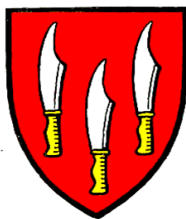


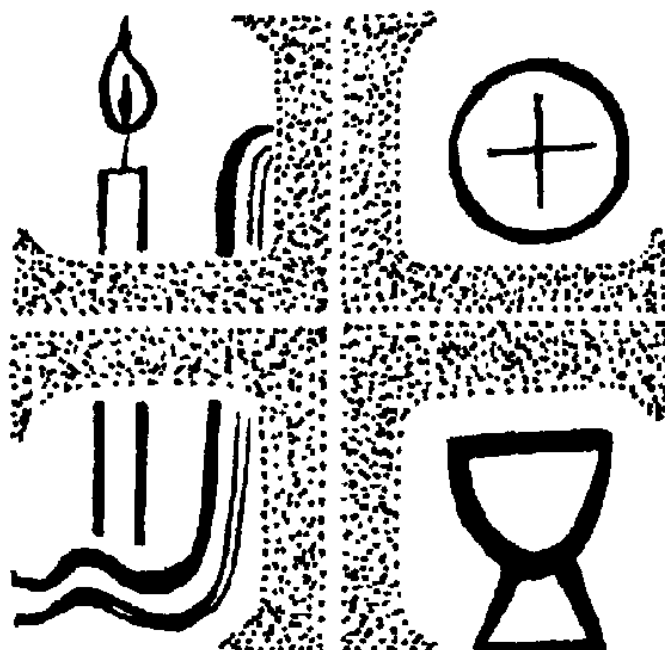
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE TWENTY FIFTH SUNDAY IN ORDINARY TIME

22 SEPTEMBER 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-4 and p.20ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

22 SEPTEMBER 2024 – THE TWENTY FIFTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Dr Muriel Porter OAM	
Director of Music	Daniel Brace	
Cantor	Prue Borthwick	
First Reading	Wisdom 2:12, 17-20	Kim Ricketts
Responsorial Psalm	Psalm 54	
Second Reading	James 3:16-4:3	Evan Costello
Gospel	Mark 9:30-37	
Intercessions		Cynthia Nyholm
Eucharistic Assistants		Don Heath Muriel Porter

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 5

FROM FR STUART:

WE ARE HERE SO THE WORLD DOES NOT CHANGE US

Last Sunday we were able to welcome the Reverend Dr Stephen Ames to preach at Saint Bart's. Fr Stephen drew on his 54+ years of priestly ministry and learning to draw us into deeper understanding of the scriptures at last Sunday's Mass.



The sanctuary party from left to right: Fr Stephen, Sarah, Jonathon, Fr Stuart, Neil, and Cynthia in the church porch following the Sung Mass

His recounting of the life, work and theological writings of the Belgian Cardinal and founder of the Young Christian Workers in the early 20th century, Joseph Cardijn provided us with a model for living the Christian life: "see, judge, act".

At the end of his homily, Fr Stephen also told the story of the lone protestor on the steps of Parliament House in the pouring rain.

A police officer went up to him and said "Why don't you go home? You're not going to change the world." The young man said, in reply, "I may or may not change the world. I am here so the world does not change me".

As I said off the cuff last Sunday, this is why we come to Mass each Sunday: so that the world does not change us into its likeness. We come to be changed into the image and likeness of God revealed in Jesus the Christ and the world charged with the beauty, bounty and unutterable intricacy and diversity of the created order.

In this Season of Creation this takes on added significance. May we be filled with the wonder and beauty of God revealed in the created order and its amazing diversity and promise.

Seeing, judging and acting is a useful way to contemplate how we live in the world and respond to the great challenges to live the Christian life and in particular the climate crisis.

LAST SATURDAY'S CLIMATE EVENT – COFFEE AND CROISSANTS



What a blessing last Saturday's climate event "Coffee and Croissants" was!

We had the joy and privilege of listening to Netta Maiava who spoke about her work as a Pacific Climate Warrior. Her terrific talk prompted lively and incisive questions and open and encouraging discussion.

That discussion was framed by some wonderful poems by Mary Oliver, Maya Popa and Wendell Berry recited by Fr David Richardson and Carol O'Connor and a rendition of Neil Young's song 'Mother Earth' by Jerzy Kozlowski.

