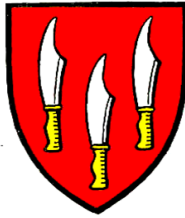


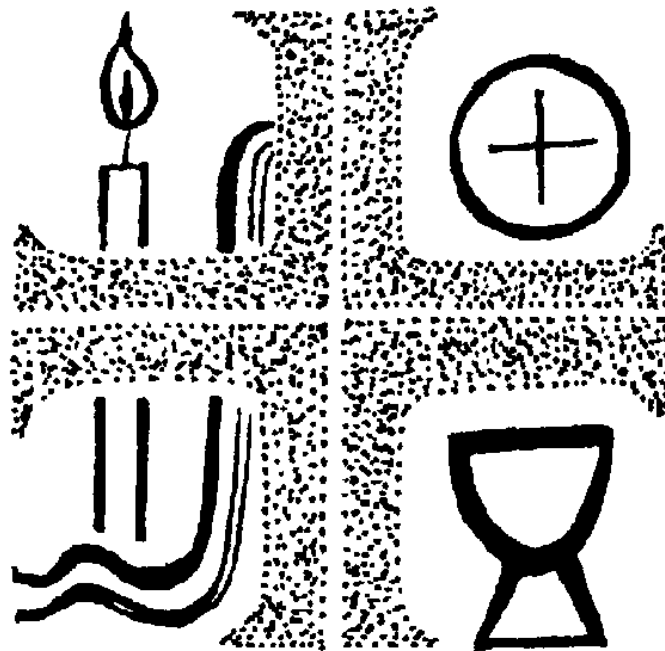
Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE TWENTY EIGHTH SUNDAY IN ORDINARY TIME

13 OCTOBER 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

Welcome to this Liturgy. Thank you for being here.

Today's News, Information and Mass Times – see p.2-3 and p.18ff.

HOW TO USE THIS BOOK

RUBRICS

These are instructions or descriptions of what is happening, and they are printed in *italics*.

These also provide prompts and guides for posture and gesture.

OUR PART

The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.

It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

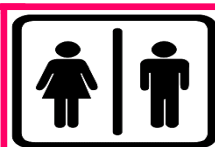
LITURGICAL MINISTRIES TODAY

13 OCTOBER 2024 – THE TWENTY EIGHTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

Principal Celebrant	Dr Russell Goulbourne	
Homilist	Dr Russell Goulbourne	
Director of Music	Daniel Brace	
Cantor	Jillian Smith	
First Reading	Wisdom 7:7-11	Jonathon Harrison
Responsorial Psalm	Psalm 90	
Second Reading	Hebrews 4:12-13	Laura Pumphrey
Gospel	Mark 10:17-30	
Intercessions		Cynthia Nyholm
Eucharistic Assistants		Helen McDonald Neil Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Liturgy begins on page 4

FROM FR STUART:

SAINT FRANCIS OF ASSISI

It was lovely to celebrate this Feast with you last Sunday and to welcome those of our number who brought their companion animals last Sunday. Of course, some are regular attenders at Mass and we are the richer for their presence as we raise our voices in praise of God. Today it is good to welcome Fr Russell Goulbourne to be with us again.



THE WORLD AS IT IS

What Jesus never said: "Feed the hungry only if they have papers." "Clothe the naked only if they're from your country." "Welcome the stranger only if there's zero risk." "Help the poor only if it's convenient." "Love your neighbor only if they look like you."

– James Martin, S.J.

Some of you share my horror at what is unfolding around the world and the seeming increase in violence and hate. Now that Israel has invaded Lebanon and is displacing hundreds and thousands of more people – our prayers for peace and some courage in our world leaders to insist on it – need redoubling once more.

The words here of Fr James Martin focus our prayerful attention also on the authentic Christian message and vocation to ensure we work for justice and kindness in our own societies.

THE END OF THE LITURGICAL YEAR IN SIGHT

Here are some Feast Days and days of significance in our approach to the end of the liturgical year at the end of November.

