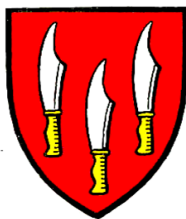


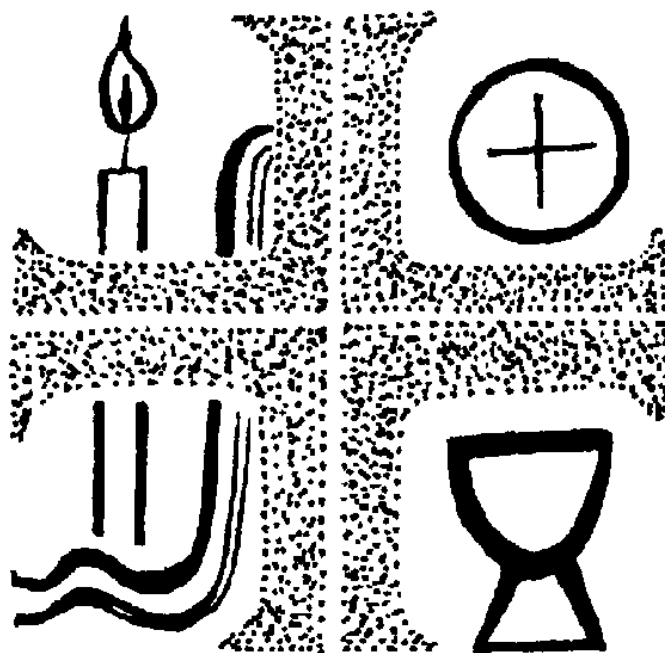
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE TWENTY FOURTH SUNDAY IN ORDINARY TIME

15 SEPTEMBER 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-4 and p.20ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

15 SEPTEMBER 2024 – THE TWENTY FOURTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant

Fr Stuart Soley SMMS

Homilist

Fr Stephen Ames

Director of Music

Daniel Brace

Cantor

Janette Fly

First Reading

Isaiah 50:5-9

Paula Howell

Responsorial Psalm

Psalm 116

Second Reading

James 2:14-18

Kathy Kozlowski

Gospel

Mark 8:27-35

Intercessions

Sandra McMahon

Eucharistic Assistants

Glenis Heath

Don Heath

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 5

FROM FR STUART:

THE FAITH MAKES US KIND AND HOPEFUL

It was lovely to welcome Fr Russell Goulbourne to St Bart's last Sunday to preside and preach as we celebrated the birth of the Blessed Virgin Mary.



From left to right: Fr Stuart, Jonathon, Sarah, Craig, and Fr Russell in the church porch following the Sung Mass

Such an observance – which we don't usually have year by year on a Sunday – allows us to reflect on the groundedness of our faith and the story of salvation in a deep relationality between God and humanity. It takes singular form in Mary's 'Yes'. She is God's mum, yes, but she was also born and lived a full human life.

Fr Russell opened great riches of these mysteries to us in his homily.

OTHER JOYS LAST SUNDAY

After Mass and morning tea last Sunday I was delighted and privileged to bless the home of Mehran Roozbahani. He invited me and Craig to join him for this special blessing. One of the joys of being a parish priest, for me at least, is to be asked to do this. Mehran has a lovely place to live and he is putting his mark on it beautifully. We prayed for God's loving protection and grace to fill that house for him.



Then, I was asked to preach at Trinity College for Evensong. It was for the Birth of the Blessed Virgin Mary. It was a marvellous evening. The seminarians from Trinity and the Corpus Christi Seminary were present for Evensong and then a meal afterwards. This is a long-standing custom between Trinity and Corpus Christi. I remember these occasions when I was at Trinity 30 years ago.

The music was carefully selected with compositions by female composers.

The Magnificat, in particular, was wonderful. The composer captured a lovely sense of joy and exuberance which reflected the joy in the words 'my soul doth magnify the Lord' and 'the Lord has done great things for me' which Mary sang in her visit with her cousin Elizabeth. God be praised for all musicians!

SEASON OF CREATION



Last Saturday, Kathy Kozlowski and I attached a new banner to the church tower to draw the passing public's attention to the needs of our pacific neighbours who are bearing the brunt of climate change. It is timed to coincide with the wonderful morning planned for Saturday 14 September with the Coffee and Croissants morning with the captivating Samoan speaker.

