth and death his own:
he speaks to us in human terms
to make his glory known.

WORDS: Elizabeth J Cosnett (b.1936) (AM 269)

TUNE: ST BERNARD

Adapted from a melody in *Tochter Sion*, Cologne 1741

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

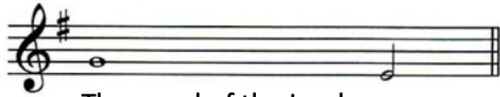
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

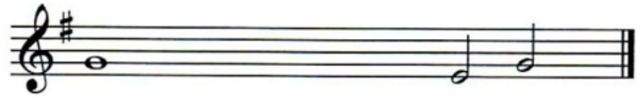
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



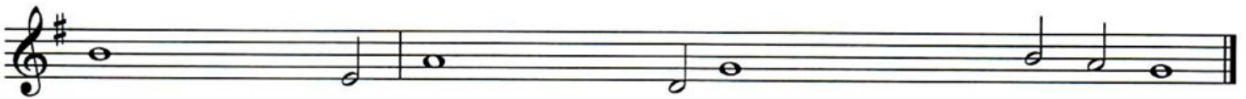
And she conceived by the Holy Spir-it

Response

Response - All

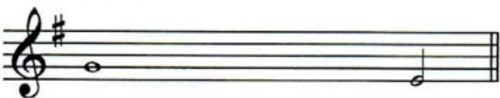


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.

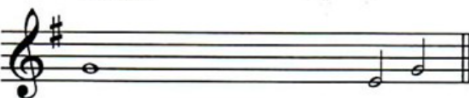
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

HOSPITALITY HELP REQUEST

There have been a couple of changes to the rosters over the past week or so and so on Sunday 16 June we need some volunteers to assist with hospitality after Mass. If you can assist, please speak with Trevor Blake.

FOOD CENTRE DONATIONS

We are grateful for all the generous donations parishioners make to the work of the Richmond Churches Food Centre. The need has increased greatly in recent times as the 'cost of living crisis' takes hold. Donations of non-perishable foods are always welcome.

We are looking for some volunteers who could take the donations to the Food Centre on a Monday morning – probably once a month. If you could help, please speak with Glenis Heath.

OUR ICON TODAY:

The Holy Trinity

The cover of today's Mass booklet shows a copy of an icon originally painted by Andrei Rublev, which has become his most famous work. Rublev, as Russia's most celebrated icon-painter created his exquisite painting for the Trinity Cathedral at the St Sergius monastery in Moscow between 1408 and 1425 (Nouwen 2007: 31; Ouspensky & Lossky 1982: 201). (Note that the colours in today's icon are brighter compared with the original, which are more subdued but the placement of the 'angels' and their gestures, background features and other elements remain identical.)

Rublev's icon takes as its subject the mysterious story where Abraham and his wife Sarah receive three visitors beneath the oak tree of Mamre (also regarded as the tree of life), serves them a meal and who later announces the unexpected birth of a son (Genesis 18). The visitors are depicted as 'angels' and are seated around the table, in the centre of which is a gold bowl symbolising the sacrificial lamb (in the New Testament), that is, Christ. The left angel symbolizes God the Father and blesses the cup with his right hand. The middle angel, representing the Son, points two right-hand fingers to the table thus expressing obedience to the will of the Father. The gesture of the angel on the right, the Holy Spirit, completes the symbolic conversation between the Father and the Son and affirms the meaning of sacrificial love (Ouspensky & Lossky 1982). The Temple can be seen at the top left and a tree in the centre. Less prominent is a rocky hill in the upper right corner. The composition is a semi-circle around the table focusing the viewer's attention on the chalice-bowl in the centre that reminds us of an altar at Communion.

Ouspensky and Lossky (1982) tell us that Rublev gives each person of the Trinity different clothing. On the right, the Holy Spirit is clothed in a garment of mid-sky blue wrapped in a robe of soft green.