Sunday 27 October: Dedication Festival – we celebrate this beautiful church and its importance for our growth in the knowledge and love of the Lord.

November is the month of remembrance. It begins on the Feast of All Saints on Friday 1 November with a celebration of the Eucharist at 6.30 pm and then All Souls' Day on Saturday 2 November at 10.00 am. Throughout the month we hold before God our beginnings and our endings – and those whom we have loved and see no longer. God bless you all.

A Prayer to Use Before Mass Starts

*O God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.*

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 595 Be thou my vision

Tune: Slane

**✝ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.**

The Lord be with you.

And also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

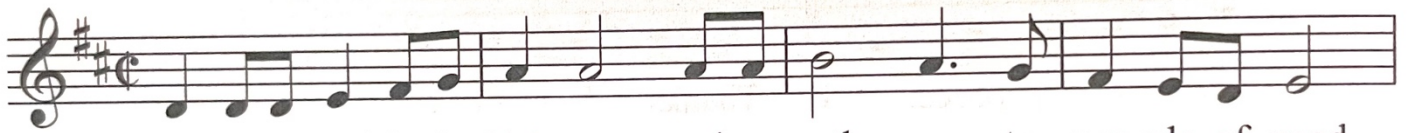
The musical score for the Kyrie section consists of three staves, each with a 'Cantor' part and an 'All' part. The music is written in G major (one sharp) and 4/4 time. The lyrics are in Latin and English, with hyphens indicating syllables across notes. The first staff has a 'rall.' marking at the end. The second staff has a 'rall.' marking at the end. The third staff has a 'rall.' marking at the end.

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we



glo-ri-fy you, we give you thanks for your great glo-ry,



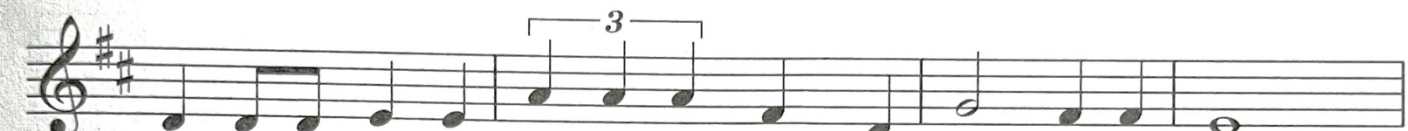
Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

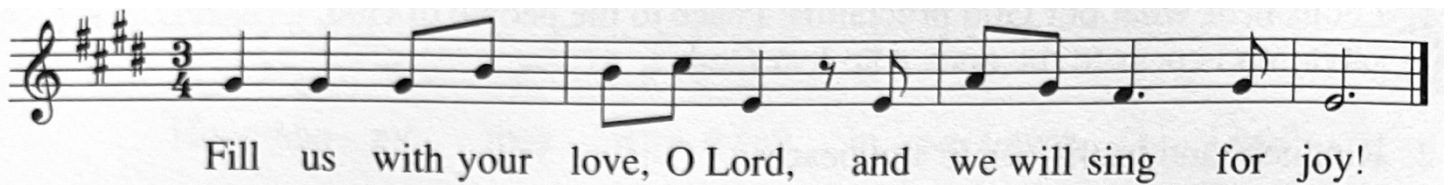
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Rosalie Bonighton

Make us know the shortness of our life
That we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

R

In the morning, fill us with your love;
we shall exult and rejoice in all our days.
Give us joy to balance our affliction
for the years when we knew misfortune.

R

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Chant - Mode VI

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Blessed are the poor in spirit;
for theirs is the kingdom of heaven!

Matthew 5:3

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Mark.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

] all may

] bow

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 748 O Jesus I have promised to serve thee to the end

Tune: Wolvercote

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 787 Take my life and let it be

Tune: Nottingham

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

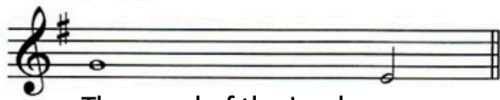
Amen.

