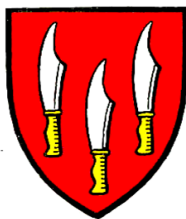


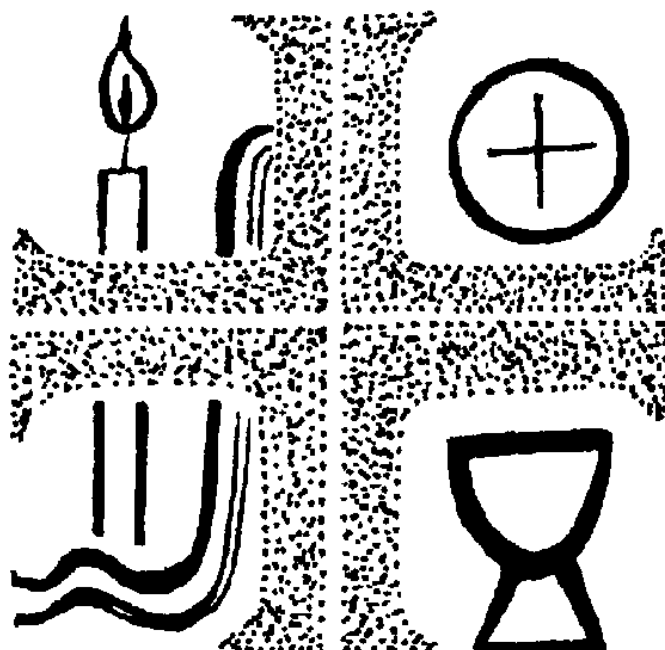
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE TWENTY SECOND SUNDAY IN ORDINARY TIME

1 SEPTEMBER 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-4 and p.20ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

1 SEPTEMBER 2024 – THE TWENTY SECOND SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Andrew Eaton SMMS	
Director of Music	Daniel Brace	
Cantor	Janette Fly	
First Reading	Deuteronomy 4:1-2, 6-8	Helen McDonald
Responsorial Psalm	Psalm 15	
Second Reading	James 1:17-18, 21-22, 27	Prue Borthwick
Gospel	Mark 7:1-8, 14-15, 21-23	
Intercessions		Helen McDonald
Eucharistic Assistants		Megan Harrison Mehran Roozbahani

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 5

FROM FR STUART:

WHAT A HAPPY SAINT BARTHOLOMEW'S DAY!!

What a wonderful celebration we had last Sunday for our Patron Saint, Bartholomew!



Sub-deacon and MC, Sarah Harrison, Fr Stuart and Fr Scott following the Mass

This church which we love so much – our spiritual home – is dedicated to Saint Bartholomew, apostle and martyr, and we were treated to a cracker of a homily by Fr Scott Moncrieff. His comments about us taking note of the geography of our lives being informed by the lives of the saints was as captivating as his recounting of the funny story of the Two Ronnies program of many years ago.

We extended the celebration to the delicious lunch prepared by Glenis Heath and Helen McDonald. They both worked incredibly hard in the planning, shopping and thinking of all details, also Kim Ricketts who set the tables. It was truly a lovely lunch.

There was the delicious Syrian chicken main course with its lovely spicy flavours – with just the right tingle on the palate. The dessert was a winner too: rhubarb and apple crumble and ice cream. Life cannot get much better!

Thank you to Glenis for traipsing around town getting the spices at a good price and all the other running round. Mind you, some of these things are just the tip of the work they both did. They were ably assisted by the team of parishioners who helped serve prosecco outside before lunch, distributing meals, clearing tables and washing dishes. I am not making a list here as I will surely forget one person which I would hate to do. Thank you, one and all.

These people, and all who attended can have a great deal of satisfaction at the warmth and jollity of the day.

A highlight for me were those who visited either for the first time or the first time in a long time. It is always nice to be able to share the hospitality of Christ both in the liturgy and in table fellowship afterwards.

