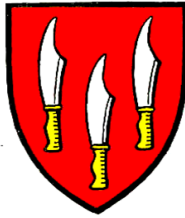


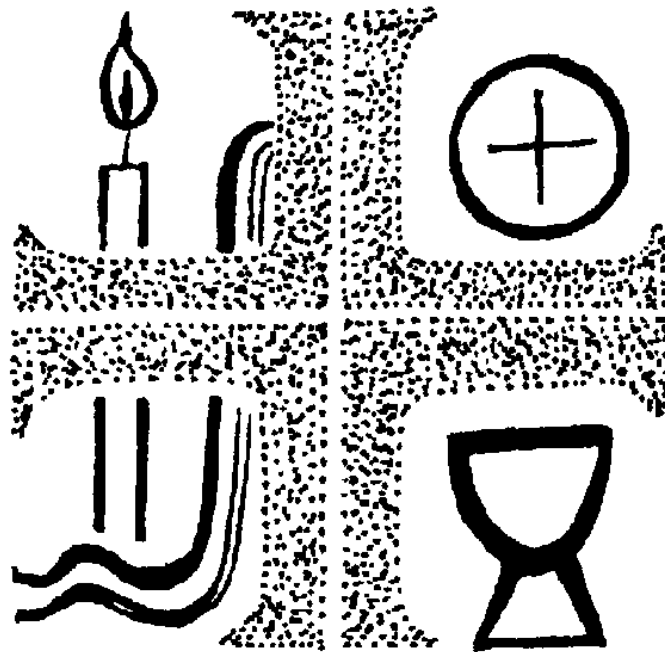
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE SEVENTEENTH SUNDAY IN ORDINARY TIME

28 JULY 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.19ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

28 JULY 2024 – THE SEVENTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant

Fr Stuart Soley SMMS

Homilist

Fr Stuart Soley SMMS

Director of Music

Daniel Brace

Cantor

Muriel Porter

First Reading

2 Kings 4:42-44

Alison Asquith

Responsorial Psalm

Psalm 145

Second Reading

Ephesians 4:1-6

Kathy Kozlowski

Gospel

John 6:1-15

Intercessions

Kim Ricketts

Eucharistic Assistants

Mehran Roozbahani

Trevor Blake

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

NOURISHING HOPE

These next three weeks we will ponder the great gift of the Eucharist. What marks us out as church is the centrality of the celebration of the Eucharist, the Mass, the Holy Communion, and how it shapes our life, individually and as church, and how it shapes the life of the world.



But the immediate reason for this focussed pondering the Eucharist is brought on by the gospel passages we will hear for the next three Sundays. Each third year of the lectionary cycle, which we call Year B, focuses on the Gospel of Mark. It is the shortest of the gospels and, in part, this means there is space in the cycle of Sunday Mass readings for a brief excursion into the Gospel according to John.

The focus of these gospel readings over the next three weeks are passages from the sixth chapter of John. It is an extended reflection on Jesus as the bread of life. These weeks afford us the opportunity to reflect on the gift of the Eucharist in which, week by week, we are grafted more deeply into the mystery of salvation, the passion, death and resurrection of Christ, the cornerstone of our hope.

On other matters more political and momentous in history are the various events that have unfolded over the past month in the United States. One of the insightful commentators I listened to this week used a quote of Vladimir Lenin's to describe recent events: "There are decades where nothing happens and there are weeks where decades happen". It certainly seems to be so. Apart from the dangers of the candidates who are attracted to autocracy, there is the disturbing repetitions of sexist and racist tropes that belittle people who are being who God created them to be. I must say it is refreshing to see the vigour, commitment, intelligence and engaging humanity of Kamala Harris in this past week which has the potential to 'reset' many debates and perspectives of world events. There was a meme in Eureka Street which caught my eye – it could be a prompt to prayer for America but also for our own country when there will be the inevitable mimicking of those political trends here: "Make America Calm Again". I've included it on page 20 for your amusement.

