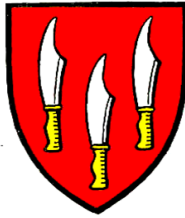
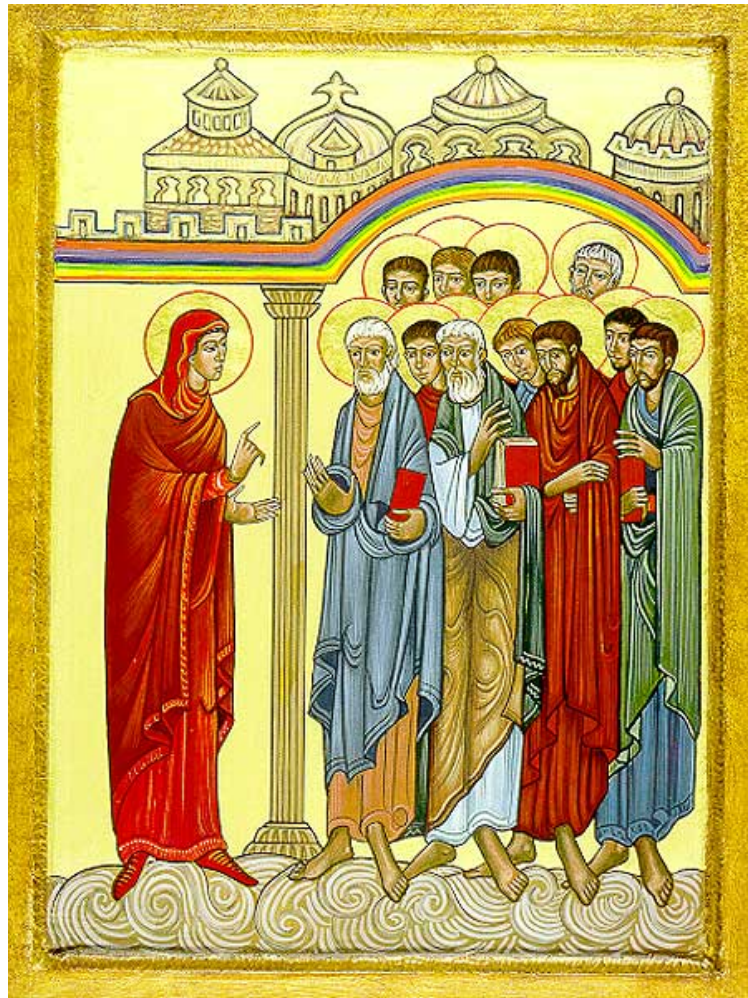


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



SUNG MASS

SAINT MARY MAGDALENE
APOSTLE TO THE APOSTLES

21 JULY 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.19ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today is white; the colour used for saints who displayed singleness of heart in their following of Jesus Christ but who did not die as martyrs. Mary Magdalene is known as the Apostle to the Apostles because she is the one who the Risen Lord first commissioned to take the Good News of his resurrection to the other apostles.

LITURGICAL MINISTRIES TODAY

21 JULY 2024 – SAINT MARY MAGDALENE – APOSTLE TO THE APOSTLES

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Archdeacon Colleen O'Reilly	
Homilist	Dr Muriel Porter OAM	
Director of Music	Daniel Brace	
Cantor		
First Reading	Song of Songs 3:1-4a	Laura Pumphrey
Responsorial Psalm	Psalm 63	
Second Reading	2 Corinthians 5:12-21	Paula Howell
Gospel	John 20:1-18	
Intercessions		Cynthia Nyholm
Eucharistic Assistants		Jonathon Harrison Megan Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

MARY MAGDALENE – APOSTLE TO THE APOSTLES

Tomorrow is the Feast Day of Saint Mary Magdalene.

We are observing her Feast today – the Eve of the Feast.

This act of observing the beginning of the Feast on the day before (strictly in the evening) is an ancient tradition of the church and reaches into our roots in Jewish tradition of the new day beginning the evening before.

According to ancient custom Mary Magdalene is commonly known as the apostle to the apostles. It is she who first encounters the risen Christ, captured most beautifully in the narrative in John's gospel. In this encounter she is given the command to go to the disciples and tell them that he has risen from the dead. To be an apostle is one who is "sent", and the Risen Lord sends Mary with the good news – the first to proclaim it to the disciples gathered, in fear, in the upper room.