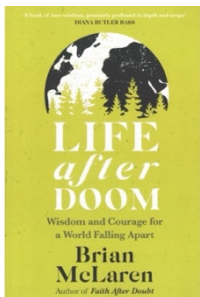
To the liturgy. This does not just happen. Each and every Sunday our dedicated band of servers attend to the things of God around God's altar in the sanctuary. We had a terrific workshop last Sunday and then repaired to the vicarage for lunch. I am grateful to Jonathon Harrison for his forward planning and for his attention to detail and his love of beauty and prayerfulness in the liturgy. As he says, 'it is what we are here for.'



From left to right: Fr Scott, Mehran, Neil, Fr Stuart, Jonathon, banner bearers Ann and Andre, Sarah in the church porch following the Sung Mass

SEASON OF CREATION

We begin this season with a special guest homilist, **Fr Andrew Eaton**. Fr Andrew is a good friend and colleague. He worked on student placement at my parish in Sunshine for two years before ordination in 2010. I was privileged to officiate at his marriage and am godfather to his two beautiful daughters. He is a faithful insightful priest who has served God in the Dioceses of Bendigo and Newcastle. It is good to welcome him.



Don't forget to join the reading group I will lead focussing on Brian McLaren's book, *Life after Doom: Wisdom and Courage for a World Falling Apart*. The sign up on the sheet is at the back of the church. We will meet on Saturdays at 10.30 am from 7 September. The book is a little less than \$35. Cut off for signing up is today!

Also, check out our **Coffee and Croissants** event on Saturday 14 September. It will be wonderful. See the ad on page 23.

Over the course of these six weeks leading up to our observance of Saint Francis Day, we will include special prayers for the environment, hymnody with strong themes of the earth and God's love for it, and some things to ponder. The cartoon on page 20 prompts thought about how we see the world. Are we at the pinnacle in the hierarchical view of creation or do we see ourselves bound up in it and in relationship with it? Circle versus pyramid is a striking image that crystallises it to me. God bless you all with the riches of Christ.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

- 1** Creation sings a new song to the Lord,
the universal energies rejoice,
through all the magnitudes of space and time,
creatures proclaim the grandeur of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

- 2** The mountains and the valleys and the plains,
the cattle and the wild beasts and the birds,
the shadows and the clouds, the rain and snow,
praise and reflect the bounty of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

3 The ocean deeps, the currents and the tides,
the diatoms, the fishes, and the whale,
the storm, the reef, the waterspout, the calm,
praise and reflect the wonder of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

4 The fruit trees in their seasons and the vine,
the eucalypt, the cedar, and the palm,
the lotus and the orchid and the rose,
praise and reflect the beauty of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

5 The human eye, the shaping hand, the mind
with number and with symbol and design,
in work and play and artistry and prayer,
praise and reflect the wisdom of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

6 The love of man and woman clear as dawn,
the will for truth and justice broad as day,
the wisdom of the heart profound as night,
praise and reflect the glory of Christ.

*Sing a new song, sing a new song,
and wait upon the promise of the Lord.*

WORDS: James Phillip McAuley 1917-1976

MUSIC: COSMIC PRAISE

Richard Connolly 1927-2021 (TIS 166)

+ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

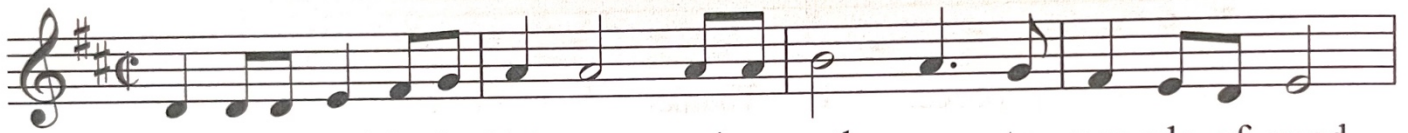
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Cantor' and 'All'. The lyrics are: 'Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.' The second staff is also labeled 'Cantor' and 'All'. The lyrics are: 'Christ, have mer - cy. Chri - ste, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son.' The third staff is labeled 'Cantor' and 'All', with a 'rall.' marking at the end. The lyrics are: 'Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son.'

