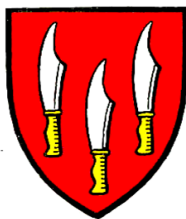


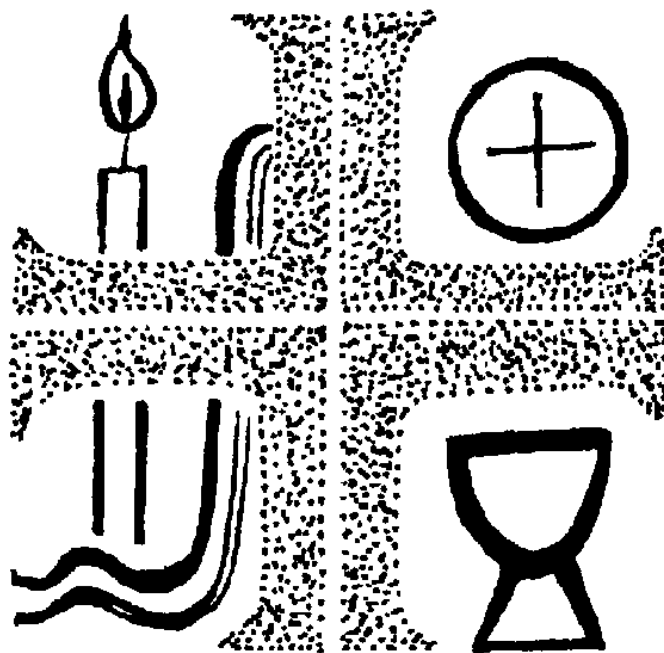
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE EIGHTEENTH SUNDAY IN ORDINARY TIME

4 AUGUST 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.19ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

4 AUGUST 2024 – THE EIGHTEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor	Rachael Lim	
First Reading	Exodus 16:2-4, 12-15, 31a++	Paula Howell
Responsorial Psalm	Psalm 78	
Second Reading	Ephesians 4:17, 20-24	Martyn Smith
Gospel	John 6:24-35	
Intercessions		Glenis Heath
Eucharistic Assistants		Helen McDonald Glenis Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:



LIVING EUCHARISTICALLY

As I said last week – these three weeks (commencing last Sunday) we hear passages from the sixth chapter of John’s gospel providing the opportunity for an extended reflection on it. It also provides an opportunity to reflect on the act of worship, which is at the heart of our faith community, which reflects the Christian Church more broadly – the Eucharist.

You will read and hear me say that this is a gift for which we can be grateful. At the heart of gratitude is thanksgiving and that is the core of living eucharistically. Eucharist is a Greek word meaning thanksgiving.

Looking for signs of hope in the church and society at large is one way of living eucharistically. To see right, one might say, seeking to see how God sees with all the humility we can bring to this. It means being open to God’s transformative Spirit in Christ. Life is full of anniversaries which mark out our lives – personally and as a church. Tuesday is the Feast of the Transfiguration. It marks the transfiguration of the Lord on the mount, witnessed by Peter, James and John. However, August 6th also marks another significant event – luminous and destructive – the dropping of the first atomic bomb on the Japanese city of Hiroshima in 1945. Striving to end the proliferation of nuclear weapons with their destructive power has eluded many and remain a threat. That task requires transformation of many thoughts and ways of seeing – to a much more eucharistic way of seeing the world and each other. Janet Morley has written this lovely prayer for that feast and picks up some of these themes:

*Christ, our only true light,
before whose bright cloud
your friends fell to the ground:
we bow before your cross
that we may remember in our bodies
the dead who fell like shadows;
and that we may refuse to be prostrated
before the false brightness of any other light,
looking to your power alone
for hope of resurrection from the dead, Amen.*

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

AM 652 Guide me, O thou great Jehovah

Tune: Cwm Rhondda

✚ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

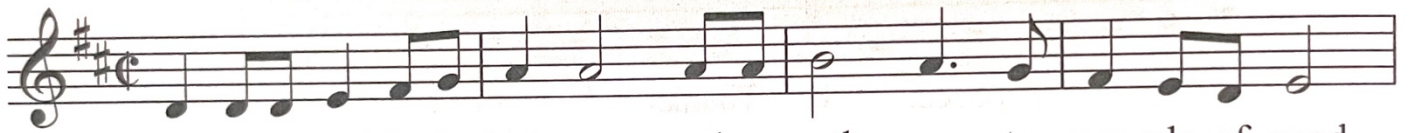
The musical score for the Kyrie section consists of three staves, each with a 'Cantor' part and an 'All' part. The music is in G major (one sharp) and 4/4 time. The lyrics are in Latin and English.