We know the gospel we hear today – because it is read on Easter Sunday. It is often proclaimed at funerals, and I often choose for funerals for its poignancy and depiction of the loving attentiveness of the One Risen from the dead, Jesus the Christ towards Mary in her seemingly inconsolable grief.

I chose that Feast Day to be inducted as Parish Priest at Saint Mark's Fitzroy in 2011 and the day on which I ended my public ministry there last year.

When we built the new church and community centre to serve the people of Sunshine and Braybrook we changed the name to Holy Apostles Church. This enabled us to capture in that name all the saints of the churches that had served the area in the previous 100 years. The question arose as to what day we should choose to celebrate the Title of the church? I chose the Feast of Saint Mary Magdalene because of that wonderful title of great respect given to her by the church: Apostle to the Apostles.

May the grace of Mary Magdalene, her strength and vulnerability, her courage and obedience to the Lord, inspire us in our journey of faith as we carry the good news out from this place. I am so pleased that Archdeacon Colleen O'Reilly can be with you today to celebrate Blessed Mary Magdalene's Feast! God Bless you all.



GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

- | | |
|--|---|
| <p>1 By all your saints still striving,
for all your saints at rest,
your holy Name, O Jesus,
for evermore be blessed.
you rose, our King victorious,
that they might wear the crown
ascribe all pow'r and glory
and praise to God alone!</p> | <p>3 All praise for Mary Magd'lene,
whose wholeness was restored
by you, her faithful Master,
her Saviour and her Lord.
On easter morning early,
a word from you sufficed:
Her faith was first to see you,
her Lord the risen Christ</p> |
| <p>2 Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you
by walking in their footsteps
we give you praise anew.</p> | <p>4 Then let us praise the Father
and worship God the Son
and sing to God the Spirit,
eternal Three in One,
till all the ransomed number
who stand before the throne,
ascribe all pow'r and glory
and praise to God alone.</p> |

WORDS: Based on Horatio Nelson 1823-1913 by Jerry D Godwin, b. 1944

© 1985, The Church Pension Fund (CWBII 423)

TUNE: AURELIA (AM 506)

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

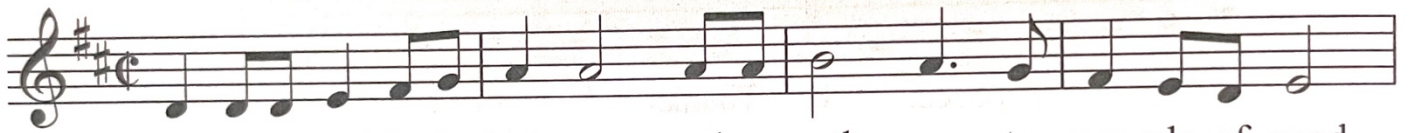
The musical score for the Kyrie section consists of three staves of music, each with a vocal line and lyrics. The first staff is for the Cantor and the All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." The second staff is for the Cantor and the All, with lyrics: "Christ, have mer - cy. Chri - ste, e - lei - son." The third staff is for the Cantor and the All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." The music is in G major and 4/4 time. The first two staves are marked "All" and the third staff is marked "All" and "rall.".

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



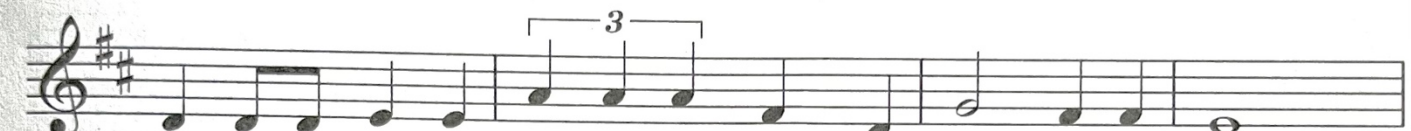
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

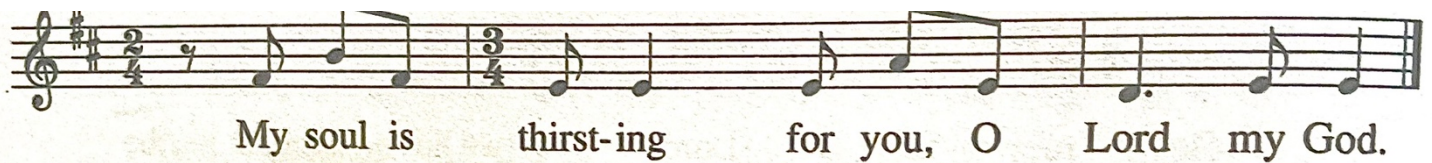
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



O God, my God, for you I long;
for you my soul is thirsting.
My body pines for you like a dry,
weary land without water.

