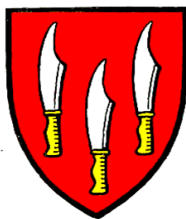
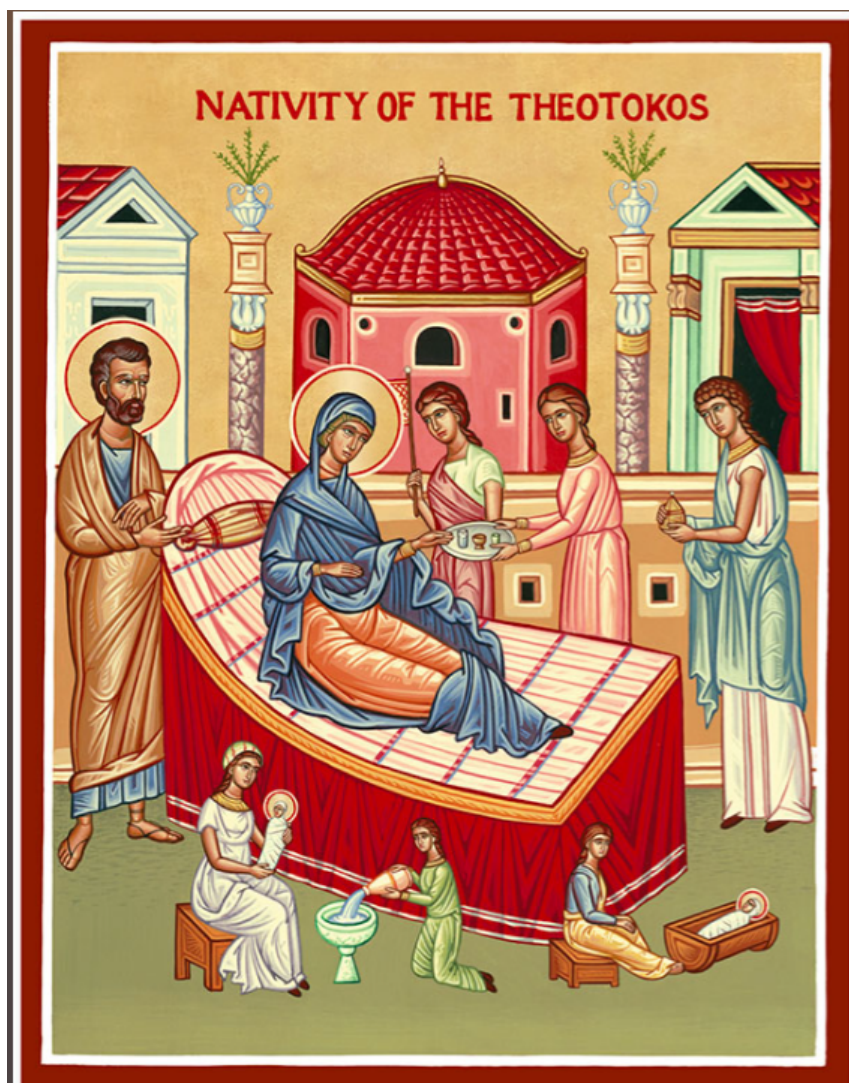


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH PARISH OF BURNLEY



SUNG MASS

THE BIRTH OF THE BLESSED VIRGIN MARY

8 SEPTEMBER 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-4 and p.20ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for this Feast of the Birth of the Blessed Virgin Mary is white.

It symbolises celebration and the purity of heart which began with Mary's 'yes' to the angel's call to bear the Christ child. She nurtured the Word made flesh in her womb and in her heart and was present throughout his life, his passion, death, and resurrection.

LITURGICAL MINISTRIES TODAY

8 SEPTEMBER 2024 – THE BIRTH OF THE BLESSED VIRGIN MARY

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	The Reverend Professor Fr Russell Goulbourne	
Homilist	The Reverend Professor Fr Russell Goulbourne	
Priest Assisting	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor	Rachael Lim	
First Reading	Micah 5:2-5a	Sandra McMahon
Responsorial Psalm	Psalm 72	
Second Reading	Romans 8:28-30	Kim Ricketts
Gospel	Matthew 1:1-16, 18-23	
Intercessions	Martyn Smith	
Eucharistic Assistants	Cynthia Nyholm Neil Nyholm	

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

AN INSPIRING START TO THE SEASON OF CREATION

It was good to welcome Fr Andrew Eaton to our Sunday celebration of the Eucharist last week! We had been on retreat in the week prior. In his homily he drew connections between the readings for the day and the theme over these next six weeks – the Season of Creation.