God bless you all.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

AM 436 Christians lift your hearts and voices
Tune: Webbe's St Thomas

- ✦ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

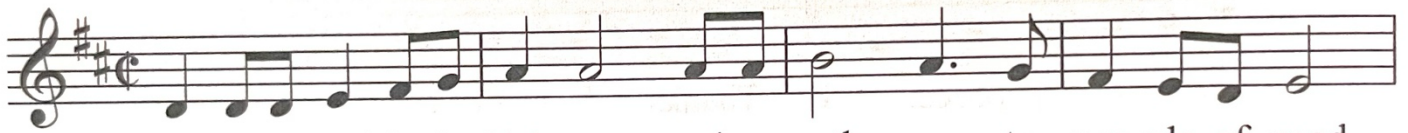
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score for the Kyrie section consists of three staves of music, each with two parts of lyrics. The first staff is for the Cantor and the All. The second staff is for the Cantor and the All. The third staff is for the Cantor and the All, with a *rall.* instruction for the second part. The music is in G major (one sharp) and 4/4 time. The lyrics are: Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



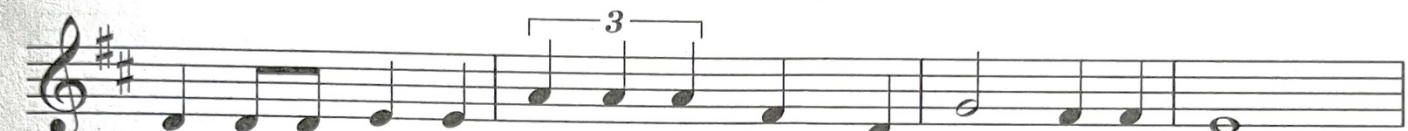
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

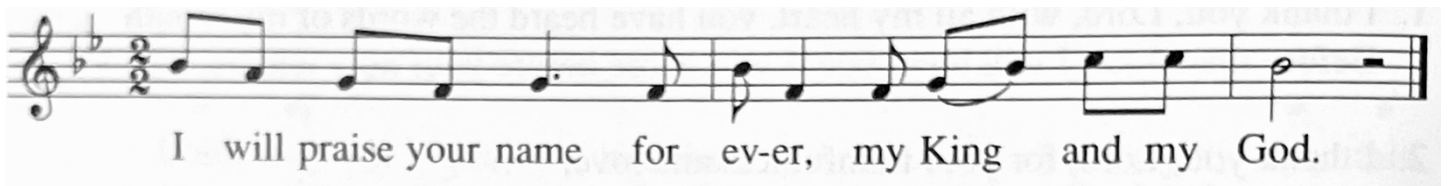
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Christopher Willcock SJ

I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever.

R

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all creation.

R

All your creatures shall give you thanks, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign,
and declare your might, O God.

R

O Lord, you are faithful in all your words
and loving in all your deeds.
You, O Lord, support all who fall
and raise up all who are bowed down.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:



A great Prophet has risen among us;
God has looked favourably on his people. Luke 7:16

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

A&M 454 Love is his word, love is his way
Tune: Cresswell

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.

Celebrant Lift up your hearts. *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the bishop.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

A&M 463 Strengthen for service, Lord, then hands

Tune: Ach Gott Und Herr

THE PRAYER AFTER COMMUNION

We stand to pray. The priests prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

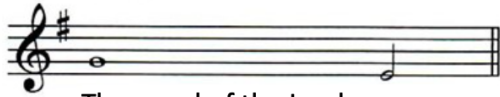
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



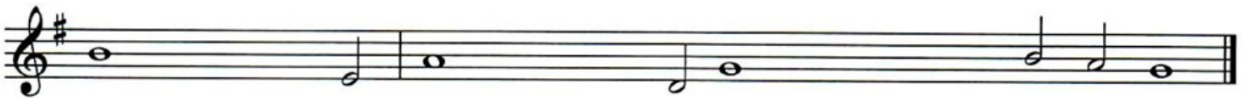
And she conceived by the Holy Spir-it

Response

Response - All

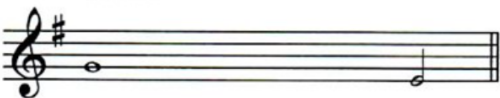


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

All



Be it unto me according to your word.