I will write about this event next Sunday.

Many thanks to the generosity of Kathy for purchasing this lovely sign for our church.

Earlier last Saturday, Kathy, Daniel and I started our reading circle gatherings to discuss Brian McLaren's book, *Life after Doom: Wisdom and Courage for a World Falling Apart*. We had a lot of fun and stimulating discussion.



If you would like to join us. Please speak to me. We have room and there is time to join regardless of whether you were there at the beginning!

TWO WELCOME GUESTS THIS MORNING

I am delighted to welcome into our midst, this morning, the Reverend Dr Stephen Ames to preach. I have known Fr Stephen for many decades. He brings passion and deep personal commitment to peace and justice to his preaching and to his life as a priest. He is accompanied by his wife, the Reverend Dr Cecilia Francis. Cecilia and I were ordained together. In recent years, attending Saint Mark's Fitzroy, she and I worked on drawing that parish into the full acceptance of women as priests. Cecilia was the first woman to preside at the Eucharist during my incumbency there and she is much loved by all in the parish. God bless you all.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 510 Will you come and follow me?

Tune: Kelvin Grove

+ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

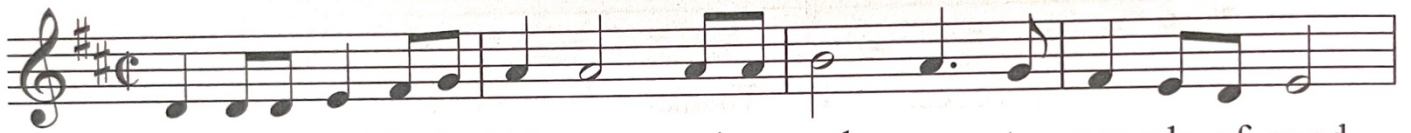
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score for the Kyrie section consists of three staves of music, each with a vocal line and lyrics. The first staff is for the Cantor and the All, with the lyrics: Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. The second staff is also for the Cantor and All, with the lyrics: Christ, have mer - cy. Chri - ste, e - lei - son. Christ, have mer - cy. Chri - ste, e - lei - son. The third staff is for the Cantor and All, with the lyrics: Lord, have mer - cy. Ky - ri - e, e - lei - son. Lord, have mer - cy. Ky - ri - e, e - lei - son. The music is in G major and 4/4 time, with a tempo marking of 'All' and a 'rall.' marking at the end of the third staff.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



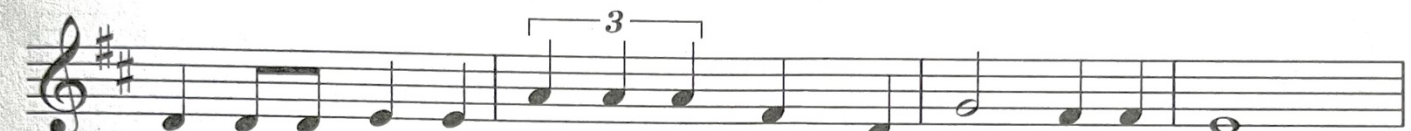
Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

I will walk in the pres-ence of the Lord
Am Bb Gm C D
in the land of the liv - ing.

Richard Proulx

I love the Lord who has heard my prayer,
who bends down to hear my call
The cords of death entangled me:
the grip of the grave took hold of me.
Then I called on the name of the Lord,
“I beg you, save my soul!”
Our Lord is gracious and just,
our God is merciful.

R

How can I repay the Lord
for the goodness done for me?
The cup of salvation I raise,
and call on the name of the Lord.
To the Lord I will pay my vows
before all the people.
How precious the death of the saints,
those who remain faithful to God!

R

Lord God, I am your slave,
The child of a faithful mother.
You have loosed my bonds,
You have set me free.

R

A sacrifice of thanks I bring
and call on your name.
To the Lord I will pay my vows
before all the people.

R

I will pay my vows to the Lord
in the courts of God.
In the midst of Jerusalem.
Alleluia!

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

May I never boast of anything except the Cross of the Lord,
By which the world has been crucified to me, and I to the world.