Fr Andrew, Fr Stuart and Jonathon Harrison in the sacristy before last Sunday's Sung Mass

As you know from my previous introductions in church and letters Fr Andrew completed two years of supervised field education with me in the Parish of Sunshine. They were the years I was working with the parish to plan for a new church and community centre which connected us more visibly and clearly with the local community.

I also officiated at the marriage of Fr Andrew and his wife, Monica and am the proud god father of their two girls.

Fr Andrew, hailing from the biggest coal port in Australia, Newcastle, inspired with the very practical and concrete initiatives that he was part of in that Diocese of some successful moves towards divestment of the Diocese from the fossil fuel industry. But it was the message to our hearts to ensure that we dissociate ourselves from that which pollutes and comes from within and results in division and rivalry. The gospel points us clearly in this direction. When we marry this movement in our souls with climate action we will, I am sure, be more effective in both living the gospel and helping change the world.

Today, it is very good to welcome Fr Russell Goulbourne as our guest presider and homilist. Fr Russell also completed two years on field education with me, but at Saint Mark's Fitzroy. He is a fine academic, insightful preacher, as you know, and has a heart for God and the gospel.

Don't forget our **Coffee and Croissants** event on Saturday 14 September. It will be wonderful. See the ad on page 23.

God bless you all.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 318 Ye who own the faith of Jesus

Tune: Daily Daily

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

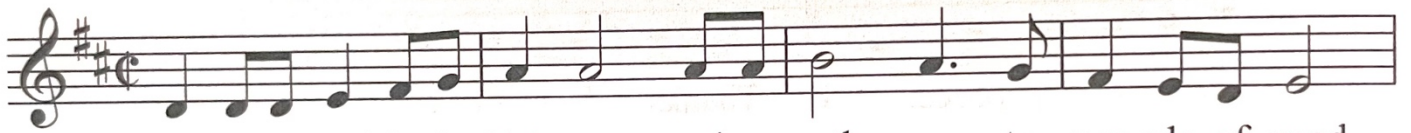
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score for the Kyrie section consists of three staves of music, each with two parts of lyrics. The first staff is for the Cantor and All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The second staff is also for the Cantor and All, with lyrics: "Christ, have mer - cy. Chri - ste, e - lei - son." and "Christ, have mer - cy. Chri - ste, e - lei - son." The third staff is for the Cantor and All, with lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The music is in G major and 4/4 time. The first two staves are marked "All" and the third staff is marked "All" and "rall.".

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



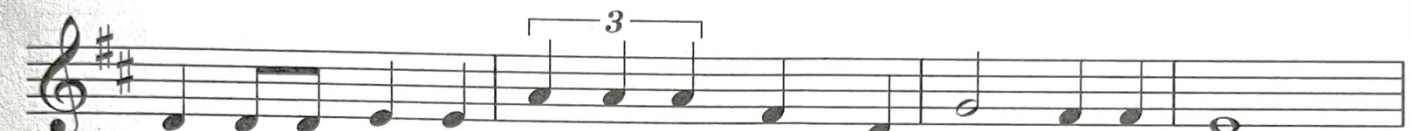
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

R Jus - tice shall flou-rish in his time, and
full - ness of peace for e - ver.

Noel Ansell

O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. **R**

In his days justice shall flourish
and peace till the moon fails:
He shall rule from sea to sea,
from the Great River to earth's bounds. **R**

For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. **R**

May his name be blessed for ever
and endure like the sun.
Every tribe shall be blessed in him,
all nations bless his name.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



Happy are you, holy Virgin Mary, deserving of all praise;
from you rose the sun of justice, Christ the Lord.