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



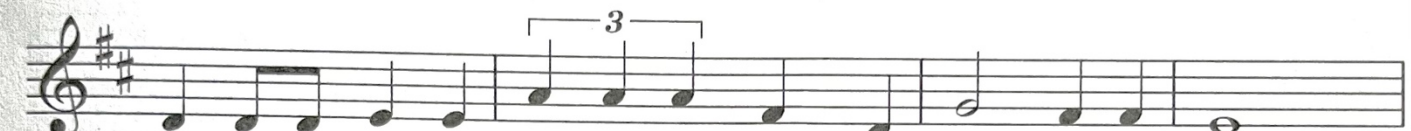
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Response

We shall listen, Lord, to your teaching, and
heed the words of your mouth.

Timothy Kimbrough

Give ear, O my people, to my teaching:
incline your ears to the words of my mouth!
I will open my mouth in a parable;
I will utter sayings from of old,
things that we have heard and known,
that our forebears have told us. **R**

We will not hide them from their children,
but tell them to the coming generation
the glorious deeds of the Lord, the might,
and wonders God has wrought. **R**

The Lord wrought marvels in the sight of their forebears
in the land of Egypt, in the fields of Zoan,
the Lord divided the sea and let them pass through it,

and made the waters stand in a heap,
led them with a cloud in the daytime,
and all the night with a fiery light,
cleft rocks in the wilderness,
and gave them drink abundantly as from the deep,
made streams come out of the rock,
and caused waters to flow down like rivers.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



No one lives on bread alone,
but by every word that comes from the mouth of God. Matthew 4:4

THE GOSPEL

✚ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** See us, Lord, about your altar;
though so many, we are one:
many souls by love united
in the heart of Christ your Son.
- 2** Hear our prayers, O loving Father,
hear in them your Son, our Lord;
hear him speak our love and worship
as we sing with one accord.
- 3** Wheat and grape are rich with meaning:
food and drink he is to all;
one in him, we kneel adoring,
gathered by his loving call.
- 4** Hear us yet: so much is needful
in our frail, disordered life;
stay with us and tend our weakness
till that day of no more strife.
- 5** Members of his mystic body,
now we know our prayer is heard,
heard by you, because your children
have received the eternal word.

WORDS: John Greally 1934, alt.

TUNE: DRAKE'S BROUGHTON (TIS 527)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the bishop.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 432 Break of the world in mercy broken

Tune: Rendez a Dieu

THE PRAYER AFTER COMMUNION

We stand to pray. The priests prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

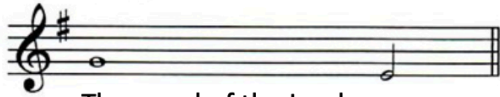
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

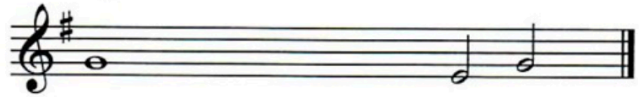
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



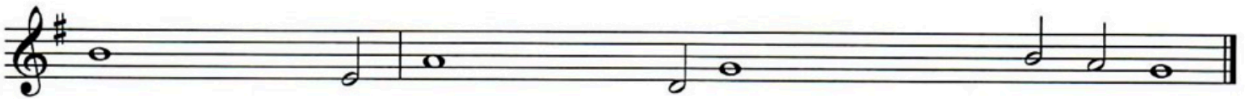
And she conceived by the Holy Spir-it

Response

Response - All

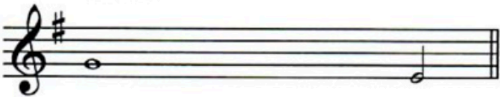


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

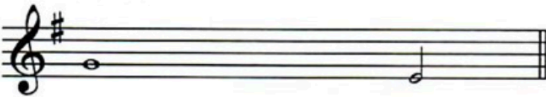
All



Be it unto me according to your word.

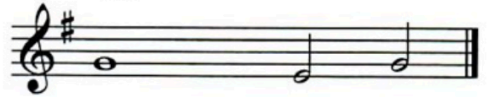
Response

Priest



And the Word became flesh.

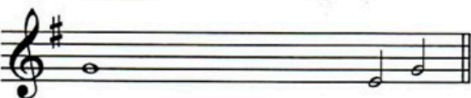
All



And dwelt a - mong us.

