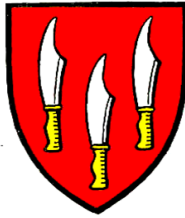


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



FESTIVE SUNG MASS

THE PATRONAL FESTIVAL: SAINT BARTHOLOMEW

25 AUGUST 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.23ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today is red; the colour used for saints who were martyrs. Red is not only the colour of the blood spilt in their martyrdom but the colour symbolising the Holy Spirit that inspired their witness to the gospel, and which permeated their lives and commitment to Christ right up to their earthly death.

LITURGICAL MINISTRIES TODAY

25 AUGUST 2024 – THE PATRONAL FESTIVAL: SAINT BARTHOLOMEW

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Scott Moncrieff SMMS	
Director of Music	Daniel Brace	
Cantor	Muriel Porter	
First Reading	Deuteronomy 18:15-18	Sandra McMahon
Responsorial Psalm	Psalm 145	
Second Reading	Revelation 21:9-14	Glenis Heath
Gospel	John 1:45-51	
Intercessions		Kim Ricketts
Eucharistic Assistants		Neil Nyholm Megan Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

HAPPY SAINT BARTHOLOMEW'S DAY

It is good to be here today and celebrate our Patron Saint, Bartholomew. This church which we love so much – our spiritual home – is dedicated to Saint Bartholomew, apostle and martyr.



All we do is under his patronage. He is the patron of many worthy trades and professionals, inspired by his life and martyrdom. Hospitals named after him remind us that he is the patron saint of healing. There is so much that needs healing in our world, in the violence and mean spiritedness of the culture and its perpetual culture wars ignited by the well intentioned and unscrupulous alike. There is much to be healed in communities and in our own soul so that we can imagine as Jesus promised to Bartholomew that he and we would see 'greater things than these'.

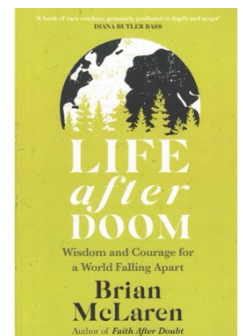


It is good to welcome Fr Scott Moncrieff as our guest homilist for our Patronal Feast. He is a dear friend and faithful colleague and a fine parish priest of over thirty years standing. He has been the parish priest of Saint George's Goodwood in the Diocese of Adelaide since 2002 having been ordained thirty years ago in the Diocese of Wangaratta. I have

been rather excited about this as it is my first celebration of St Bartholomew's Day with you. We will have a good time!

SEASON OF CREATION

To all who are interested in the creation and its stewardship I invite you to attend a reading group I will lead focussing on Brian McLaren's book, *Life after Doom: Wisdom and Courage for a World Falling Apart*. If you are interested, please sign up on the sheet at the back of the church. We will meet on Saturdays at 10.30 am from 7 September. The book is a little less than \$35.



We will also have an event on Saturday 14 September with a captivating Pacific Islander woman who will share how this part of God's world is bearing some of the costs of global heating. God bless you all with the riches of his grace.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

The Entrance Hymn is sung.

- 1** Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, Alleluia.
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia, alleluia. Alleluia!
- 2** O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, Alleluia.
Thou Bearer of the eternal Word,
most gracious, magnify the Lord.
Alleluia, alleluia, alleluia, alleluia. Alleluia!

3 Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
alleluia, alleluia.
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluia, alleluia, alleluia, alleluia. Alleluia!

4 O friends, in gladness let us sing,
supernal anthems echoing,
alleluia, alleluia.
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia. Alleluia!