THE GOSPEL

- +** A Reading from the Holy Gospel according to Saint Matthew
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 313 For Mary, Mother of our Lord
Tune: St Botolph

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 394 Tell out my soul, the greatness of the Lord
Tune: Woodlands

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

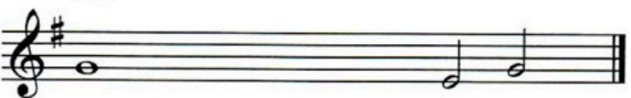
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry


All



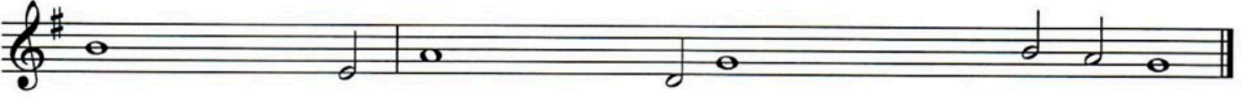
And she conceived by the Holy Spir-it

Response

Response - All

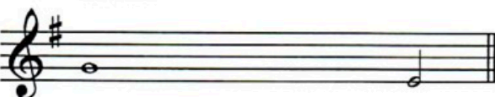


**Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.**



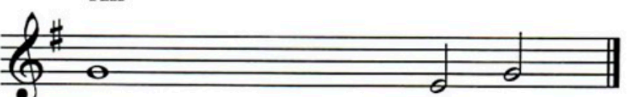
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

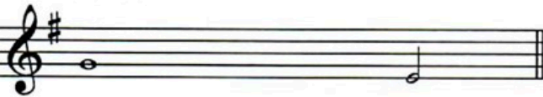
All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.


All



And dwelt a - mong us.

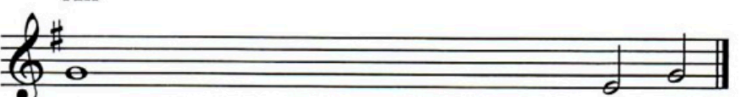
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

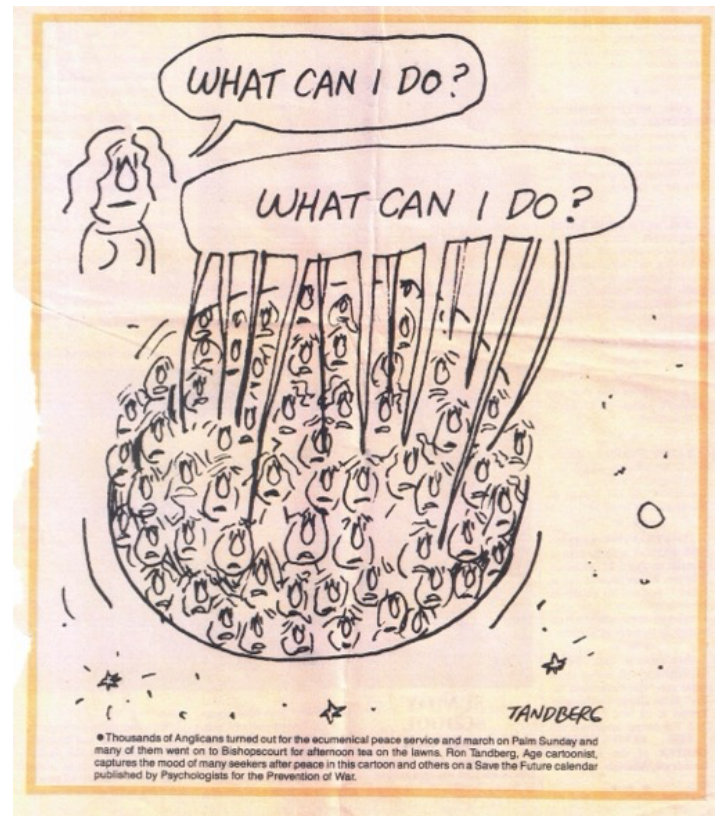
*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

An old Tandberg cartoon from an old Anglican publication – either See or Church Scene, no date.

The text at the bottom says:

“Thousands of Anglicans turned out for the ecumenical peace service and march on Palm Sunday and many of them went to Bishops court for afternoon tea on the lawns. Ron Tandberg, Age cartoonist, captures the mood of many seekers after peace in this cartoon and others on a Save the Future calendar published by Psychologists for the Prevention of war

What might action to save the planet in 2024 look like? What groups and activities are you part of?



*Eternal God,
shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision
and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

CLIMATE AND CROISSANTS

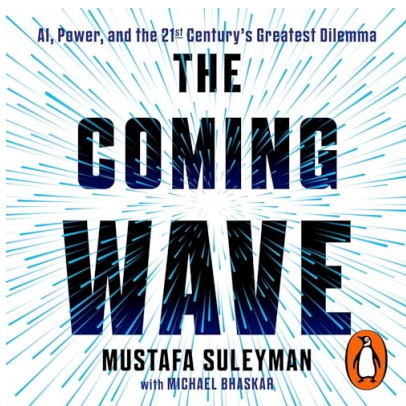
Saturday 14 September at 10.30 am

SPEAKER: NETTA MAIAVA

Come and listen to Netta, who is a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne Team. Come and be inspired to act and support each other accompanied by words and music for our beautiful planet.