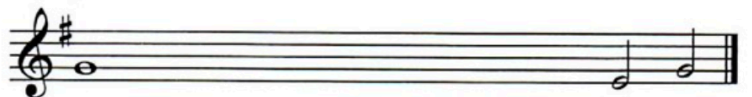
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

RICHMOND FOOD CENTRE DONATION IDEAS

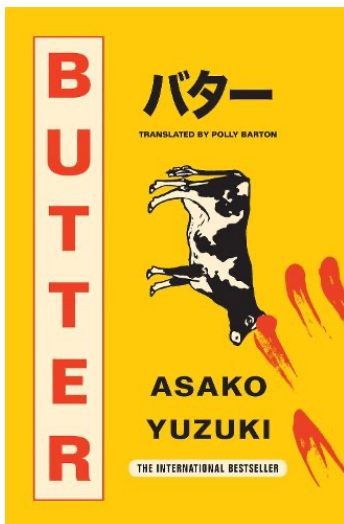
On Monday, Jillian took our offerings of foodstuffs to the Richmond Churches Food Centre. There is a great need for these items at present:

- Nappies
- Tea
- Coffee (preferably large containers so they can be divided into smaller portions)
- Soy milk
- Toothpaste and toiletries

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 20 August in the Guild Hall.

The book which will be the focus of discussion will be *Butter* by Asako Yuzuki.

You will receive a warm welcome to the Book Club, if you haven't already attended it. Each month there is a friendly and stimulating discussion on the chosen book.

For more information speak to Evan Costello or Kathy Kozlowski.



*The Vicar and Churchwardens
of the
Parish of St Bartholomew's, Burnley*

*cordially invite you
to our
St Bartholomew's Day Celebration
10am Sunday
25th August 2024*

Solemn Eucharist

Presiding

Fr Stuart Soley SMMS

Preaching

*Fr Scott Moncrieff SMMS
Rector of St George's Goodwood
Diocese of Adelaide*

Followed by a Festive Lunch

~ Please advise of any dietary requirements ~

Cost: \$25

*Payments can be made prior, on Sundays at morning tea or on arrival
(Cash or credit card)*

RSVP by Sunday 18th of August 2024

Email: burnleyinstitution@gmail.com

WORK IN PROGRESS

I am a work-in-progress, and there's plenty of work to be done. But God is at work, going back in our past, redeeming what was lost, spent, and misdirected. Father Benson speaks comforting words, that "we cannot bound into the depths of God at one spring; if we could, we should be shattered, not filled. God draws us on." *Br. Curtis Almquist, SSJE*

THE WONDER OF THE EUCHARIST

At the heart of it all is the Eucharistic action, a thing of an absolute simplicity – they taking, blessing, breaking and giving of bread and the taking, blessing and giving of a cup of wine and water, as these were first done with their new meaning by a young Jew before and after supper with his friends on the night before he died. Soon it was simplified still further, by leaving out the supper and combining the double grouping before and after it into a single rite. So the four-action shape of the liturgy was found by the end of the first century. He had told his friends to do this henceforward with the new meaning “for the *anamnesis*” of him, and they have done it always since.

Was ever another command so obeyed? For century after century, spreading slowly to every continent and country and among every race on earth, this action has been done, in every conceivable human circumstance, for every conceivable human need from infancy and before it to extreme old age and after it, from the pinnacles of earthly greatness to the refuge of fugitives in the caves and dens of the earth. We have found no better thing than this to do for kings at their crowning and for criminals going to the scaffold; for armies in triumph or for a bride and bridegroom in a little country church; for the proclamation of a dogma or for a good crop of wheat; for the wisdom of the Parliament of a mighty nation or for a sick old woman afraid to die; for a schoolboy sitting an examination or for Columbus setting out to discover America; for the famine of whole provinces or for the soul of a dead lover; in thankfulness because my father did not die of pneumonia, for a village headman much tempted to return to fetish because the yams have failed; because the Turk was at the gates of Vienna; for the repentance of Margaret; for the settlement of a strike; for a son for a barren woman; for Captain so-and-so, wounded and prisoner of war; while lions roared in the nearby amphitheatre; on the breach at Dunkirk; while the hiss of the scythes in the thick June grass came faintly through the windows of the church; tremulously, by an old monk on the fiftieth anniversary of his vows;

furtively by an exiled bishop who had hewn timber all day in a prison camp near Murmansk; gorgeously, for the canonisation of St Joan of Arc – one could fill many pages with the reasons why we have done this, and not tell a hundredth part of them. And best of all, week by week and month by month, on a hundred thousand successive Sundays, faithfully, unflinching, across all the parishes of Christendom, the pastors have done this just to *make* the *plebs sancta Dei* – the holy common people of God.