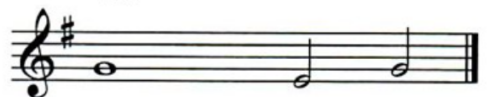
Response

Priest



And the Word became flesh.

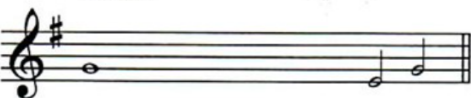
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✠ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

RICHMOND FOOD CENTRE DONATION IDEAS

On Monday, Jillian took our offerings of foodstuffs to the Richmond Churches Food Centre. There is a great need for these items at present:

- Nappies
- Tea
- Coffee (preferably large containers so they can be divided into smaller portions)
- Soy milk
- Toothpaste and toiletries

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SAVE THE DATE!



In just two years' time it will be 100 years since the foundation stone of our beautiful church was laid. We will, of course, celebrate this milestone with the customary St Bart's style around Saint James' Day, 25 July, in 2026.

PARISH MEETING TODAY – NOTES ON MODIFYING THE SIZE OF PARISH COUNCIL

The standard Parish Council according to Melbourne Diocese's Parish Governance Act comprises 15 people: three churchwardens, nine parishioners elected at the parish annual meeting, and three parishioners appointed by the Vicar. Under this model, the treasurer is appointed by the churchwardens, and the secretary elected by the council from among its members.

This is a very large group for most parishes. It is difficult to get so many people prepared to undertake this considerable responsibility, and also to undertake the child safety compliance training involved. So, 15 alternative options are provided by the Act. If a parish decides it wants one of these alternatives, its decision must be registered with the Diocese, and renewed every ten years.

Ten years ago, St Bart's decided on the option of three churchwardens (three churchwardens is required in all the options), the parish secretary and treasurer both elected at the annual meeting rather than appointed/elected, and a parishioner appointed by the Vicar. Now the parish has to decide whether to continue with this option, choose one of the other 14 alternatives, or default to the 15-person standard size.

At its June meeting, the Parish Council had a full and careful discussion about whether we wanted to continue with the present model. We considered the range of possible options outlined in the Act, and discussed the pros and cons of the model currently in place. We decided that the current model was a good, workable option for the size of St Bart's congregation, and by allowing the parish to elect the treasurer and secretary directly, it provided transparency and confidence in those elected.

The next step is for the parish to have its input at a statutory meeting, for which at least four weeks' notice must be given.

You will see from the formal notice in the porch that the meeting will be held on Sunday 28 July immediately following the 10am Mass. At that meeting, the Parish Council will propose the following motion:

That the St Bartholomew's Parish Council consist of:

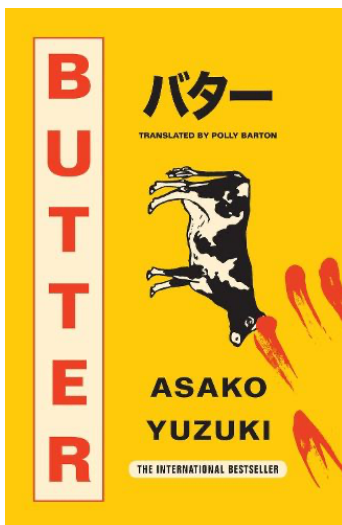
- (b) three churchwardens;
- (c) the treasurer, elected by the annual meeting;
- (d) the parish secretary, elected by the annual meeting; and
- (e) 1 other person nominated by the vicar.

If you have any questions or would like more information, please speak to Fr Stuart.

Muriel Porter

Hon. Parish Secretary

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 20 August in the Guild Hall.

The book which will be the focus of discussion will be *Butter* by Asako Yuzuki.

