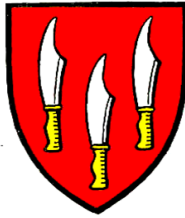


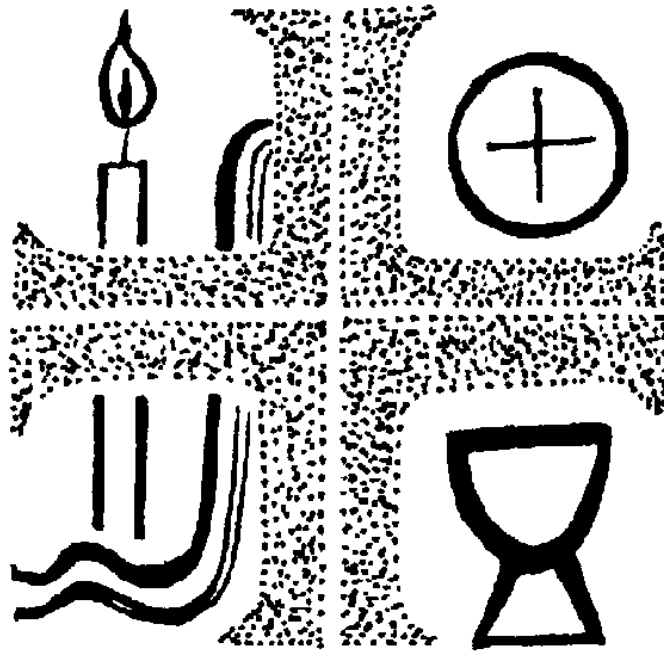
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE NINETEENTH SUNDAY IN ORDINARY TIME

11 AUGUST 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.21ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

11 AUGUST 2024 – THE NINETEENTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Dr Muriel Porter OAM	
Director of Music	Daniel Brace	
Cantor	Prue Borthwick	
First Reading	1 Kings 19:4-8	Evan Costello
Responsorial Psalm	Psalm 34	
Second Reading	Ephesians 4:30-5:2	Kim Ricketts
Gospel	John 6:41-51	
Intercessions		Sandra McMahon
Eucharistic Assistants		Muriel Porter Jonathon Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:



LIVING EUCHARISTICALLY – 2

This is the last of three Sundays on which we hear an extract from the sixth chapter of the gospel according to John which is the extended narrative on Jesus as the Bread of Life.

Last Sunday I preached about living eucharistically. I sketched out five ways we can do this. Here are the headlines of those five ways.

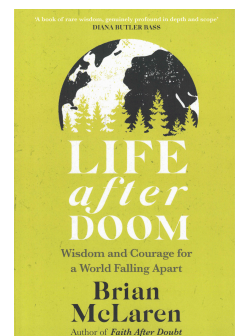
1. Coming to the celebration of the Eucharist on each and every Sunday.
2. Spend time in prayer in the presence of Christ in the Blessed Sacrament.
3. Being eucharistic with others – thankful for them and our relationships.
4. Seeing with God's eyes and looking for signs of hope and healing around us.
5. Strive to be like God: self-giving and an agent of transformative love.

As I said last Sunday, these are just some ways to live eucharistically. We may only accomplish one or two, but these can help enrich our life and draw us closer to God and each other. They also link what we do on Sundays with our everyday life.

In two weeks' time we celebrate our Patronal Feast with a Festive Mass and Lunch in the Guild Hall. Use the poster on page 22 to book and / or invite a friend.

SEASON OF CREATION

I have been working with our parish Climate Action Group on ways in which the parish can observe and engage productively in this Season. It has grown in popularity and around the world and in all denominations over the last five to ten years. It runs from 1 September which is the World Day of Prayer for the Care of Creation, named by Pope Francis in 2015. The 'season' runs to 4 October, the Feast of Saint Francis of Assisi. One of the ways in which to engage with issues surrounding creation and climate change is to attend a reading group that I will lead focussing on Brian McLaren's book, *Life after Doom: Wisdom and Courage for a World Falling Apart*. If you are interested, please sign up on the sheet at the back of the church. We will meet on Saturdays at 10.30 am from 7 September. The book is a little less than \$35 (we will be able to offset the GST if we order it via the parish). God bless you all with the riches of his grace.