R

So I gaze on you in your dwelling
to see your strength and glory.
For your love is better than life,
my lips will speak your praise.

R

So I will bless you all my life,
in your name I lift my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

R

For you have been my help;
in your shadow I rejoice,
my soul clings to you;
your right hand holds me fast.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Chant - Mode VI

Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

Tell us Mary, what did you see on the way?
I saw the glory of the risen Christ, I saw his empty tomb.

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared we sing the hymn. The altar and the priest are censed.
The thurifer comes into the nave to cense the whole assembly*

OFFERTORY HYMN

- 1** I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
'Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.
- 2** I heard the voice of Jesus say,
'Behold, I freely give,
The living water, thirsty one;
Stoop down, and drink, and live:'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived
And now I live in him.
- 3** I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
'And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.

WORDS: Horatius Bonar 1808-1889

TUNE: KINGSFOLD

Melody from *English Country Songs*, 1893

collected by John Alexander Fuller Maitland 1856-1936

harmonised by Ralph Vaughan Williams 1872-1958 (AM 669)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:



Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the bishop.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

- 1** Myrrh-bearing Mary from Magdala came,
seeking her Jesus with spirit aflame;
he had commanded her sickness depart,
she now would thank him for newness of heart.
- 2** Myrrh-bearing Mary to Bethany came,
seeking her Jesus who called her by name;
there she anointed his feet and his head
with precious oils that were meant for the dead.
- 3** Myrrh-bearing Mary to Calvary came,
seeking her Jesus who hung there in shame;
and as the careless and heedless passed by,
hopeless and helpless she watched her Lord die.
- 4** Myrrh-bearing Mary to death's garden came,
seeking her Jesus who'd borne the world's blame;
heart-sick, she stood, till she heard the Lord's voice:
'Mary!' he said, 'I am risen; rejoice!'

WORDS: Rae E. Whitney 1927- (TIS 660)

MUSIC: BONNIE GEORGE CAMPBELL

Scottish traditional melody *harm.*

as in *The Church Hymnary Third Edition* 1973 (TIS 624)

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

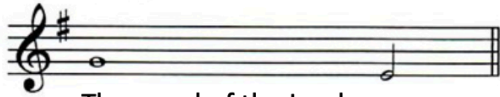
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

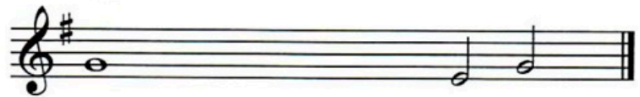
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



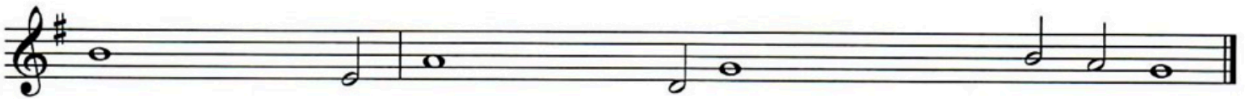
And she conceived by the Holy Spir-it

Response

Response - All

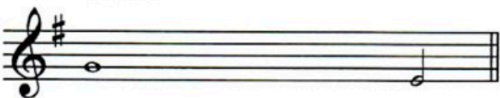


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

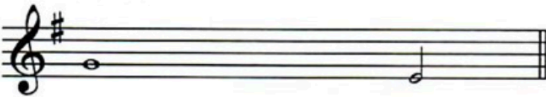
All



Be it unto me according to your word.

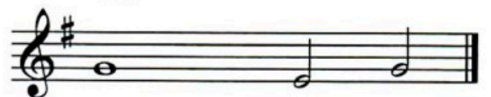
Response

Priest



And the Word became flesh.