We also sang 'Morning has broken' at the end accompanied by our Director of Music, Daniel Brace. Then, coffee was drunk and the croissants which had tantalised our sense of smell and taste buds were consumed. The rain did not deter a group of us posing next to our new "Love Our Pacific Neighbours: No New Coal or Gas" banner outside the church!



We also were able to sell some plants at a stall propagated by Renae Peterson, Lee Ewe and Jonathon Harrison. Interest was keen and the morning a great encouragement.

Once more, many thanks for all the hard work that Kathy Kozlowski put into conceiving and bringing together a fine program for us that day.

God bless you all.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 604 Brother, sister let me serve you
Tune: Servant Song

- ✚ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you.
And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

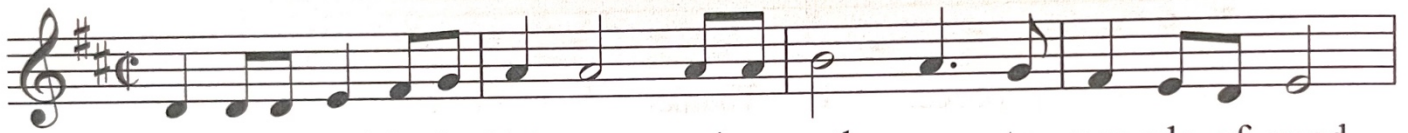
THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

The musical score for the Kyrie section consists of three staves of music, each with two parts of lyrics. The first staff is for the Cantor and All, with the lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The second staff is also for the Cantor and All, with the lyrics: "Christ, have mer - cy. Chri - ste, e - lei - son." and "Christ, have mer - cy. Chri - ste, e - lei - son." The third staff is for the Cantor and All, with the lyrics: "Lord, have mer - cy. Ky - ri - e, e - lei - son." and "Lord, have mer - cy. Ky - ri - e, e - lei - son." The music is in G major (one sharp) and 4/4 time. The first two staves are marked "All" and the third staff is marked "All" and "rall." (rallentando).

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



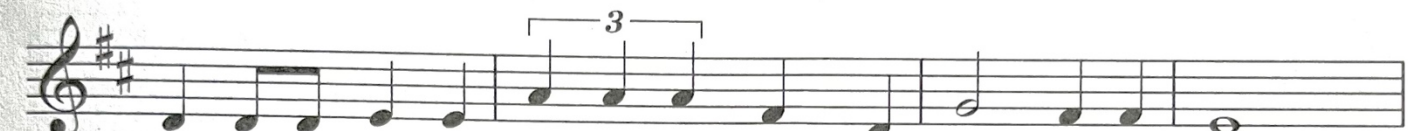
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

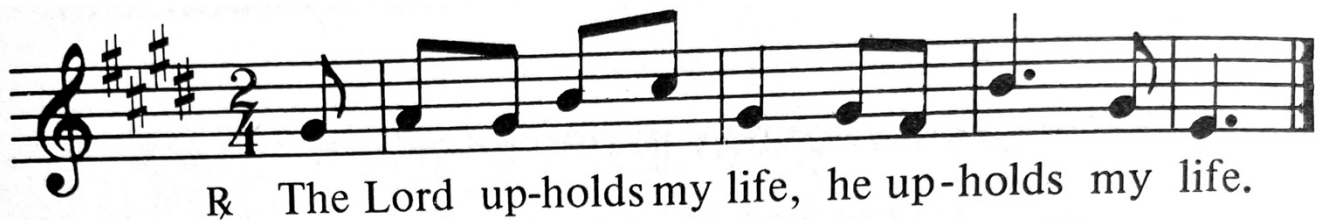
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Peter Waters

O God, save me by your name;
by your power, uphold my cause.

O God, hear my prayer;
listen to the words of my mouth. **R**

For proud men have risen against me,
ruthless men seek my life.

They have no regard for God. **R**

But I have God for my help.

The Lord upholds my life.