The Mass is ended. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

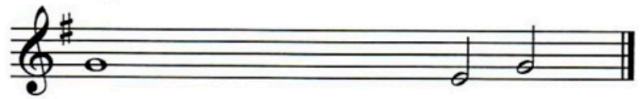
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



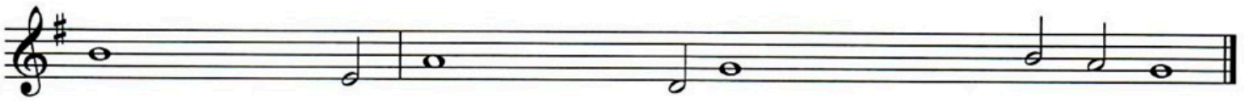
And she conceived by the Holy Spir-it

Response

Response - All

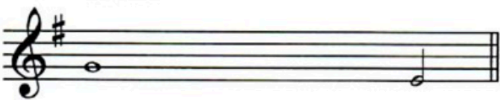


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

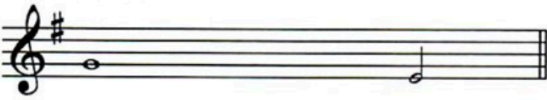
All



Be it unto me according to your word.

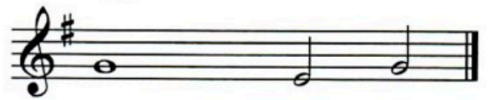
Response

Priest



And the Word became flesh.

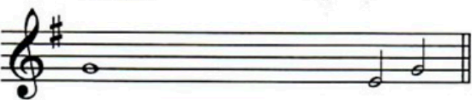
All



And dwelt a - mong us.

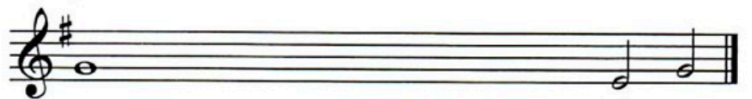
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

Forthcoming Feasts and Celebrations

MARK THESE DATES IN YOUR DIARIES!

- SUNDAY 27 OCTOBER 10.00 am – **Sung Mass**
Dedication Festival
We will celebrate this festival in the final weeks of the Church's Year as we count down the weeks before beginning of a new church year in Advent at the beginning of December
- NOVEMBER **A MONTH OF REMEMBRANCE**
- FRIDAY 1 NOVEMBER 6.30 pm – **Sung Mass**
All Saints' Day
Giving thanks for the Holy Saints of God
- SATURDAY 2 NOVEMBER 10.00 am – **Mass**
All Souls' Day
Remembering the Faithful Departed
- SUNDAY 24 NOVEMBER 10.00 am – **Sung Mass**
The Reign of Christ
Celebrating the end of the Church's Liturgical Year

Prayer for the Board of Nominators for the Next Archbishop of Melbourne

*Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.*

*So may your Church be built up and your name glorified;
through Jesus Christ our Lord.*

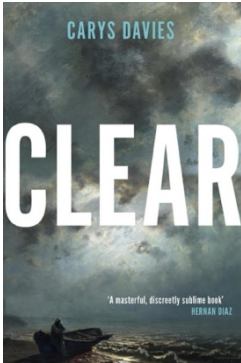
Amen.

A Prayer Book for Australia

PARISH NEWS

NOTES AND NEWS

BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 15 October in the Guild Hall.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present and so all donations are gratefully received. The best thing to consider is purchasing non-perishable foodstuffs and items that can be easily opened.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

The Victoria Branch of the Royal School of Church Music is coming to Geelong for an afternoon of singing.

SATURDAY
2 November
1-5.30pm



Wesley Uniting Church, 100 Yarra Street, Geelong
To RSVP please email vic.chair@rscmaustralia.org.au
or call Daniel on 0412 806 034. \$20 donation to cover costs.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to conflict and dispossession.