A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

- 1** Shepherd of souls, in love come feed us,
life-giving bread for hungry hearts!
To those refreshing waters lead us
where dwells that grace your peace imparts.
May we, the wayward in your fold,
by your forgiveness rest consoled.
- 2** Life-giving vine, come, feed and nourish,
strengthen each branch with life divine;
ever in you O may we flourish,
fruitful the branches of the vine.
Lord, may our souls be purified
so that in Christ we may abide.

- 3** Sinful are we who stand before you,
worthy of you are you alone;
yet in your name we do implore you,
rich are the mercies you have shown.
Say but the word, your healing word,
then are our hearts made pure, O Lord.
- 4** Following you, O Lord, who led them,
multitudes thronged the mountainside;
filled with compassion, Lord, you fed them,
fed them with loaves you multiplied.
Come, feed us now, O Lord, we pray:
life-giving bread give us this day.
- 5** Father, who fed the Hebrew nation,
giving them manna from the sky,
give now the bread of our salvation,
that we who eat shall never die.
We are your people, God, in need;
may we on living bread now feed.
- 6** Help us, dear Lord, prepare a dwelling
worthy of you who made us all;
cleanse then our hearts, our guilt dispelling,
purify us who heed your call.
'Take this and eat' were words you said,
giving yourself to be our bread.

WORDS: Omer Westendorf, 1916-1997, alt., © 1964, World Library Publications. (CWBII 596)

TUNE: BREMEN (NEUMARK) Melody by Georg Neumark 1621-1681 in

Fortgepflanzter Musikalisch-Poetischer Lustwald, 1657 arranged by Erik Routley 1917-1982 (AM 106)

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

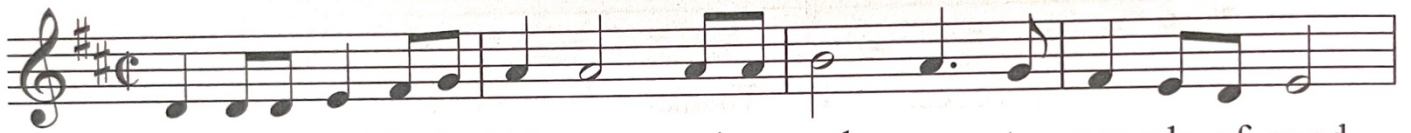
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score consists of three staves, each with two parts of music. The first staff is for the Cantor and the All. The second staff is for the Cantor and the All. The third staff is for the Cantor and the All, with a *rall.* marking. The lyrics are: Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



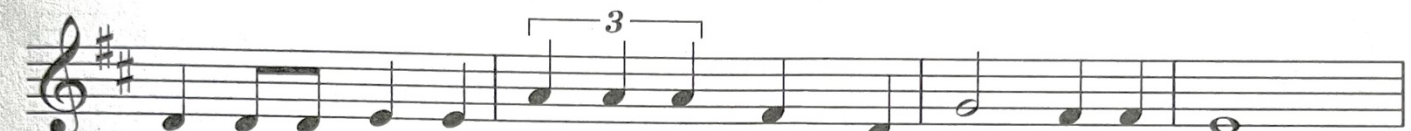
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Taste and see the good-ness of the Lord;
Fm(Dm) Eb(C) Ab(F) Gm7(Em7) Fm7(Dm7) Gm(Em) Cm(Am)

taste and see the good-ness of the Lord.

