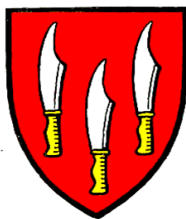


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY



SUNG MASS

THE FIRST SUNDAY OF ADVENT

8 December 2024 – 10:00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Annual Meeting Information and Mass Times – see p.20ff*

HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in bold .

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays of Advent is blue. There are four Sundays of Advent. It affords time to prepare to celebrate the 'first' coming of Jesus the Christ – the incarnation – at Christmas. Blue has its origins in the Sarum tradition of the Anglican tradition (Sarum is the Roman name for Salisbury). Blue is a colour of hope. It mirrors the bright blue skies of the approaching summer, and our hearts ponder, with Mary, God's love in our midst.

LITURGICAL MINISTRIES TODAY

8 DECEMBER 2024 – THE SECOND SUNDAY OF ADVENT

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Organist	Daniel Brace	
Cantor		
Mass Setting	<i>Missa Emmanuel "Veni Emmanuel"</i> – Richard Proulx	
First Reading	Baruch 5:1-9	Sandra McMahon
Responsorial Psalm	Psalm 126	
Second Reading	Philippians 1:3-6, 8-11	Kim Ricketts
Gospel	Luke 3:1-6	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistant		Cynthia Nyholm Neil Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 4

FROM FR STUART:



NOTRE DAME – PRAY FOR US

Last weekend I was captivated by the first pictures of the restored Cathedral of Notre Dame in Paris when President Emmanuel Macron made his final site visit.

Five years ago, this cathedral was severely damaged by fire, the roof burnt, the spire plunging through the vaulted ceilings, molten lead spread over so much, and the interior was opened to the elements. Amid the rubble was the statue of Our Lady of Paris – unscathed.

So, now, five years later it reopens. If you search for documentaries about the restoration on YouTube, you will find the most wonderful detailed accounts of the skills and trades that have combined to accomplish this amazing feat.

I mention this for two reasons. First, for God nothing is impossible, Jesus tells us. And if we trust in God and allow God to work in us, we will accomplish ‘greater things than these’ as Jesus tells our patron saint, Bartholomew. Second, although this is the second Sunday of Advent, it is also the day in the church’s calendar puts aside to mark the conception of Our Lady. For the beginnings and ends of life are important and deserving of great dignity and care.

Three months ago, Fr Russell Goulbourne preached a wonderful homily on the Feast of Our Lady’s birth. In it he quoted a church father who wrote about September being the beginning of the year because it contained Mary’s birthday. Well, if we think of her conception, we might wonder what is being conceived in your hearts and minds that will become fruitful and come to birth in due course – be it nine months or a shorter or longer time. As you ponder this idea of coming into being, something growing in you, just like the renewed Notre Dame Cathedral – may God Bless You and May Blessed Mary pray for us.

ADVENT AND CHRISTMAS

Notice of the Masses for the Sundays of Advent as well as Christmas listed on page 19 including the concert “The Mysteries of Christmas” on 22 December. Please note the times of the Christmas Masses.

God’s richest blessings to you all as we embrace this beautiful Advent season.

GATHERING IN GOD'S NAME

*As the entrance hymn is sung as the priest and liturgical ministers enter.
The altar, which symbolises Christ, is revered and censed.*

ENTRANCE HYMN

AM 75 Long ago, prophets knew

Tune: Personnet Hodie

✝ In the name of God: Father, Son and Holy Spirit.
Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.
and also with you.

THE PENITENTIAL RITE AND LIGHTING THE ADVENT WREATH

THE SECOND SUNDAY

LIGHTING THE PROPHETS' CANDLE

*A member of the congregation lights the second candle—the Prophet's Candle—who foretold
the birth of the Messiah.*

Heavenly Father,
you call us to repent of our sins:
soften our proud and stubborn hearts.
Maranatha. **Come, Lord Jesus.**

Lord Jesus,
you declared the forgiveness of God:
teach us to forgive one another.
Maranatha. **Come, Lord Jesus.**

Holy Spirit,
you search our hearts and show us the truth:
direct us in your way of righteousness.
Maranatha. **Come, Lord Jesus.**

The priest pronounces the absolution.

People of God: be glad!
Your God delights in you,
giving you joy for sadness and turning the dark to light.
Be strong in hope therefore;
For your God comes to save.
You are God's children!
Lord, make us one in the love of Christ today and for ever.
Amen.

The cantor leads the Kyries and we respond as below.

Cantor: All:
Lord, have mer - cy. Lord, have mer - cy.

The first musical staff shows a treble clef with a key signature of one sharp (F#). The melody for the Cantor part is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Lord, have mer - cy." The All: part has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Lord, have mer - cy."