VENUE: ST BART'S GUILD HALL (more details on page

BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 17 September in the Guild Hall.

September's book is non-fiction about AI (Artificial Intelligence) and is said to be very interesting.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. If you can focus attention on purchasing non-perishable foodstuffs and items that can be easily opened – that helps people a great deal.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SYNOD ELECTION

There is a need to elect a parish representative for the Diocesan Synod to fill a vacancy. It will take place on Sunday 15 September.

Nomination forms are at the back of the church. They need to be submitted to Fr Stuart before Mass on 8 September.

Forthcoming Feasts and Celebrations

MARK THESE DATES IN YOUR DIARIES!

1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**

We will reflect on a Christian understanding of the goodness of creation and our stewardship of it

SUNDAY 8 SEPTEMBER

10.00 am – **Sung Mass**

The Birth of Mary

Because this Feast falls on a Sunday this year, we will mark this special Marian Feast

Guest Homilist: The Reverend Dr Professor Fr Russell Goulbourne, Parish Minister, Christ Church, Brunswick

SUNDAY 15 SEPTEMBER

10.00 am – **Sung Mass**

The Twenty Fourth Sunday in Ordinary Time

Guest Homilist: The Reverend Dr Stephen Ames

SUNDAY 29 SEPTEMBER

10.00 am – **Sung Mass**

Saint Michael and All Angels

Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God

SUNDAY 6 OCTOBER

10.00 am – **Sung Mass**

Saint Francis of Assisi

We will celebrate St Francis and our Companion Animals

SUNDAY 27 OCTOBER

10.00 am – **Sung Mass**

Dedication Festival

We will celebrate our Dedication Festival a few weeks out from the beginning of a new Church at Advent at the beginning of December

TODAY'S ICON

In Eastern Orthodoxy this festival is known as the *Nativity of the Theotokos*, Theotokos meaning 'God-bearer'

In the festival of the birth of the Mother of God, the church celebrates the human birth whose 'fruit most pure' was sanctified from the moment of conception. While the conception of John the Baptist, equally an important festival in the church, is given a detailed account in the Gospels, the latter say nothing of the birth of the Mother of God.

On the other hand, Apocryphal sources do give a substantial share to the origin and childhood of Mary. (The Apocrypha is a collection of books written in the four centuries between the Old and New Testaments) Also, there is a work of Judeo-Christian origin concerning Mary that dates to 130-140 C.E. (Ouspensky & Lossky 1982). This source provides certain particulars about the family of the Mother of God: the name of her parents, Joachim and Anna, and the descent of Joachim from David. More recently further details have emerged. Some writers give Nazareth, the homeland of Joachim, as Mary's birthplace, others suggest Bethlehem, the birthplace of Anna, others again Jerusalem. (Ouspensky & Lossky 1982). However, wherever her actual birthplace may be, we acknowledge that today, Sunday 8th September, is the day when we celebrate the birth of the Virgin Mary.

This special day celebrating Mary's birth is very ancient: it is known that Justinian erected a church in Constantinople dedicated to St Anna, the mother of Mary (Ouspensky & Lossky 1982). Justinian served as a Christian Roman emperor of the Byzantine empire from 527 to 565 C.E. and built Hagia Sophia along with other important churches in Constantinople (Cormack 1985).

In the image reproduced on the cover of today's Mass Booklet, we see Mary's father Joachim looking on as her mother Anna rests on a bed surrounded by servants preparing to bathe the newly born infant. The figures of Joachim and Anna are placed in such a way that emphasize their majestic character. Anna accepts refreshments from her handmaids after the birth. A seated midwife holds her daughter. The midwife and the other servants play the part of accessories: attention is focused on the parents and their child.

We can see that Mary appears again in the lower right-hand corner of the icon, resting in her cradle. This is a traditional device in Byzantine iconography where the same person can be shown more than once in the same icon scene (Cormack (1985)).

As both Orthodox and Western Christians throughout the world remember this festival in their calendar, we too may give a little time to reflect and contemplate today's icon of the birth of the Mother of God whose son was to bring tidings of immense joy to the whole universe.