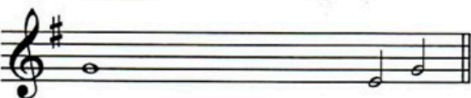
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

CONCERT AT ST PETER'S

Virtuoso Jazz Pianists Stephanie and Paolo Alderighi will offer a concert at St Peter's Hall, 15 Gisborne Street, East Melbourne on Thursday 25 July at 7.30 pm. They are brilliant and engaging performers, and the concert will be a joyful evening of accessible music. For bookings check the St Peter's website under Jazz Concert 2024.

SAINT BART'S BOOK CLUB

The next meeting of the Saint Bart's Book Club will take place on Tuesday 20 August in the Guild Hall.

If you have not been to one of the Book Club meetings, think about it soon, as it is a friendly group and stimulating discussion.

For more information speak to Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATION IDEAS

On Monday, Jillian took our offerings of foodstuffs to the Richmond Churches Food Centre. There is a great need for these items at present:

- Nappies
- Tea
- Coffee (preferably large containers so they can be divided into smaller portions)
- Soy milk
- Toothpaste and toiletries

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

PARISH MEETING – SUNDAY 28 JULY 2024

MODIFYING THE SIZE OF PARISH COUNCIL

The standard Parish Council according to Melbourne Diocese’s Parish Governance Act comprises 15 people: three churchwardens, nine parishioners elected at the parish annual meeting, and three parishioners appointed by the Vicar. Under this model, the treasurer is appointed by the churchwardens, and the secretary elected by the council from among its members.

This is a very large group for most parishes. It is difficult to get so many people prepared to undertake this considerable responsibility, and also to undertake the child safety compliance training involved. So, 15 alternative options are provided by the Act. If a parish decides it wants one of these alternatives, its decision must be registered with the Diocese, and renewed every ten years.

Ten years ago, St Bart’s decided on the option of three churchwardens (three churchwardens is required in all the options), the parish secretary and treasurer both elected at the annual meeting rather than appointed/elected, and a parishioner appointed by the Vicar. Now the parish has to decide whether to continue with this option, choose one of the other 14 alternatives, or default to the 15-person standard size.

At its June meeting, the Parish Council had a full and careful discussion about whether we wanted to continue with the present model. We considered the range of possible options outlined in the Act, and discussed the pros and cons of the model currently in place. We decided that the current model was a good, workable option for the size of St Bart’s congregation, and by allowing the parish to elect the treasurer and secretary directly, it provided transparency and confidence in those elected.

The next step is for the parish to have its input at a statutory meeting, for which at least four weeks’ notice must be given.

You will see from the formal notice in the porch that the meeting will be held on Sunday 28 July immediately following the 10am Mass. At that meeting, the Parish Council will propose the following motion:

That the St Bartholomew's Parish Council consist of:

- (b) three churchwardens;
- (c) the treasurer, elected by the annual meeting;
- (d) the parish secretary, elected by the annual meeting; and
- (e) 1 other person nominated by the vicar.

If you have any questions or would like more information, please speak to Fr Stuart.

Muriel Porter

Hon. Parish Secretary

OUR ICON TODAY – ST MARY MAGDALENE

A traditional icon in which Mary Magdalene appears is referred to by the Latin phrase '*Noli me tangere*' and translated as '*do not hold on to me.*' These were Jesus' words to Mary that are found in John 20:17. Then, in the next verse Mary Magdalene tells the apostles about her experience, '*I have seen the Lord!*' (John 20:18). This is the scene for today's icon. All four gospels relate the story of Mary Magdalene's discovery that Jesus was risen from the dead; John 20:17-18 above and Matthew 28:8, Mark 16:13, and Luke 24:9. These gospels show that the apostles do not believe Mary's words, but their doubts are quickly erased when they experience Jesus' resurrection for themselves.

The theology and symbolism are clearly illustrated in this icon as we see Mary Magdalene standing facing the eleven apostles, earnestly trying to communicate the wonderful news that Jesus is alive! The apostles' faces reflect a mixture of puzzlement and skepticism, sadness, and hopelessness. They had only just experienced the arrest, crucifixion, and burial of their Lord. A rainbow, together with buildings representing the city of Jerusalem, forms the background.