WORDS: John Athelstan Riley 1858-1945

MUSIC: LASST UNS ERFREUEN

Melody from an Easter hymn in *Geistliche Kirchengesäng*, 1623
arranged by Ralph Vaughan Williams 1872-1958 (AM 312)

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

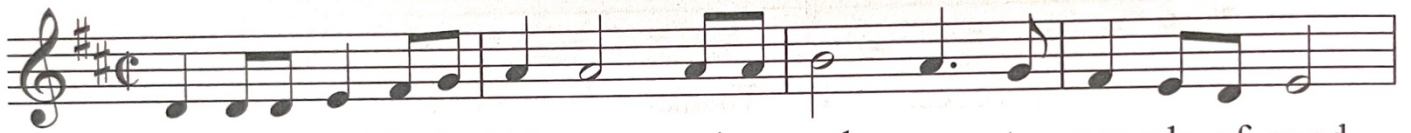
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✚ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score for the Kyrie section consists of three staves of music, each with two parts of lyrics. The first staff is for the Cantor and All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The second staff is also for the Cantor and All, with lyrics: "Christ, have mer - cy. Chri - ste, e - lei - son." and "Christ, have mer - cy. Chri - ste, e - lei - son." The third staff is for the Cantor and All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The music is in G major (one sharp) and 4/4 time. The first two staves are marked "All" and the third staff is marked "All" and "rall.".

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



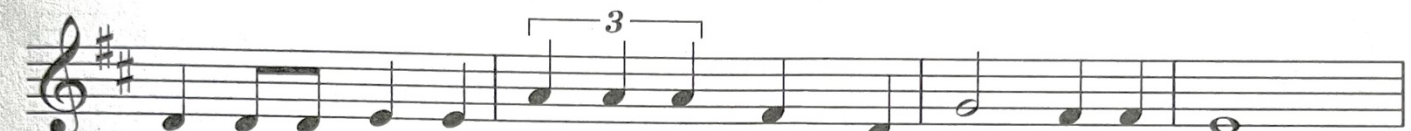
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

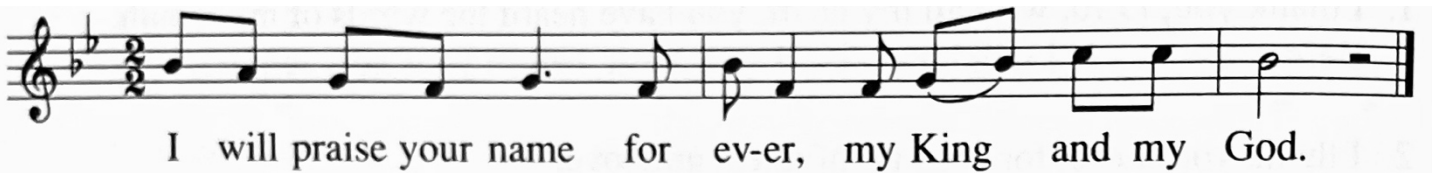
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Christopher Willcock

I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. **R**

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all creation. **R**

All your creatures shall give you thanks, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. **R**

O Lord, you are faithful in all your words
and loving in all your deeds.
You, O Lord, support all who fall
and raise up all who are bowed down. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:



Master, you are the Son of God,
you are the king of Israel.

John 1:49

THE GOSPEL

- ✝ A Reading from the Holy Gospel according to Saint John.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- 1** God, we praise you, God we bless you!
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your Church adored;
all creation shows you glory,
heaven and earth draw near your throne,
singing, 'Holy, holy, holy,
Lord God of hosts, and God alone!
- 2** True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your Church on earth confesses
one majestic Trinity:
Father, Son and Holy Spirit,
God, our hope eternally.
- 3** Jesus Christ, the King of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod.
By your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.

4 Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid.
Raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray!