I will sacrifice to you with willing heart
and praise your name for it is good. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Chant - Mode VI

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

God has called us through the good news,
to obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:14

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Mark.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

+ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 538 Gracious God, in adoration
Tune: Rhuddlan

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✚ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 553 Touch the earth lightly
Tune: Tenderness

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

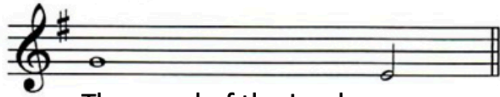
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

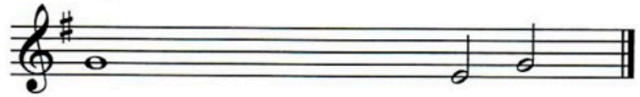
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



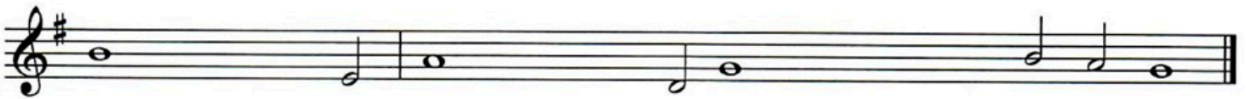
And she conceived by the Holy Spir-it

Response

Response - All

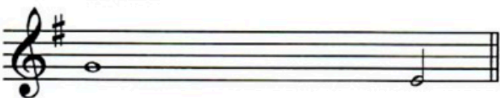


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



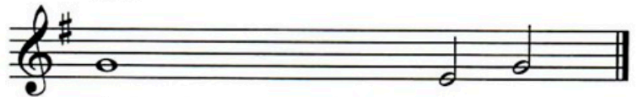
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

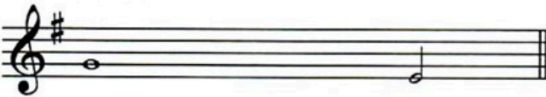
All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.

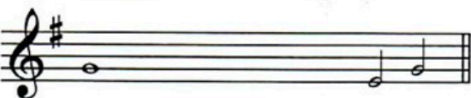
All



And dwelt a - mong us.

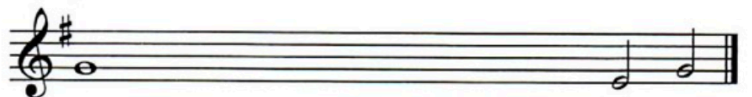
Response

Priest



Pray for us, O Holy Mother of God.

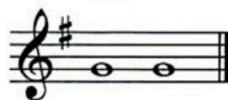
All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

Collect for Honouring God in Creation

*Gracious God,
Grant that your people may have in them
the same mind that was in Christ Jesus
and guide us into harmony of relationship
through loving kindness and the wise use
of all you have given;
for you are drawing all things into communion
with you and with each other
by the power of the Holy Spirit.
Amen.*

***Prayer for the Board of Nominators for the
Next Archbishop of Melbourne***

*Eternal God,
shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision
and a teacher of your truth.
So may your Church be built up
and your name glorified;
through Jesus Christ our Lord.
Amen.*

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

BOOK CLUB

The next meeting of the Saint Bart's Book Club will take place on Tuesday 15 October in the Guild Hall.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. If you can focus attention on purchasing non-perishable foodstuffs and items that can be easily opened – that helps people a great deal.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

The Victoria Branch of the Royal School of Church Music is coming to Geelong for an afternoon of singing.

SATURDAY
2 November
1-5.30pm



Wesley Uniting Church, 100 Yarra Street, Geelong
To RSVP please email vic.chair@rscmaustralia.org.au
or call Daniel on 0412 806 034. \$20 donation to cover costs.

Forthcoming Feasts and Celebrations

MARK THESE DATES IN YOUR DIARIES!

1 SEPTEMBER – 4 OCTOBER **THE SEASON OF CREATION**

We will reflect on a Christian understanding of the goodness of creation and our stewardship of it

SUNDAY 29 SEPTEMBER

10.00 am – **Sung Mass**

Saint Michael and All Angels

Because this Feast falls on a Sunday this year, we will mark this wonderful celebration of the angels of God

SUNDAY 6 OCTOBER

10.00 am – **Sung Mass**

Saint Francis of Assisi

We will celebrate St Francis and our Companion Animals

SUNDAY 27 OCTOBER

10.00 am – **Sung Mass**

Dedication Festival

We will celebrate this festival in the final weeks of the Church's Year as we count down the weeks before beginning of a new church year in Advent at the beginning of December

NOVEMBER

A MONTH OF REMEMBRANCE

FRIDAY 1 NOVEMBER

6.30 pm – **Sung Mass**

All Saints' Day

Giving thanks for the Holy Saints of God

SATURDAY 2 NOVEMBER

10.00 am – **Mass**

All Souls' Day

Remembering the Faithful Departed

SUNDAY 24 NOVEMBER

10.00 am – **Sung Mass**

The Reign of Christ

Celebrating the end of the Church's Liturgical Year



Tutu

The first law of our being is that we are set in a delicate network of interdependence with our fellow human beings and with the rest of God's creation.