Galatians 6:14

THE GOSPEL

✚ A Reading from the Holy Gospel according to Saint Mark.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] *all may*

] *bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 536 Creator God, the world around
Tune: Melita

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 321 Thou art the Christ
Tune: Love Unknown

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

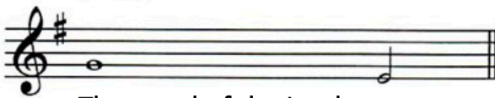
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

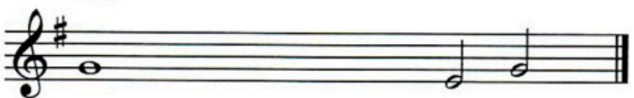
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry


All



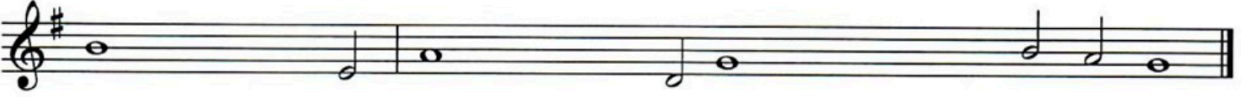
And she conceived by the Holy Spir-it

Response

Response - All

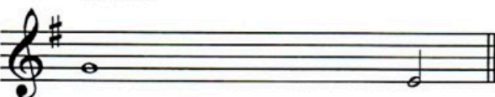


**Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.**



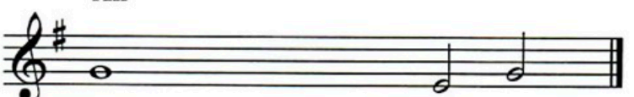
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

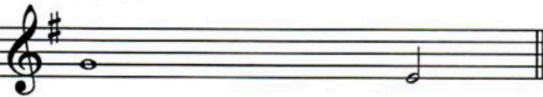
All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.

All



And dwelt a - mong us.


Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

Collect for the Stewardship of Creation

*Creating God,
your name is written on every leaf, every bird,
every river, every stone, every living being.*

*We praise and worship you
for the magnificence of your creation.
Make us attentive to the wounds of the earth
and willing to work
for the healing of the whole creation.
through Jesus Christ our Saviour and Lord.
Amen.*

***Prayer for the Board of Nominators for the
Next Archbishop of Melbourne***

*Eternal God,
shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

CLIMATE AND CROISSANTS

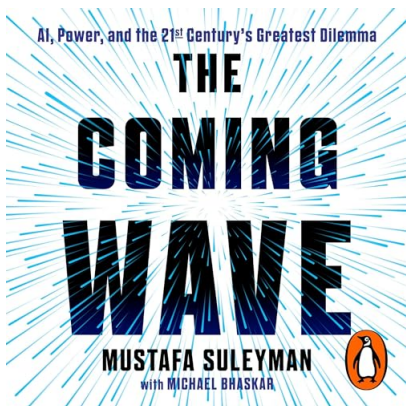
Saturday 14 September at 10.30 am

SPEAKER: NETTA MAIAVA

Come and listen to Netta, who is a 22 year old Samoan graduate student at RMIT and Coordinator for the Pacific Climate Warriors Melbourne Team. Come and be inspired to act and support each other accompanied by words and music for our beautiful planet.

VENUE: ST BART'S GUILD HALL

BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 17 September in the Guild Hall.

September's book is non-fiction about AI (Artificial Intelligence) and is said to be very interesting.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. If you can focus attention on purchasing non-perishable foodstuffs and items that can be easily opened – that helps people a great deal.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

SYNOD ELECTION RESULTS

As I announced last Sunday, there is no need to proceed to an election for our parish representatives at Diocesan Synod because there were only the number of nominations for the positions vacant.

Our representatives are: Glenis Heath (alternate lay representative), Kathy Kozlowski, Muriel Porter.

Forthcoming Feasts and Celebrations

MARK THESE DATES IN YOUR DIARIES!