WORDS: Christopher Idle b.1938 based on *Te Deum laudamus (A Song of the Church)*
TUNE: REX GLORIAE Henry Thomas Smart 1813-1879 (AM 402)

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

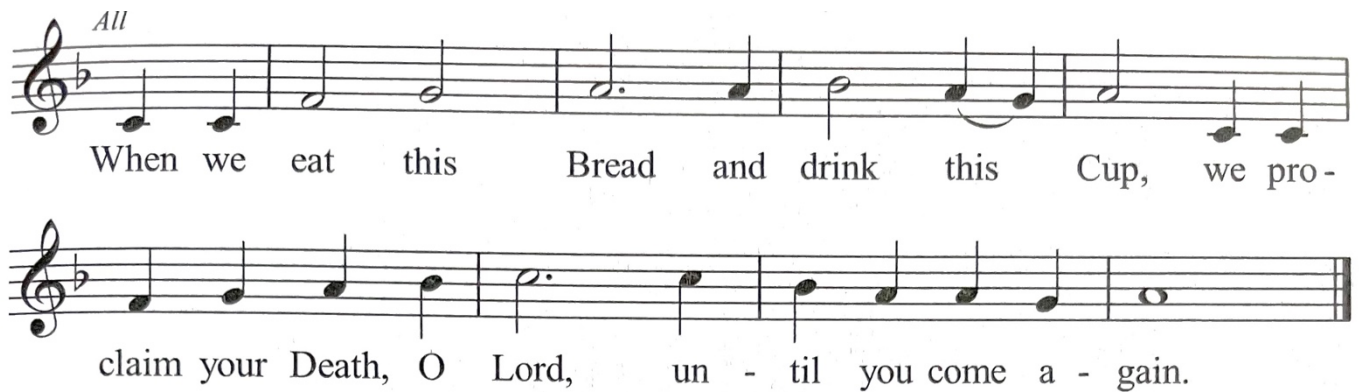
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✚ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

- 1** Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and rise again,
his selfless love has made us whole.
- 2** With minds alert, upheld by grace,
to spread the word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.
- 3** To fill each human house with love,
it is the sacrament of care;
the work of Christ began to do,
we humbly pledge ourselves to share.
- 4** Then grant us grace, Companion-God,
to choose again the pilgrim way
and help us to accept with joy
the challenge of tomorrow's day.

WORDS: Fred Kaan 1929-2009

MUSIC: SOLOTHURN

Swiss traditional melody in Reichart's

Frohe Lieder für deutsche Männer, 1781

arranged by Compilers of *Common Praise*, 2000 (AM 456 ii)

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

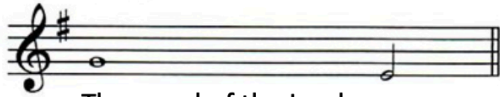
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

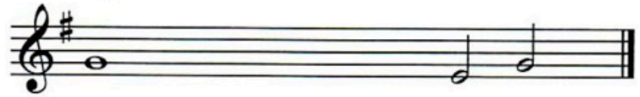
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



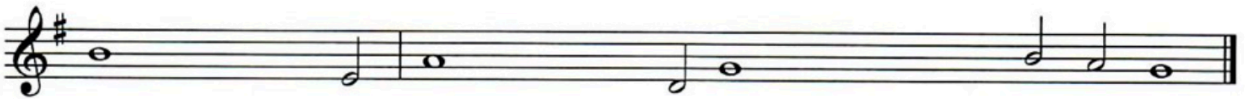
And she conceived by the Holy Spir-it

Response

Response - All

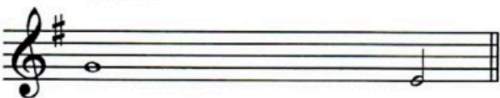


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



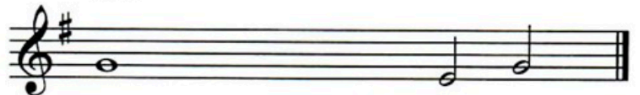
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

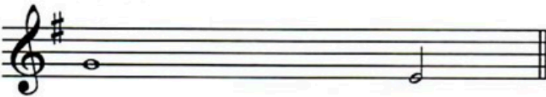
All



Be it unto me according to your word.