Dr Alison Asquith

References: Cormack, R. (1985), *Writing in Gold: Byzantine Society and its Icons*, George Philip, London; Ouspensky & Lossky, (1982), *The Meaning of Icons*, New York, St Vladimir's Seminary Press; *The Holy Bible: Containing the Old and New Testaments, NRSV* (1989), Michigan, Zondervan Publishing House.

In the face of the climate crisis, protecting God's Creation is a spiritual imperative for Christians throughout the global Church. The Season of Creation has inspired us to come together in prayer and action – to safeguard, sustain and renew the life of the Earth. That is why, inspired by the Orthodox Church's leadership, the Anglican Communion enthusiastically supports this ecumenical season. I encourage Anglicans around the world to pray for the unity of the Church, as we follow Christ's call to protect and renew what God has entrusted to us.

Archbishop Justin Welby, Archbishop of Canterbury



BE INSPIRED TO ACT AND SUPPORT EACH OTHER,
ACCOMPANIED BY WORDS AND MUSIC.



Climate and Croissants

How do we keep caring? Hear from guest speaker Netta Maiava, a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne team, about what inspires her ongoing work in the face of climate change. Vegan and Gluten Free options available. All Welcome.

Saturday, 14 September 2024 at 10:30am
St Bart's Guild Hall, 300 Burnley Street, Richmond
www.stbartsburnley.org.au

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Karen, Craig, Bp Garry, Peter,
Chris, King Charles, Gary, Val, Alice, Catherine, Princess of Wales

FOR THE RECENTLY DEPARTED

John David Rickard, Timothy Dudley-Smith (bishop)

Laurence John Denis McIntyre (priest)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Donald Hartz, Helen Barbara Granowski (priest), William Cleary, Maud Parkes, Elizabeth Windsor (Queen), George Hearn (bishop), Heinz Grobe, Irene Chalk, Dorothy Kendrick, Sam Molino, Keith Dunstan, William Window, Frank Moseley, Judith Mahoney, Alan Hall (priest), Cecil Warren (bishop), Kenneth Leech (priest), John Shelby Spong (bishop), Vivienne Francis, Robert Donaldson, John Oliver Feetham (bishop)

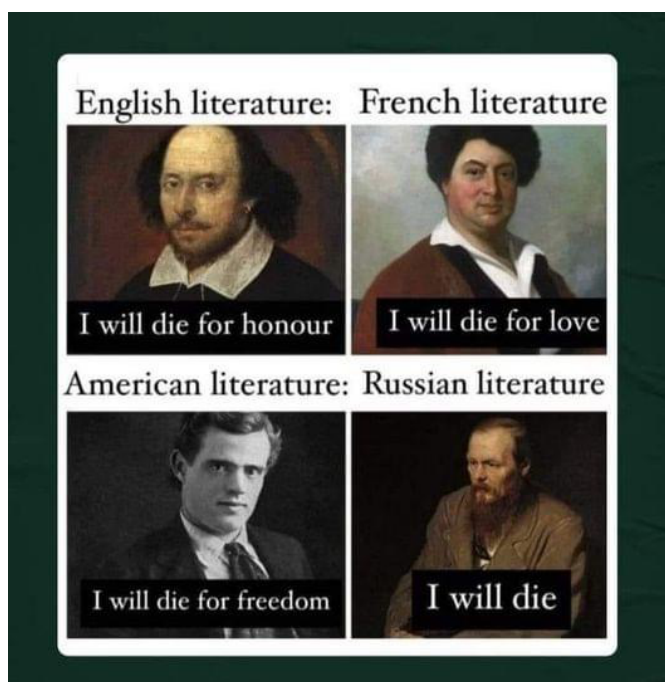
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

15 SEPTEMBER 2024 – THE TWENTY FOURTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Isaiah 50:5-9	Paula Howell
Responsorial Psalm	Psalm 116	
Second Reading	James 2:14-18	Kathy Kozlowski
Gospel	Mark 8:27-35	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Glenis Heath Don Heath

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 12 September	10.00 am	Mass
NEXT SUNDAY – 15 SEPTEMBER	10.00 am –	Sung Mass Homilist: The Reverend Dr Stephen Ames
SUNDAYS ALL YEAR	10.00 am –	Sung Mass

MEETINGS AND OTHER

Thursday 12 September	Parish Council meets at 7.30 pm in the Guild Hall
Date TBC for wardens	Wardens Meeting
Tuesday 17 September	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com