1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**

We will reflect on a Christian understanding of the goodness of creation and our stewardship of it

SUNDAY 15 SEPTEMBER

10.00 am – **Sung Mass**

The Twenty Fourth Sunday in Ordinary Time

Guest Homilist: The Reverend Dr Stephen Ames

SUNDAY 29 SEPTEMBER

10.00 am – **Sung Mass**

Saint Michael and All Angels

Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God

SUNDAY 6 OCTOBER

10.00 am – **Sung Mass**

Saint Francis of Assisi

We will celebrate St Francis and our Companion Animals

SUNDAY 27 OCTOBER

10.00 am – **Sung Mass**

Dedication Festival

We will celebrate this festival in the final weeks of the Church's Year as we count down the weeks before beginning of a new church year in Advent at the beginning of December

Fast

In a context where grocery stores are usually brimming full of produce, we can forget that is not true everywhere. During the season of Creation, we are invited to pray, and even fast, in solidarity with those whose livelihoods, and very lives, are threatened as climate change alters agricultural cycles.

Br. James Koester, SSJE

SEASON OF CREATION



“The Ecumenical Patriarchate first launched a day of prayer for creation in 1989. Since then, Ecumenical Patriarch Bartholomew has passionately and patiently advocated for the protection of creation, echoing creation’s “eager longing” and humanity’s “patient hope” (Romans 8:19.25). Listening and responding to the cry of creation is no longer a luxury, a trend, or an agenda. It is essential to the sustainability of our planet and the prosperity of its inhabitants.”

*Rev. Dr. John Chryssavgis, Executive Director,
Huffington Ecumenical Institute at Hellenic College
Holy Cross Greek Orthodox School of Theology*



“The Season of Creation is such a good way for your church to engage with caring for God’s world. Do sign up. Make the most of the resources. And let’s worship and take action because together we can make a difference.”

*Dr. Ruth Valerio, Director Global Advocacy and
Influencing, Tearfund*

SEASON OF CREATION

Environment as the Responsibility of All

Ecumenical Patriarch Bartholomew

Unfortunately, humanity has lost the liturgical relationship between the Creator God and the creation; instead of priests and stewards, human beings have been reduced to tyrants and abusers of nature. It is crucial, then, that we recognize and respond to the interconnection and interdependence between caring for the poor and caring for the earth. They are two sides of one and the same coin. Indeed, the way that we treat those who are suffering is reflected in the way that we approach the ecological crisis. And both of these in turn mirror the way that we perceive the divine mystery in all people and things, the way that we kneel in prayer before the living God.



Caring for our common home is not just an environmentalist or technocratic cause, but a more holistic, integral, human, spiritual vision, as well as a matter of integral ecology. Through prayer, practical advocacy, and sustainable actions, this 2024 Season of Creation can prophetically renew our ecumenical unity and care for our common home. We invite you to join this special season and be part of this mighty movement to bring about the first fruits of hope.

May we journey together in communion as the People of God to honour our Christian call to care for God's Creation!

Episcopal Church Season of Creation Celebration Guide, 2024

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Neil, Vasu, Bruce, Catherine, Princess of Wales, Peter,
Chris, King Charles, Gary, Val, Alice, Karen, Craig, Bp Garry

FOR THE RECENTLY DEPARTED

John David Rickard, Timothy Dudley-Smith (bishop),
Elizabeth Marie Letitia Game, Margot Brown

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Alan Hall (priest), Mildred McLelland, Marjory MacGregor (deacon), Dorothy Ross,
Agnes Challingsworth, James Skellon, Sarah Wilkinson, Brian Scharpe,
John Oliver Feetham (bishop), John Maxwell Owens, Delys Sargeant,
John Conrad Howells (priest), Jeff Warren

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

22 SEPTEMBER 2024 – THE TWENTY FIFTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Wisdom 2:12, 17-20	Kim Ricketts
Responsorial Psalm	Psalm 54	
Second Reading	James 3:16-4:3	Evan Costello
Gospel	Mark 9:30-37	
Prayers of the Faithful		Cynthia Nyholm
Eucharistic Assistants		Don Heath Muriel Porter

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 19 September	10.00 am Mass
NEXT SUNDAY – 22 SEPTEMBER	10.00 am – Sung Mass Homilist: Dr Muriel Porter
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Tuesday 15 October	Parish Council meets at 7.30 pm in the Guild Hall
Monday 16 September	Wardens Meeting
Tuesday 17 September	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
 Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com