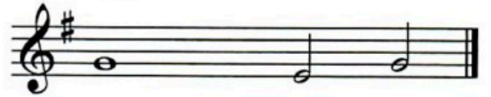
Response

Priest



And the Word became flesh.

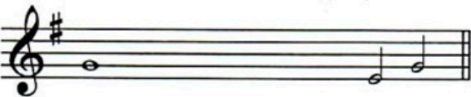
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And dwelt a - mong us.

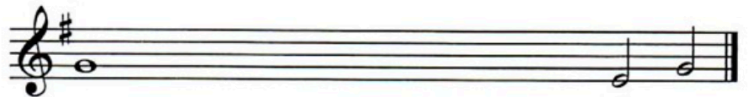
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

RECESSIONAL HYMN

- 1** Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness!
morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

- 2** Summer and winter, spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

*Great is thy faithfulness! Great is thy faithfulness!
morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

- 3** Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

*Great is thy faithfulness! Great is thy faithfulness!
morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.*

WORDS: Thomas O Chisholm 1866-1960

MUSIC: FAITHFULNESS William M Runyan 1870-1957 (AM 650)

*Lord of creation's table,
whose wisdom makes fools
of those who would play god
and raises to honour those who serve:
help us to walk in the steps of Bartholomew,
renouncing the ways of dominating power
and healing a hungry world;
through Jesus Christ,
whose judgement is true.*

Amen.

Steven Shakespeare

*Eternal God,
shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

CLIMATE AND CROISSANTS

Saturday 14 September at 10.30 am

SPEAKER: NETTA MAIAVA

Come and listen to Netta, who is a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne Team. Come and be inspired to act and support each other accompanied by words and music for our beautiful planet.

VENUE: ST BART'S GUILD HALL

See page 27 for further details

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. If you can focus attention on purchasing non-perishable foodstuffs and items that can be easily opened – that helps people a great deal.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SYNOD ELECTION

There is a need to elect a parish representative for the Diocesan Synod to fill a vacancy. It will take place on Sunday 15 September.

Nomination forms are at the back of the church. They need to be submitted to Fr Stuart before Mass on 8 September.

TODAY'S ICON

OUR PATRON SAINT, BARTHOLOMEW

Today, August 25th, we remember with gratitude our patron saint, Bartholomew. We know him as one of the twelve Apostles, and as a martyr of the Church. And, although he is referred to only six times in the New Testament, we can now see him as a great saint.

The icon of Saint Bartholomew that hangs to the right of the chancel arch in our church appears to be Armenian in style and colour. His robe is styled as a garment worn by a first century Apostle. Its color is determined by the Armenian penchant for blues and reds. His hair is black, his eyes are wide, his nose is even and straight, his beard is thick, and he is of medium stature. His right hand is raised in blessing. Bartholomew is surrounded by a halo to indicate he is a saint whose inner light is sufficiently radiant for us to see. In this icon, Bartholomew holds the gospel of Matthew in his left hand that is symbolic of the time when it is said that after the Ascension, Bartholomew went on a missionary tour of India. Other traditions record him serving as a missionary in Ethiopia, and Mesopotamia (Ouspensky & Lossky 1982).

Saints are usually depicted bare-footed; however, in this icon, Bartholomew stands with his sandaled feet firmly planted on the ground with what could be a fig-tree motif either side of him. This motif is symbolic of the fig-tree under which Jesus first saw Bartholomew before he was brought by his friend Philip to meet him. Bartholomew, known in the Gospels as Nathanael, asked Jesus how he knew him. Jesus said, *'Before Philip called you, I saw you under the fig tree.'* Nathanael replied, *'Rabbi, you are the son of God; you are the King of Israel'* (John 1: 47-49). This was Bartholomew's first meeting with Jesus when he immediately recognized him as the Christ and joined him as a disciple.

According to tradition, Bartholomew converted the Armenian King Polymius to Christianity, but was skinned alive and beheaded by the King's enraged brother, who feared political repercussions as a result (Ouspensky & Lossky 1982). Thus, the knife shown at his left foot is a symbol of his gruesome death.