For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Ann, Fr Jim, Vasu, Bruce, Neil, Craig Williams, Peter, Carol Levens, Fr David, Andrea, Catherine, Princess of Wales, Chris, King Charles, Fr Gustavo Gutierrez OP, Gary, Val, Alice, Karen, Craig, Bp Garry

FOR THE RECENTLY DEPARTED

Margot Brown, Margaret Natalie Smith, Sue Brooks (priest), Somasundaram

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Elizabeth Hastings, Ella Bryant, Agnes Hore, Laksri Fernando, Joy Harrison, Malcolm Graham, Myrtle Hirt, Jenifer St John, William Alexander Reid (priest), Timothy Conigrave, Eduardo George Moreno

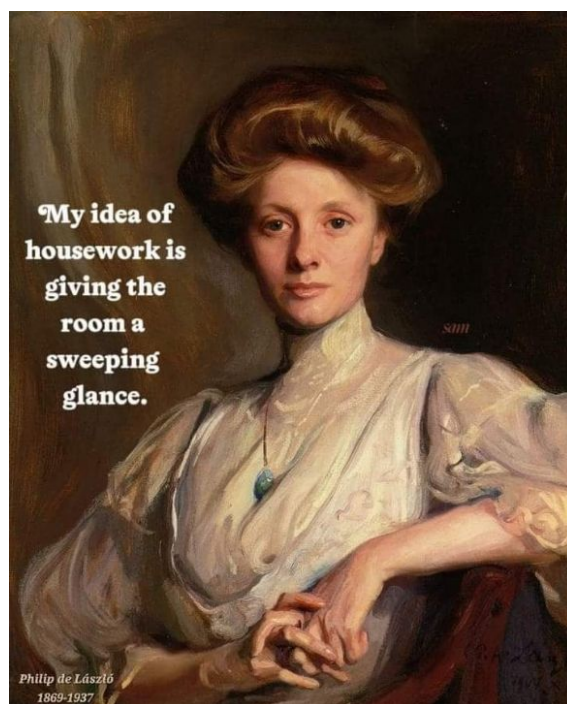
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

20 OCTOBER 2024 – THE TWENTY NINTH SUNDAY IN ORDINARY TIME

Year B in the Three-Year Lectionary Cycle

First Reading	Isaiah 53:10-11	Paula Howell
Responsorial Psalm	Psalm 33	
Second Reading	Hebrews 4:14-16	Evan Costello
Gospel	Mark 10:35-45	
Prayers of the Faithful		Glenis Heath
Eucharistic Assistants		Jonathon Harrison Glenis Heath

LAUGHTER IS THE BEST MEDICINE



FOR YOUR DIARY

MASSES

Thursday 17 October	10.00 am Mass
NEXT SUNDAY – 20 OCTOBER	10.00 am – Sung Mass
SUNDAY 27 OCTOBER	DEDICATION FESTIVAL 10.00 am – Sung Mass
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Monday 21 October	Parish Council meets at 7.30 pm in the Guild Hall Wardens Meeting
Tuesday 15 October	St Bart's Book Club Meets at 7.30 pm in the Guild Hall
Sunday 24 November	Annual Meeting of the Parish after Sunday Mass at 11.30 am Details about timelines, prepared by the Secretary of the Parish Council, published next week

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Dr Muriel Porter OAM Honorary Lay Reader
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
Mr Daniel Brace Director of Music and Organist
M:
Mr Warren Collins Parish Administrator
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Glenis Heath | Jonathon Harrison | Helen McDonald
PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
Parish Priest | Wardens | Vacancy TBA | Andre Lim | Muriel Porter
HON SECRETARY Dr Muriel Porter OAM
M: 0430 575 874 **E:** murielporter5 'at' gmail.com
HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com
COMMUNITY COMMUNICATION
CHILD SAFE OFFICER Dr Muriel Porter OAM **E:** compliancestbarts 'at' gmail.com
O H & S Ms Glenis Heath
PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
Jonathon Harrison (Wardens' Nominee) | Don Heath | Muriel Porter
SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
Vacant | Muriel Porter | Kathy Kozlowski (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com