Christopher Willcock SJ

I will bless the Lord at all times,
with praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **R**

Glorify the Lord with me.
Together let us praise God's name.
I sought the Lord and was answered;
from my terrors God set me free. **R**

Look towards the Lord and shine in light;
let your faces be not ashamed.
When the poor cry out the Lord hears them
and rescues them from all their distress. **R**

The angel of the Lord is encamped
around those who revere God.
Taste and see that the Lord is good.
They are happy who seek refuge in God.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



I am the living bread that came down from heaven, says the Lord;
whoever eats of this bread will live for ever. ^{John 6:51}

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

+ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

CWBII 596 You satisfy the hungry heart with gift of finest wheat
Tune: Bicentennial

see overleaf p.14

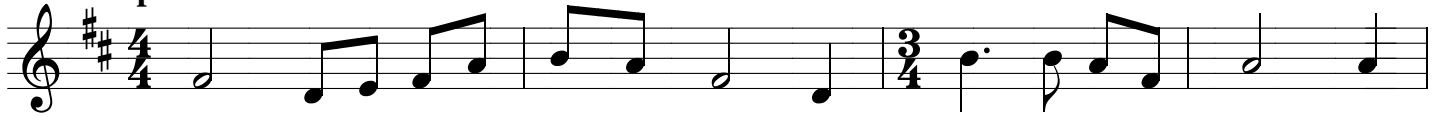
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

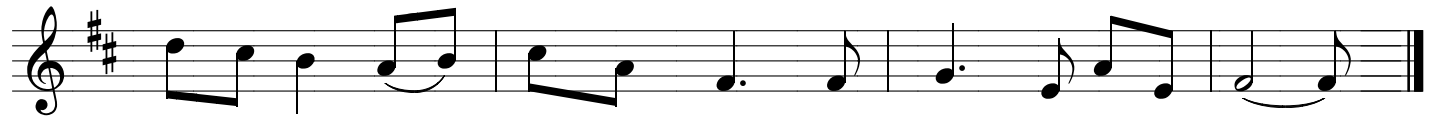
Amen.

go to page 15

Antiphon



You sa-tis-fy the hun-gry heart with gift of fin-est wheat; come

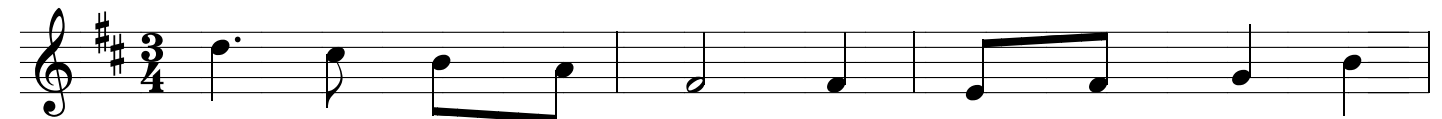


give to us, O sav-ing Lord, the bread of life to eat.

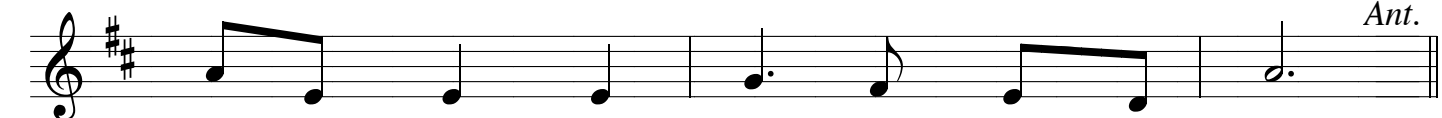
Verses



1. As when the shep - herd calls his sheep, they
2. With joy - ful lips we sing to you our
3. Is not the cup we bless and share the
4. The mys - t'ry of your pres - ence, Lord, no
5. You give your - self to us, O Lord; then



1. know and heed his voice; so when you call your
2. praise and gra - ti - tude, that you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: whom all the world can -
5. self - less let us be, to serve each oth - er



1. fam - 'ly, Lord, we fol - low and re - joice.
2. wor - thy, Lord, to share this heav'n - ly food.
3. loaf, de - clare our one - ness in the Lord?
4. not con - tain comes in our hearts to dwell.
5. in your name in truth and cha - ri - ty.