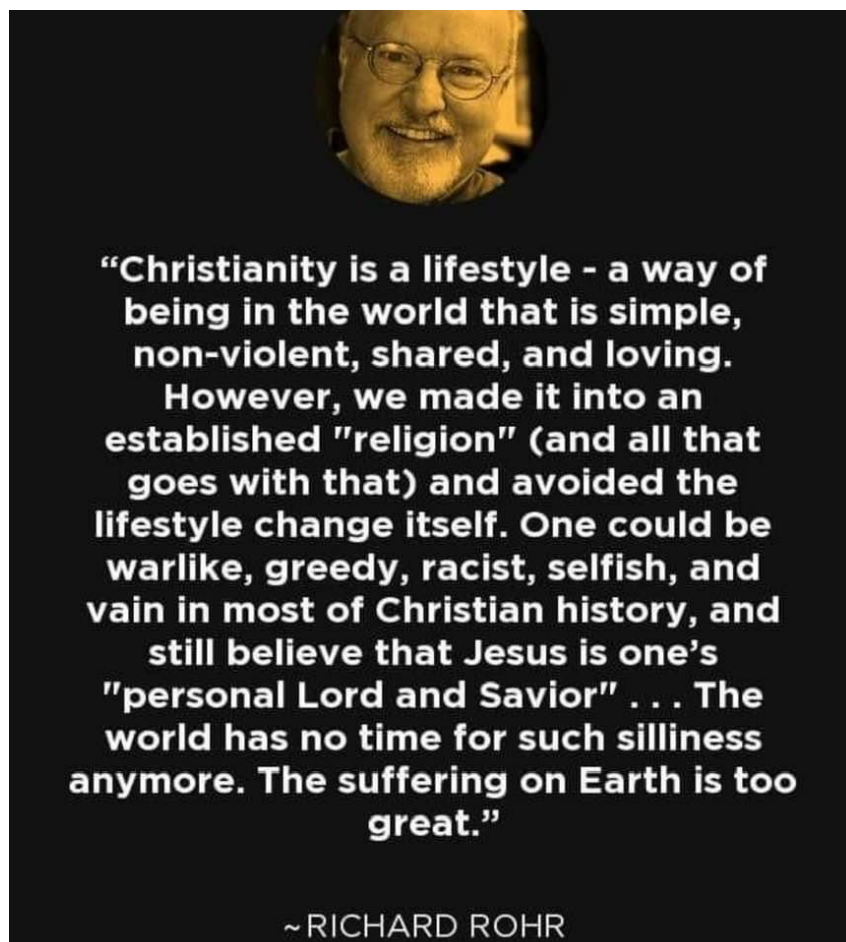
Due to the nature of his martyrdom, Bartholomew has become the patron saint of Armenia, as well as butchers, cobblers, leather workers, plasterers, shoemakers, and tanners. Hospitals named after Bartholomew, for example, St Bart's in London, indicate that Bartholomew is also the patron saint of healing.

Bartholomew was popular in Florence and other areas in Tuscany, where he was associated with salt, oil, and cheese merchants. Additionally, the story of Bartholomew has become common amongst contemporary artists, such as, Gunther Von Hagan's *The Skin Man* (2002) and Damien Hirst's *Exquisite Pain* (2006).

May we look to Bartholomew through this icon (painted in 1985 by Gheorghe Raducanu a Romanian iconographer and generously gifted to our parish by the then vicar Fr Barry Brown), to continue an integral part of the prayer and worship that permeates the fabric of our church.

Dr Alison Asquith

References: Ouspensky, L. and Lossky, V. (1982), *The Meaning of Icons*, St Vladimir's Seminary Press, New York; *The Holy Bible, N.R.S.V.*, (1989), Zondervan Publishing House, Michigan. Information about the history of the Saint Bartholomew's icon was supplied by Jonathon Harrison.