Cantor: All:
Christ, have mer - cy. Christ, have mer - cy.

The second musical staff shows a treble clef with a key signature of one sharp (F#). The melody for the Cantor part is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Christ, have mer - cy." The All: part has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Christ, have mer - cy."

Cantor: All:
Lord, have mer - cy. Lord, have mer - cy.

The third musical staff shows a treble clef with a key signature of one sharp (F#). The melody for the Cantor part is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Lord, have mer - cy." The All: part has the same melody: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "Lord, have mer - cy."

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

The musical staff shows a treble clef with a key signature of one sharp (F#). The melody for the response is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are "A - men."

We sit for the readings.

THE LITURGY OF THE WORD

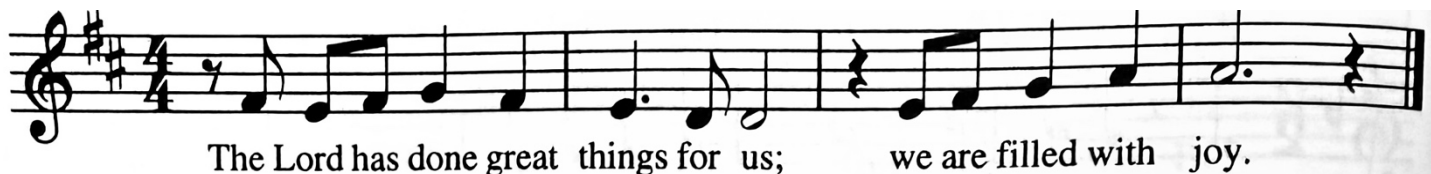
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



Noel Ancell

When the Lord delivered Zion from bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs. **R**

The heathen themselves said
'What marvels the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **R**

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears
will sing when they reap. **R**

They go out, they go out, full of tears,
carrying seed for the sowing;
they come back, they come back, full of song,
carrying their sheaves. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Chant - Mode VI



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God.

Luke 3:4,6

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

During the offertory hymn, the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed.

The thurifer comes into the nave to cense the whole assembly.

OFFERTORY HYMN

AM 46 On Jordan's bank, the baptist's cry
Tune: Winchester New

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant *All*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.

SANCTUS

"Veni Emmanuel"
 French Franciscan Chant, 15th Cent.
 Source: Paris, Bibl. Nat., Fonds Latin,
 MS. 10591

Cantor, All repeat:

mp

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and God of might.

Cantor:

mp

Heav-en and earth are full of your glo - ry.

Ho-san-na in the high - est, ho-san-na in the high - est.

All:

f

Ho-san - na in the high - est, ho-san-na in the high - est.

Cantor:
mp

Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high - est, ho-san-na in the high - est.

All:
f

Ho-san - na in the high - est, ho-san-na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Cantor, All repeat:

Christ has died, Christ is ris - en, Christ will come a - gain.

The Prayer continues

AMEN

Cantor, All repeat:

A - men, a - men, a - men, a - men.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**


Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Cantor:
mp



1. Je - sus, wis - dom and might - y Lord:
2. Je - sus, true branch of Jes - se's tree: you
3. Key of Da - vid and Day - spring from on high:
4. De - sire of na - tions, our Em - man - u - el:

1.2.3. All:
take a-way the sins of the world, have mer-cy on us, have

4.
mer - cy on us. world, grant us

All:
peace, grant us peace.

✦ Behold the One who comes
to gather God's people and to feed the Lord's flock.
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

*Fr Stuart administers communion to the servers and Eucharistic Assistants.
Feel free to sit until the following invitation to communion.*

Come! Draw near with faith
and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations. If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.



1. "Com - fort, com - fort now my peo - ple; tell of peace," so
2. For the her - ald's voice is cry - ing in the de - sert
3. Straight shall be what long was crook - ed, and the rough - er



1. says our God. Com - fort those who sit in dark - ness
2. far and near, call - ing us to true re - pent - ance,
3. plac - es plain! Let your hearts be true and hum - ble,



1. mourn - ing un - der sor - row's load. To God's peo - ple
2. since the King - dom now is here. Oh, that warn - ing
3. as be - fits his ho - ly reign! For the glo - ry



1. now pro - claim that God's par - don waits for them!
2. cry o - bey! Now pre - pare for Christ a way!
3. of the Lord now on earth is shed a - broad,



1. Tell them that their war is o - ver;
2. Let the val - leys rise to meet him,
3. and all flesh shall see the to - ken



1. God will reign in peace for ev - er!
2. and the hills bow down to greet him!
3. that God's word is nev - er brok - en.