Words: Omer Westendorf 1916-1997

Music: BICENTENNIAL Robert E. Kreutz 1922-1996

© 1977 International Liturgy Publications.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the bishop.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

- 1** Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
- 2** Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
- 3** Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

WORDS: *Anima Christi, sanctifica me*
sometimes ascribed to Pope John XXII 1249-1334 *translator unknown*
TUNE: ANIMA CHRISTI William Maher 1823-1877 (AM 462)

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

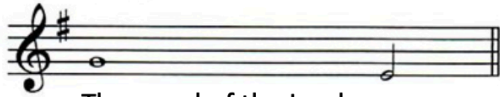
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

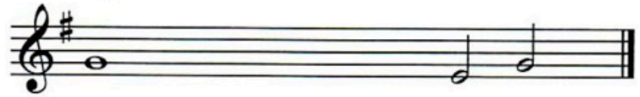
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



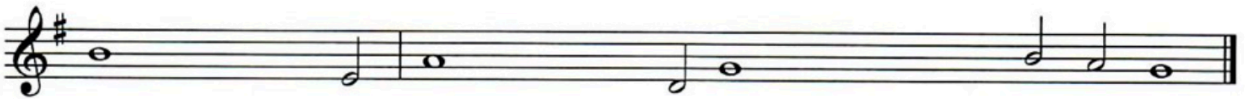
And she conceived by the Holy Spir-it

Response

Response - All

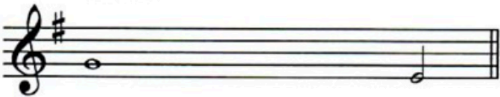


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

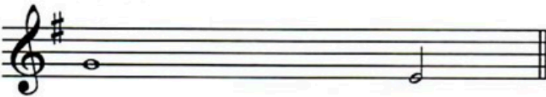
All



Be it unto me according to your word.

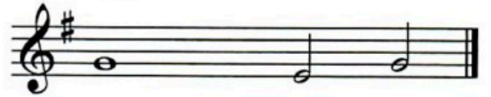
Response

Priest



And the Word became flesh.

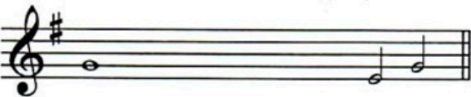
All



And dwelt a - mong us.

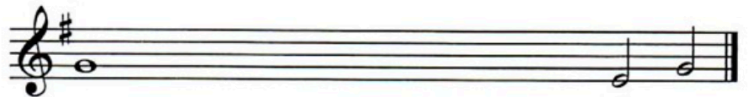
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



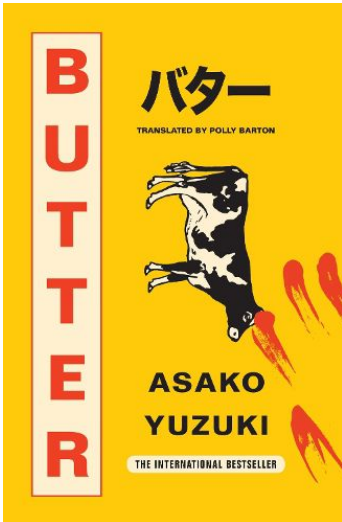
A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 20 August in the Guild Hall.

The book which will be the focus of discussion will be *Butter* by Asako Yuzuki.

You will receive a warm welcome to the Book Club, if you haven't already attended it. Each month there is a friendly and stimulating discussion on the chosen book.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATION IDEAS

On Monday, Jillian took our offerings of foodstuffs to the Richmond Churches Food Centre. There is a great need for these items at present:

- Nappies
- Tea
- Coffee (preferably large containers so they can be divided into smaller portions)
- Soy milk
- Toothpaste and toiletries

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

CONNEW DOINGS

Fr Stuart has been chatting with Stuart and Karen Connew. They have relocated to their beautiful home in the Adelaide Hills and Karen is doing well. They send their greetings and love to everyone and regret that they won't be here for the St Bartholomew's Day celebrations.