Feasts and Celebrations in Ordinary Time

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 25 AUGUST 10.00 am – **Festive Sung Mass**
Saint Bartholomew
Guest Homilist: Fr Scott Moncrieff SMMS
Rector of Saint George's Goodwood
Our parish's red-letter day as we celebrate our Patron Saint's Feast Day. After Mass we will have a Parish Lunch
- 1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**
We will reflect on a Christian understanding of the goodness of creation and our stewardship of it
- SUNDAY 1 SEPTEMBER 10.00 am – **Sung Mass**
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 8 SEPTEMBER 10.00 am – **Sung Mass**
The Birth of Mary
Because this Feast falls on a Sunday this year, we will mark this special Marian Feast
Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend
- SUNDAY 15 SEPTEMBER 10.00 am – **Sung Mass**
The Twenty Fourth Sunday in Ordinary Time
Guest Homilist: The Reverend Dr Stephen Ames
- SUNDAY 29 SEPTEMBER 10.00 am – **Sung Mass**
Saint Michael and All Angels
Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God
- SUNDAY 6 OCTOBER 10.00 am – **Sung Mass**
Saint Francis of Assisi
We will celebrate St Francis and our Companion Animals
- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
All Saints' Sunday
We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent

BE INSPIRED TO ACT AND SUPPORT EACH OTHER,
ACCOMPANIED BY WORDS AND MUSIC.



Climate and Croissants

How do we keep caring? Hear from guest speaker Netta Maiava, a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne team, about what inspires her ongoing work in the face of climate change. Vegan and Gluten Free options available. All Welcome.

Saturday, 14 September 2024 at 10:30am
St Bart's Guild Hall, 300 Burnley Street, Richmond
www.stbartsburnley.org.au

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Chris, King Charles, Gary, Val, Alice,
Karen, Craig, Bp Garry, Peter, Catherine, Princess of Wales

FOR THE RECENTLY DEPARTED

Philip Norman, Thomas Herbert O’Driscoll (priest), John David Rickard,
Timothy Dudley-Smith (bishop)

FOR THOSE WHOSE YEAR’S MIND OCCURS THIS WEEK

Pauline Gale, Betsy Burchett, Gertrude Thornton, Joan Wright, Lloyd Thompson,
John Anastasiou, Wilfrid Holt (priest), Margaret Young, Robert Hakainson, Vernon Harrison, Abbot Michael King (priest), Wendy Taplin, Jean Beverley, Alice Freame,
John Stockdale (priest), Muriel Judge, Tori Pearce, Jandre Krslovic, James Limming,
Roy Bradley (priest), Brian Robert Fletcher, Diana Princess of Wales, Cormac Murphy O’Connor (bishop)

NEXT SUNDAY’S LITURGICAL MINISTRIES AT SUNG MASS

1 SEPTEMBER 2024 – THE TWENTY SECOND SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Deuteronomy 4:1-2, 6-8	Helen McDonald
Responsorial Psalm	Psalm 15	
Second Reading	James 1:17-18, 21-22, 27	Prue Borthwick
Gospel	Mark 7:1-8, 14-15, 21-23	
Prayers of the Faithful		Helen McDonald
Eucharistic Assistants		Megan Harrison Mehran Roozbahani

LAUGHTER IS THE BEST MEDICINE



Did you see Kitty Flanagan with Kamala Harris this week?

FOR YOUR DIARY

MASSES

Tuesday to Friday

Fr Stuart on retreat

NEXT SUNDAY –
1 SEPTEMBER

10.00 am – **Sung Mass**
Homilist: Fr Andrew Eaton

SUNDAYS ALL YEAR

10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 12 September
Date TBC for wardens

Parish Council meets at 7.30 pm in the Guild Hall
Wardens Meeting at 3.00 pm

Tuesday 17 September

St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm

Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com