To those who know a little of Christian history probably the most moving of all the reflections it brings is not the thought of the great events and the well-remembered saints, but of those innumerable millions of entirely obscure faithful men and women, everyone with his or her own individual hopes and fears and joys and sorrows and loves – and sins and temptations and prayers – once every whit as vivid and alive as mine and now. They have left no slightest trace in this world, not even a name, but have passed to God utterly forgotten by us. Yet each of them once believed and prayed as I believe and pray, and found it hard and grew slack and sinned and repented and fell again. Each of them worshiped at the Eucharist, and round their thoughts wandering and tried again, and felt heavy and unresponsive and yet knew – just a really and pathetically as I do these things. There is a little ill-spelled, ill-carved rustic epitaph of the fourth century from Asia Minor: “Here sleeps the blessed Chione, who has found Jerusalem for she prayed much.” Not another word is known of Chione, some peasant woman who lived in that vanished world of Christian Anatolia. But how lovely if all that should survive after sixteen centuries were that one had prayed much, so that the neighbours who saw all one’s life were sure one must have found Jerusalem! What did the Sunday eucharist in her village church every week for a lifetime mean to the blessed Chione – and to the millions like her then, and every year since? The sheer stupendous quantity of the love of God which this ever-repeated action has drawn from the obscure Christian multitude through the centuries is in itself an overwhelming thought.

Gregory Dix

Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 18 AUGUST 10.00 am – **Sung Mass**
Mary, Mother of the Lord
One of the main celebrations of Mary of Nazareth celebrated in the Octave of Feast of The Assumption of the Blessed Virgin Mary on 15 August
- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals
- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
All Saints' Sunday
We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent at the beginning of December

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine

All those making changes in response to climate change

For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, SUFFERING, FRAIL, AND THOSE WHO GRIEVE

Neil, Bruce, Vasu, King Charles, Gary, Val, Karen, Craig, Chris, Susanne,
Bp Garry, Peter, Princess Catherine

FOR THE RECENTLY DEPARTED

Fred Wandmaker (priest), Vivienne Ritchie, Gerald Edward Beaumont (bishop),
Lachlan Crombie Redd, Phinn Mears, Philip Norman

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Norma Pitt, Jane Lever, Olive Patterson, Austin Rigby (priest), May Sheldrick,
Robert Whalley (priest), Beth McInnes, Olive Gray, Dorothy Mary Soley,
Thomas Thornton, Renato Di Battista, Ralph Leslie Ghent, Yvonne Nancy Smith,
Peter Sculthorpe, Robert Rose (priest), Glenn Hargrave, Julia Boville, Yvonne Dann

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

11 AUGUST 2024 – THE NINETEENTH SUNDAY IN ORDINARY TIME

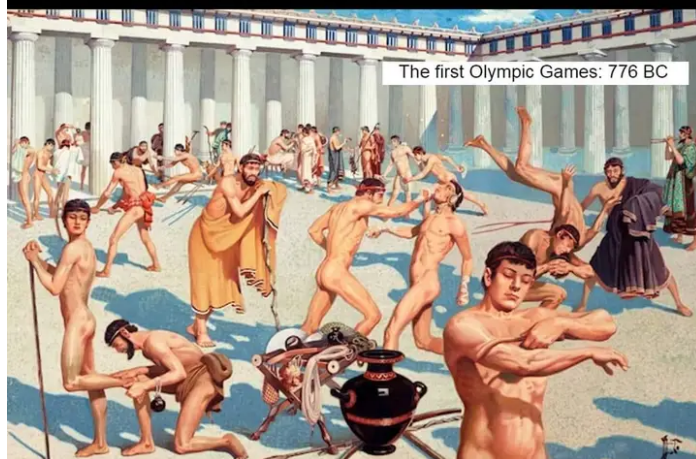
Year B in the Three-Year Lectionary Cycle

First Reading	1 Kings 19:4-8	Evan Costello
Responsorial Psalm	Psalm 34	
Second Reading	Ephesians 4:30-5:2	Kim Ricketts
Gospel	John 6:41-51	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Muriel Porter Jonathon Harrison

LAUGHTER IS THE BEST MEDICINE X 2



Them: "The Olympics has turned 'woke' and gay!"
 Me: "So you'd prefer it go back to how it started?"
 Them: "Yes!"
 Me: "Well if you say so."



FOR YOUR DIARY

MASSES

Thursday 8 August	10.00 am Mass
NEXT SUNDAY – 11 August	10.00 am – Sung Mass
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 8 August	Parish Council meets at 7.30 pm in the Guild Hall
Friday 23 August	Wardens Meeting at 3.00 pm
Tuesday 20 August	St Bart's Book Club Meets at 7.30 pm in the Guild Hall The book: <i>Butter</i> by Asako Yuzuki.
Sunday 25 August	SAINT BARTHOLOMEW'S DAY – OUR PATRONAL FEAST 10 am Sung Mass Followed by Lunch – see ad on page 20.

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com