You will receive a warm welcome to the Book Club, if you haven't already attended it. Each month there is a friendly and stimulating discussion on the chosen book.

For more information speak to Evan Costello or Kathy Kozlowski.



LeLIVRE

WE ARE THE BODY OF CHRIST!

“We are the body of Christ” – that living breads which delights our eyes and noses, fingers and tongues with its sweetness and variety. Delicate little white dinner rolls, crusty wholemeal cobs, heavy rye sourdough, baps, stotties, cottages, croissants – we are all there in any Sunday congregation. Looking too good to eat, we have come nevertheless to be snapped, torn, passed in pieces from hand to hand, to be bitten, savoured, chewed and swallowed. To dwell in the belly of our neighbours in Christ, to pass into their tissues and sustain their life.

The richness you spread before us in your body reminds us of those great feasts in which your stories body forth the mighty power of God. And yet, dear Christ, you come to us as tiny fragments, a wafer, a token nibble of the loaf; not even a mouthful, let alone a meal. Bread of affliction you offer us, starvation rations with a little desert dust in it. As you promised we find that it sustains us, we are no longer hungry. But we have not had enough. We trudge on through the wilderness, singing praises to you for this manna, holding out our invitations to the wedding feast.

But this is it! This is the wedding feast where your fullness and your desolation join hands and will not be parted, here in this bread which we break in your name, and this cup that you dare us to drink.

Janet Gaden

CRUMB

BREAD IS ABOUT TIME,
AND THE WAY TIME MOVES
FROM EVENING TO MORNING
FROM THE DOUGH TO THE CRUMB
LEFT ON YOUR DARK SHIRT
LIKE A STAR IN THE SKY FADING
MORNING TO EVENING,
EVENING TO DAWN.

Ian McMillan

Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 18 AUGUST 10.00 am – **Sung Mass**
Mary, Mother of the Lord
One of the main celebrations of Mary of Nazareth celebrated in the Octave of Feast of The Assumption of the Blessed Virgin Mary on 15 August
- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals
- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
All Saints' Sunday
We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent at the beginning of December

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Sudan, Gaza, the West Bank, Israel, Ukraine

All those making changes in response to climate change

For all those who sleep rough at night, those who are struggling to make ends meet, the work of the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Neil, Bruce, Vasu, Chris, Susanne, Bp Garry, Gary, Val, Karen, Craig, King Charles, Princess Catherine, Peter, Philip,

FOR THE RECENTLY DEPARTED

Fred Wandmaker (priest), Vivienne Ritchie,

Gerald Edward Beaumont (bishop), Lachlan Crombie Redd, Phinn Mears

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Sue Pacey, Graeme Stewart Hesketh, Virginia Moffett, Elsie Peacock, Alice Ng, William Macauley, Raymond Gibbs, Michael Ong, Sybil Peters, Elizabeth Summons, Norma Pitt, Archibald William (Archie) Roach, Arthur Malcolm (bishop)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

4 AUGUST 2024 – THE EIGHTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Exodus 16:2-4, 12-15, 31a++	Paula Howell
Responsorial Psalm	Psalm 78	
Second Reading	Ephesians 4:17, 20-24	Martyn Smith
Gospel	John 6:24-35	
Prayers of the Faithful		Glenis Heath
Eucharistic Assistants		Helen McDonald Glenis Heath

LAUGHTER IS THE BEST MEDICINE

For Kath and Kim fans and social media users



FOR YOUR DIARY

MASSES

Thursday 1 August 10.00 am **Mass**
NEXT SUNDAY – 4 August 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 8 August Parish Council meets at 7.30 pm in the Guild Hall
Friday 23 August Wardens Meeting at 3.00 pm
Tuesday 20 August St Bart's Book Club Meets at 7.30 pm in the Guild Hall
The book: *Butter* by Asako Yuzuki.

TODAY

PARISH MEETING after Sung Mass to consider the size of Parish Council – see pages 20-21

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com