The rainbow is significant as it is associated with God's protection as described in Genesis 9:11-17 and as a sign of the covenant between God and man.

The only apostle traditionally identified in scenes such as this is Peter, the figure in a robe of blue (blue, a reminder of heaven) nearest Mary Magdalene. Mary is clothed in a full-length mantle of vermilion, with a hint of orange, as she dominates the scene. Her laced shoes are a similar colour while the apostles are depicted shoeless. Mary's demeanor is reflected in the colour of her garment which is associated with courage, power, strength, and determination (Ouspensky & Lossky 1982). Each person in the icon is depicted with elongated bodies in a style made famous by Dionysus, a Russian iconographer from the 14th century (Ouspensky & Lossky). Mary Magdalene and the apostles are shown with halos of gold leaf. This ancient symbol of sanctity is meant to symbolize the divine light of God shining through the work of this holy woman and these holy men.

Mary Magdalene was indeed a holy woman, a devoted follower of Jesus who, in time became recognised as a most valued person in his life and, in the early Church. She is especially significant as the first witness to see Jesus following his resurrection. In a time when women were regarded as second-rate citizens, God gave Mary Magdalene - a woman - an incredibly important honour by appearing to her and charging her with spreading the news of his resurrection (Taylor & Bond). As we reflect on today's icon, may we recall the significance of St Mary Magdalene in the life of Christ and her impact on the earliest beginnings of the Church.

Dr Alison Asquith

References:

Ouspensky, Leonid & Vladimir Lossky (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York; Taylor, Joan & Helen Bond (2022), *Women Remembered: Jesus' Female Disciples*, Hodder & Stoughton Ltd., London; *The Holy Bible, New Revised Standard Version*, (1989), Zondervan Publishing House Michigan.

Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 18 AUGUST 10.00 am – **Sung Mass**
Mary, Mother of the Lord
One of the main celebrations of Mary of Nazareth celebrated in the Octave of Feast of The Assumption of the Blessed Virgin Mary on 15 August
- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals
- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
All Saints' Sunday
We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent at the beginning of December

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Sudan, Gaza, the West Bank, Israel, Ukraine

All those making changes in response to climate change

For all those who sleep rough at night, those who are struggling to make ends meet, the work of the Richmond Churches Food Centre – Francis and all the volunteers

FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Neil, Bruce, Vasu, Bp Garry, Gary, Chris, Susanne, Val, Tony, Robyn, Karen, Finola, Peter, Philip, Craig, King Charles, Princess Catherine

FOR THE RECENTLY DEPARTED

Margaret McCrae, Fred Wandmaker (priest), Vivienne Ritchie, Gerald Edward Beaumont (bishop), Lachlan Redd, Finn Mears

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Letty Christopherson, Melville Mason, Helena Sidelik, Helmut Dahn, Eric Dickmann, June Plaine, Arthur Foggie, Janet Smith, Edith Bartholomew, Hazel Knott, Margaret Newman, Geoffrey Taylor (priest), Sue Pacey, Frank William Coaldrake (priest), Graeme Stewart Hesketh, Irma Dahn, Lindsay Arthur O'Neill, Peter James Boyd, Jacques Hamel (priest)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

28 JULY 2024 – THE SEVENTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	2 Kings 4:42-44	Alison Asquith
Responsorial Psalm	Psalm 145	
Second Reading	Ephesians 4:1-6	Kathy Kozlowski
Gospel	John 6:1-15	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Mehran Roozbahani Trevor Blake

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

THURSDAY 25 JULY 10.00 am **Mass** *Saint James the Apostle*

NEXT SUNDAY – 28 JULY 10.00 am – **Sung Mass**
The Seventeenth Sunday in Ordinary Time Homilist: Fr Stuart

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Friday 26 July

Wardens Meeting at 3 pm

Thursday 8 August

Parish Council meets at 7.30 pm in the Guild Hall

Tuesday 20 August

St Bart's Book Club Meets at 7.30 pm in the Guild Hall
The book: *Music and Silence* by Rose Tremain

Sunday 28 July

PARISH MEETING after Sung Mass to consider the size of Parish Council – see pages 20-21

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm

Tuesday to Saturday



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com