Text: Johann G. Olearius, 1611-1684; trans. Catherine Winkworth, 1827-1878, alt.
Tune: FREU DICH SEHR, 87 87 77 88; *Trente-quatre psaumes de David*, Geneva, 1551

THE PRAYER AFTER COMMUNION

We stand to pray. The priest prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

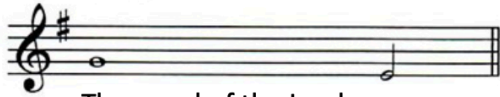
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in peace to love and serve the Lord.
In the name of Christ. Amen.

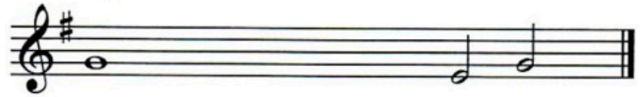
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



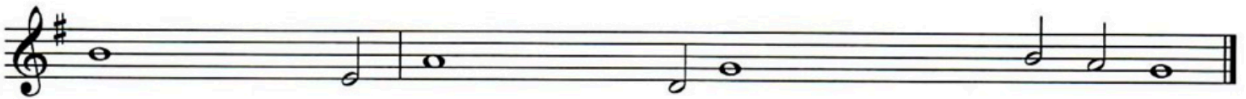
And she conceived by the Holy Spir-it

Response

Response - All

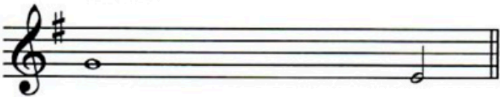


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



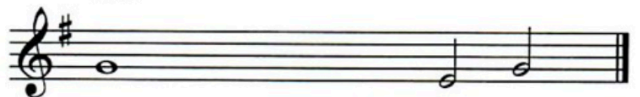
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

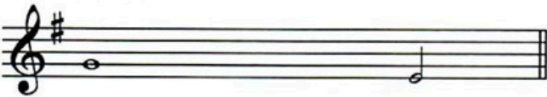
All



Be it unto me according to your word.

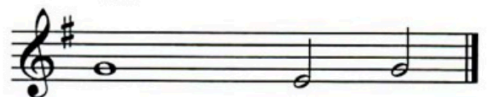
Response

Priest



And the Word became flesh.

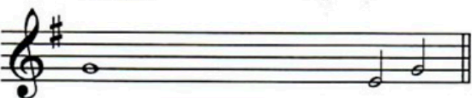
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



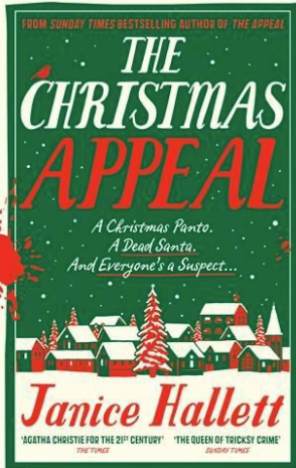
A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The next meeting of the Saint Bart's Book Club will take place on Tuesday 16 December in the Guild Hall.

The book discussion will focus on a murder mystery, *The Christmas Appeal* by Janice Hallett.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

RICHMOND FOOD CENTRE DONATIONS

Many thanks to all those who have generously been making donations to the Food Centre. The needs are great at present, and all donations are gratefully received. Non-perishable foodstuffs and items that can be easily opened are the best to choose when you are shopping.

But at this time items for Christmas will also be helpful: such as tinned hams and tinned tuna.

The centre closes for two weeks after 23 December, so we need to help to give a real boost of foodstuffs to help fill that gap. Those who come at Christmas will be given extra to assist in some way of tiding them over till the centre re-opens in January.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

TMA

A copy of *The Melbourne Anglican* and *The Gippsland Anglican* are at the back of the church. When more arrive, we will let you know.

2024 Advent and Christmas

Advent Sundays at 10 am

1, 8, 15 and 22 December

Choral mass with special guests, followed by morning tea in the Guild Hall.

The Mysteries of Christmas, Sunday 22 December at 9 pm

Organist Daniel Brace plays music based on ancient Latin chants by Dietrich Buxtehude and contemporary minimalist composer Nico Muhly.

Christmas Eve, Tue 24 December

7.30 pm Community Carols in the garden

8 pm Carols in the Church

8.30 pm The Nativity of Christ - Twilight

Sung Mass

9.30 pm Refreshments

Christmas Day, Wed 25 December

Choral mass at 9.30 am, followed by morning tea in the Guild Hall.



All welcome, including prams and pets (and pets in prams!).

Open seven days from around 10 am.