Archbishop Desmond Tutu (1931-2022), God Has A Dream

SEASON OF CREATION

An Environmental Reading from *Laudato Si*

Pope Francis

When we speak of the “environment,” what we really mean is a relationship existing between nature and the society which lives in it. Nature cannot be regarded as something separate from ourselves or as a mere setting in which we live. We are part of nature, included in it and thus in constant interaction with it. Recognizing the reasons why a given area is polluted requires a study of the workings of society, its economy, its behavior patterns, and the ways it grasps reality. Given the scale of change, it is no longer possible to find a specific, discrete answer for each part of the problem. It is essential to seek comprehensive solutions which consider the interactions within natural systems themselves and with social systems. We are faced not with two separate crises, one environmental and the other social, but rather with one complex crisis which is both social and environmental. Strategies for a solution demand an integrated approach to combating poverty, restoring dignity to the excluded, and at the same time protecting nature.

Pope Francis, Laudato Si: On Care for Our Common Home, Encyclical, Vatican 2015, Paragraph 139

SEASON OF CREATION

From Everything that Breathes Praises God

Ecumenical Patriarch Bartholomew

Responding to the environmental crisis is a matter of truthfulness to God, humanity, and the created order. It is not too far-fetched to speak of environmental damage as being a contemporary heresy or natural terrorism. We have repeatedly condemned this behavior as nothing less than sinful. For beings to cause species to become extinct and to destroy the biological diversity of God's creation; for humans to degrade the integrity of the earth by causing changes in its climate; by stripping the Earth of its natural forests, or by destroying its wetlands; for humans to injure other humans with disease by contaminating the earth's waters, its land, its air, and its life with poisonous substances—all these are sins before God, humanity, and the world. We have tended to restrict the notion of sin to the individual sense of guilt or the social sense of wrongdoing. Yet sin also contains a cosmic dimension, and repentance from environmental sin demands a radical transformation of the way we perceive the natural world and a tangible change in the way we choose to live.

Ecumenical Patriarch Bartholomew, "Everything that Breathes Praises God", Reflections: God's Green Earth (Spring 2007)

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in Lebanon, Sudan, Gaza, the West Bank, Israel, Ukraine
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For social harmony and integrity in those who hold public office

For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Catherine, Princess of Wales, Bruce, Ann, Fr Jim, Neil, Vasu, Peter, Carol Levens, Craig Williams, Somasundaram, Chris, King Charles, Gary, Val, Alice, Karen, Craig, Bp Garry

FOR THE RECENTLY DEPARTED

Elizabeth Marie Letitia Game, Margot Brown

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Caterina Colacino, Carl Steven, John Liversidge, John McKenzie, Daniel Matthews (Society of St Francis), Lempi Oravainen, Noel Whale (priest), Nina Moussi, Robert Williamson, Grace Ann Kent, Gweneth Mary Britten, Martin Adamic, Janet Boville, James Murray (priest)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

29 SEPTEMBER 2024 – SAINT MICHAEL AND ALL ANGELS

Year B in the Three-Year Lectionary Cycle

First Reading	Daniel 7:9-10, 13-14	Glenis Heath
Responsorial Psalm	Psalm 138	
Second Reading	Revelation 12:7-12a	Don Heath
Gospel	John 1:47-51	
Prayers of the Faithful		Prue Borthwick
Eucharistic Assistants		Neil Nyholm Mehran Roozbahani

LAUGHTER IS THE BEST MEDICINE



Message in a bottle. 21st century version.



FOR YOUR DIARY

MASSES

Thursday 26 September	No Mass
NEXT SUNDAY – 29 SEPTEMBER	10.00 am – Sung Mass Homilist: Fr Stuart
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

	Parish Council meets at 7.30 pm in the Guild Hall Wardens Meeting
Tuesday 15 October	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
Mr Daniel Brace Director of Music and Organist
M:
Mr Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
Parish Priest | Wardens | Trevor Blake | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com