As the spirit of creation moves in the sky and water all living things owe their freshness to his touch. The Son has the deepest colours, a thick heavy garment of reddish-brown symbolising the earth and a cloak of heavenly blue. In this way, heaven and earth are united. Rublev has depicted the Father wearing an assortment of colours in a fabric that changes with the light, which appears transparent, but cannot be described in words. Rublev knows this is how it should be. No-one has seen the Father, yet this vision fills the universe.

As we contemplate this icon, we are touched by the spirit who leads us in ways we may not be aware of, up the hill of prayer. It may be steep, but God helps us along the way. This path leads to Christ and, to a tree. A large tree in the heat of the day spreads its shade and is a place of quietness and calm. It stands above the Son and above the altar-table where the lamb lies in the chalice. Because of this sacrifice the tree grows (Ouspensky & Lossky 1982: 200). Thus, it may be concluded that in a symbolic sense, the tree of death has been transformed into a tree of life where we can feel secure and at peace.

(Dr Alison Asquith)

References:

Nouwen, Henri J.M., (2007), *The Beauty of the Lord: Praying with Icons*, Indiana, Ave Maria Press; Ouspensky, Leonid & Vladimir Lossky (1982), *The Meaning of Icons*, New York, St Vladimir's Seminary Press; *The Harper Collins Study Bible* (2006 revised edition), San Francisco, Harper Collins.

AN URGENT PRAYER FOR PEACE

God of compassion,
we turn to you with heavy hearts
as we consider the needs of your family.
Israelis and Palestinians, we are all your people,
each of us loved by You
and called to live in peace and justice.
We lament the dreadful loss of life,
destruction of property and loss of human dignity.
We are pained by so much suffering.
We beg you to bring healing to this ancient place.
Help your people find a way forward.
Enable everyone to look each other in the eye,
and embrace each other as sisters and brothers,
as they find your image in every face.
We ask that courage and grace
will help create a wiser and more gentle future,
where everyone has a home.
God of wisdom, come to our aid.
Amen.

Michael McGirr 2023

DIFFERENCES ARE NOT INTENDED
TO SEPARATE, TO ALIENATE.
WE ARE DIFFERENT PRECISELY
IN ORDER TO REALISE
OUR NEED OF ONE ANOTHER.

Desmond Tutu

FOR YOUR PRAYERS

For the needs of the world:

Peace in Gaza, the West Bank and Israel, Ukraine, Myanmar.

For the sick, suffering, frail with age, and those who grieve:

Bruce, Neil, Vasu, Tony, Gary, Faye, Peter, Janine Philip, Karen, Val, King Charles, Princess Catherine, Craig, Fr Fred, Bp Garry, Bp Peter, Fr James.

For the recently departed:

Kathleen Morris, Alan Gregory, Judy Playford, the Reverend Norman Young.

For those whose anniversaries of death occur in Years Mind:

Stanley Douglas, Lieselotte Kwansy, Peter Murray, Philip Thirwell (priest), Vera Grbic, Sylvia Groves, Philip Messenger, Gwenyth Dixie Ager, Queenie Cooke, Bradley Newcombe, Alex Jenkins, Henry Speagle, Evelyn Rhonda Hine-Neeson, Francis Gerard Brennan.

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

2 JUNE 2024 – CORPUS CHRISTI

Year B in the Three-Year Lectionary Cycle

First Reading	Exodus 24:3-8	Paula Howell
Responsorial Psalm	Psalm 116	
Second Reading	Hebrews 9:11-15	Martyn Smith
Gospel	Mark 14:12-16, 22-26	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Megan Harrison Trevor Blake

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 30 May 10.00 am **Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 13 June Parish Council meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

CLERGY ASSISTING The Right Reverend Alison Taylor AM
M: 0417 593 833 **E:** amtaylorms 'at' outlook.com

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

Mr Daniel Brace Director of Music and Organist

M:

Warren Collins Parish Administrator

M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter

HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

**COMMUNITY
 COMMUNICATION**

CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com

O H & S Ms Glenis Heath

**PARISH
 NOMINATORS** *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter

**SYNOD
 REPRESENTATIVES** *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com