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



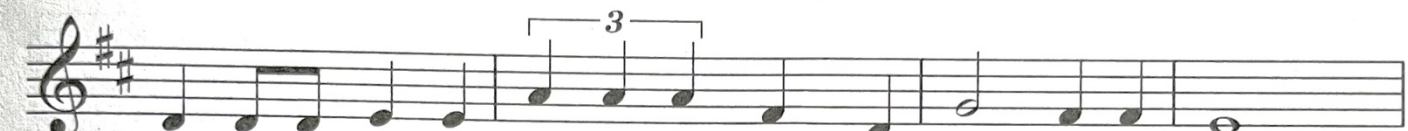
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Just - ice a - lone is the way of the
Lord; be just and wor - ship God.

S.T. Kimbrough Jr and Carlton R. Young

O Lord, who shall abide in your tabernacle?

or who may dwell upon your holy hill?

whoever leads an uncorrupt life,

and does the thing which is right,

who speaks truth from the heart;

and has not slandered with the tongue. **R**

who has done no evil to a friend,

nor vented abuse against a neighbour;

in whose eyes the worthless have no honour:

but who makes much of those that fear the Lord; **R**

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 593 At the name of Jesus, every knee shall bow
Tune: Camberwell
Verses: 1-3, 5, 7. Omit verses: 4 & 6

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.

Celebrant Lift up your hearts. *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

+ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 698 King of glory, king of peace
 Tune: Gwalchmai

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

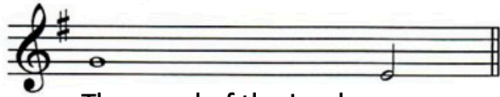
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

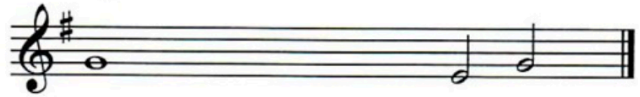
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



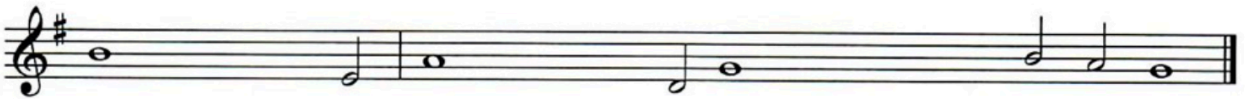
And she conceived by the Holy Spir-it

Response

Response - All

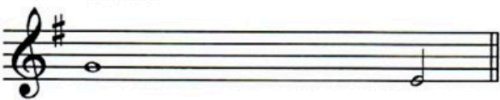


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



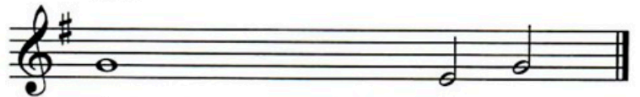
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

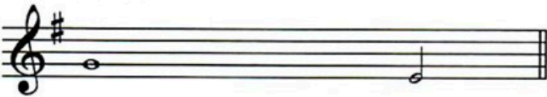
All



Be it unto me according to your word.

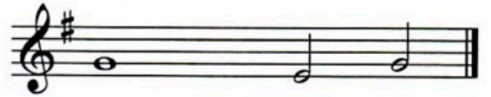
Response

Priest



And the Word became flesh.

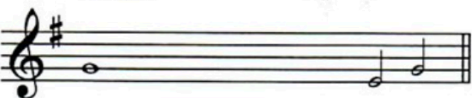
All



And dwelt a - mong us.

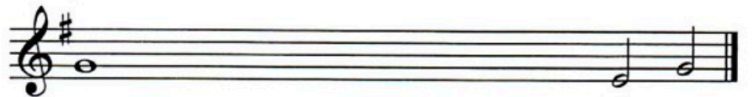
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*



EGO



NATURE

*Eternal God,
shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

CLIMATE AND CROISSANTS

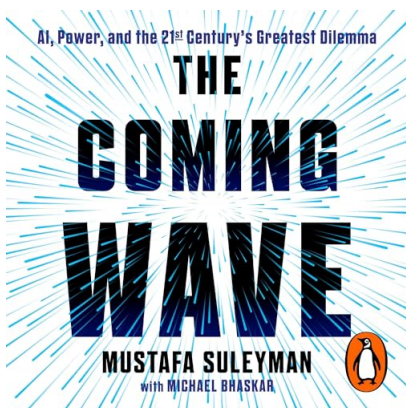
Saturday 14 September at 10.30 am

SPEAKER: NETTA MAIAVA

Come and listen to Netta, who is a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne Team. Come and be inspired to act and support each other accompanied by words and music for our beautiful planet.