*The Vicar and Churchwardens
of the
Parish of St Bartholomew's, Burnley*

*cordially invite you
to our
St Bartholomew's Day Celebration
10am Sunday
25th August 2024*

Solemn Eucharist

Presiding

Fr Stuart Soley SMMS

Preaching

*Fr Scott Moncrieff SMMS
Rector of St George's Goodwood
Diocese of Adelaide*

Followed by a Festive Lunch

~ Please advise of any dietary requirements ~

Cost: \$25

*Payments can be made prior, on Sundays at morning tea or on arrival
(Cash or credit card)*

RSVP by Sunday 18th of August 2024

Email: burnleyinstitution@gmail.com

Each day Christians pray that in and through the church the time of this world may become the new time for the children of light, may be filled with new light for those whom the church has brought to life. And so the church "refers" this day to that which constitutes its own life, to the reality of the Presence which the church alone in this world knows, and alone is able to reveal.

Alexander Schmemmann

Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 18 AUGUST 10.00 am – **Sung Mass**
Mary, Mother of the Lord
One of the main celebrations of Mary of Nazareth celebrated in the Octave of Feast of The Assumption of the Blessed Virgin Mary on 15 August
- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals
- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
All Saints' Sunday
We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent at the beginning of December

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine

All those making changes in response to climate change

For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Neil, Bruce, Vasu, Chris, Susanne, King Charles, Gary, Val,

Karen, Craig, Bp Garry, Peter, Catherine, Princess of Wales

FOR THE RECENTLY DEPARTED

Vivienne Ritchie, Gerald Edward Beaumont (bishop), Lachlan Crombie Redd, Phinn Mears, Philip Norman, Thomas Herbert O’Driscoll (priest)

FOR THOSE WHOSE YEAR’S MIND OCCURS THIS WEEK

Robert Whalley (priest), Dorothy Mary Soley, Thomas Thornton,

Renato Di Battista, Julia Boville, Yvonne Dann, Barry Marshall (priest),

Giovanni Palumbo, Florence Bryant, Merlyn Jean Richards, John Bayton (bishop),

Peter Harper, Ivy Lord, Carmela Hollas, John Tipping, Eileen Pollard,

Walter Savige, Gary Bouma (priest), Colin Coish (priest)

NEXT SUNDAY’S LITURGICAL MINISTRIES AT SUNG MASS

18 AUGUST 2024 – THE ASSUMPTION OF MARY / MARY, MOTHER OF THE LORD

Year B in the Three-Year Lectionary Cycle

First Reading	Revelation 11:19a; 12:1-6a; 10ab	Evan Costello
Responsorial Psalm	Psalm 45	
Second Reading	1 Corinthians 15:20-26	Cynthia Nyholm
Gospel	Luke 1:39-56	
Prayers of the Faithful		Don Heath
Eucharistic Assistants		Glenis Heath Cynthia Nyholm

LAUGHTER IS THE BEST MEDICINE



**WAIT
TIL THEY
FIND OUT
I DON'T
HAVE KIDS.**

FOR YOUR DIARY

MASSES

Thursday 8 August 10.00 am **Mass**
NEXT SUNDAY – 11 August 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 8 August Parish Council meets at 7.30 pm in the Guild Hall
Friday 23 August Wardens Meeting at 3.00 pm
Tuesday 20 August St Bart's Book Club Meets at 7.30 pm in the Guild Hall
The book: *Butter* by Asako Yuzuki.

Sunday 25 August **SAINT BARTHOLOMEW'S DAY – OUR PATRONAL FEAST**
10 am Sung Mass
Followed by Lunch – see ad on page 20.

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm Tuesday to Saturday



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com