VENUE: ST BART'S GUILD HALL (more details on page

BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 17 September in the Guild Hall.

September's book is non-fiction about AI (Artificial Intelligence) and is said to be very interesting.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. If you can focus attention on purchasing non-perishable foodstuffs and items that can be easily opened – that helps people a great deal.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SYNOD ELECTION

There is a need to elect a parish representative for the Diocesan Synod to fill a vacancy. It will take place on Sunday 15 September.

Nomination forms are at the back of the church. They need to be submitted to Fr Stuart before Mass on 8 September.

Forthcoming Feasts and Celebrations

MARK THESE DATES IN YOUR DIARIES!

1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**

We will reflect on a Christian understanding of the goodness of creation and our stewardship of it

SUNDAY 1 SEPTEMBER

10.00 am – **Sung Mass**

Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend

SUNDAY 8 SEPTEMBER

10.00 am – **Sung Mass**

The Birth of Mary

Because this Feast falls on a Sunday this year, we will mark this special Marian Feast

Guest Homilist: Canon Andrew Eaton SMMS
Rector of Saint Luke's Wallsend

SUNDAY 15 SEPTEMBER

10.00 am – **Sung Mass**

The Twenty Fourth Sunday in Ordinary Time

Guest Homilist: The Reverend Dr Stephen Ames

SUNDAY 29 SEPTEMBER

10.00 am – **Sung Mass**

Saint Michael and All Angels

Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God

SUNDAY 6 OCTOBER

10.00 am – **Sung Mass**

Saint Francis of Assisi

We will celebrate St Francis and our Companion Animals

SUNDAY 27 OCTOBER

10.00 am – **Sung Mass**

All Saints' Sunday and Dedication Festival

We will celebrate All Saints a few days early this year which marks the beginning of the final weeks of the Church's Year leading to Advent

BE INSPIRED TO ACT AND SUPPORT EACH OTHER,
ACCOMPANIED BY WORDS AND MUSIC.



Climate and Croissants

How do we keep caring? Hear from guest speaker Netta Maiava, a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne team, about what inspires her ongoing work in the face of climate change. Vegan and Gluten Free options available. All Welcome.

Saturday, 14 September 2024 at 10:30am
St Bart's Guild Hall, 300 Burnley Street, Richmond
www.stbartsburnley.org.au

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Karen, Craig, Bp Garry, Peter,
Chris, King Charles, Gary, Val, Alice, Catherine, Princess of Wales

FOR THE RECENTLY DEPARTED

John David Rickard, Timothy Dudley-Smith (bishop)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

James Limming, Michael Sorlie, Maria Dimitrijovic, Edwin Lever, Helen Barbara Granowski (priest), Stewart Eiseman (priest), Sebastian Burnet, William Cleary, Maud Parkes, Elizabeth Windsor (Queen), George Hearn (bishop), Tate Macalla Jordin, Edgar Wood (priest), John Hazlewood (bishop), John Edwards Jenkins (bishop), Arthur Grimshaw (priest), John Baumgardner (priest), Donald Hartz

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

8 SEPTEMBER 2024 – THE BIRTH OF THE BLESSED VIRGIN MARY

Year B in the Three-Year Lectionary Cycle

First Reading	Micah 5:2-5a	Sandra McMahon
Responsorial Psalm	Psalm 72	
Second Reading	Romans 8:28-30	Kim Ricketts
Gospel	Matthew 1:1-16, 18-23	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Cynthia Nyholm Neil Nyholm

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 5 September	10.00 am Mass
NEXT SUNDAY – 8 SEPTEMBER	10.00 am – Sung Mass Homilist: Fr Russell Goulbourne
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Thursday 12 September Date TBC for wardens	Parish Council meets at 7.30 pm in the Guild Hall Wardens Meeting
Tuesday 17 September	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com