SAINT BARTHOLOMEW'S ANGLICAN CHURCH

300 Burnley Street, Burnley

Enquiries: 0409 949 956



**JOIN US FOR THE
RICHMOND CHURCHES FOOD CENTRE**

Christmas
BARBEQUE

CHRISTMAS DAY
WEDNESDAY 25TH DECEMBER, 2024
FROM 12 UNTIL 3

**ST IGNATIUS HALL
326 CHURCH ST
RICHMOND 3121**

**FOR MORE INFORMATION
EMAIL
RFOODCENTRE@GMAIL.COM
OR CALL
0493 104 144**





21st November 2024

Dear Friends,

Grace to you and peace from God our Father, and the Lord Jesus Christ.

Over five days, 15-19 November 2024, we travelled together, as fellow brothers in Christ, on a long-planned pilgrimage to pray and worship with the living stones of Palestine and Israel, listening to their voices, and offering solidarity with them in the shadow of the ongoing war in the region. As Archbishop Justin prepares to leave office, we give thanks that his final official visit to the Holy Land affirmed the prayerful solidarity of the Church of England with the Diocese of Jerusalem and all Palestinian Christians.

The last time we met in Jerusalem was just two weeks after the sudden eruption of war in the Holy Land in October 2023. Since then, the world has witnessed unimaginable suffering, death, destruction and displacement that has made Gaza simply uninhabitable. We give thanks that even in the midst of such horrors the Al Ahli Anglican Hospital in Gaza City continues to serve those in need. We stand united in our call for an immediate end to the war, the release of all hostages and prisoners and an end to forced displacement.

In Ramallah and Bethlehem we were profoundly shocked and shaken to hear from Palestinian Christians - lay and ordained, young and old, male and female - about their daily struggles to survive the ongoing occupation. Such is the despair we encountered that many, especially young adults, question their own future here. We fear for the long-term survival of the indigenous Christian presence in the Holy Land that stretches back to the time when our Lord walked this land. This existential challenge demands our focused attention and collective response.

We met with the Nassar family at the Tent of Nations outside Bethlehem City. We heard of their never-ending legal battles before Israel's Supreme Court to defend their ownership of their farm, which has been in their family since Ottoman times. In the Al Makhroun valley we met with the Kisiyia family, who are challenging through the Courts the demolition of their home and the confiscation of their land by settlers.

We met with the Nasir family in their home in Birzeit and heard of the ongoing administrative detention of their daughter Layan, a young Palestinian Christian from St Peter's Anglican Church, Birzeit. Layan has been detained since 4 April 2024 without legal proceedings, by order of a regional military court, based on classified evidence that leaves her facing unknown allegations. Layan's family do not know when she will be released, all the time without being charged, tried or convicted. There are thousands of Palestinians like Layan in administrative detention.

We thank all the families we met for their peaceful resistance and costly witness. These are not isolated cases, but part of a deliberate strategy of harassment and intimidation to force Palestinian families from the land. Reducing Palestinians to a position of despondent surrender, where they must either live under the yoke of occupation or emigrate, is deeply wrong and unjust. It will bring neither peace nor security.

In Nazareth, we met with the clergy and indigenous Christians, and heard about the challenges that church schools and Arab communities are facing in Israel. We prayed at St Gabriel's Church of the Annunciation and the Basilica of the Annunciation. We are greatly encouraged by the ecumenical life that exists amongst the churches in Galilee and give thanks to the leadership of the Heads of Churches in Jerusalem for their ecumenical witness.

Throughout our journey together, we heard repeatedly that many indigenous Christians of the Holy Land feel abandoned by the global Church's response to the war and the challenges they face. This must change. As disciples of Jesus Christ, we must be united in saying there can be no Gospel justification for denying people their God-given human dignity and the rights that flow from this.

As we approach Advent, when we remember and celebrate the birth of the Messiah and anticipate his second coming, we invite Christians across the Anglican Communion to recall the parable of the persistent widow (Luke 18: 1-8). Please join together in prayer against these injustices, appealing both to God to intervene and enact justice, and to soften the hearts of the oppressor. We must always pray and never lose heart. Through our prayerful persistence, justice will prevail.

We call on you to advocate with your political representatives for a just and lasting peace that recognises the human dignity of all people, and upholds international humanitarian law. We ask for your help in pressing for the immediate release of Layan Nasir.

Finally, we renew our appeal of 24 October 2023, and ask that you support financially, if you are able to do so, the Church's ongoing ministries in Gaza, Israel and Palestine and across the whole Diocese of Jerusalem. Alongside healthcare programmes and hospitals, the Diocese also provides education and training, youth and women's ministries and ecumenical and interfaith engagement, all of which builds the resilience of the local indigenous Christian community at a time of great crisis and emergency.

Thank you for your ongoing support for the living stones of the Holy Land and for the work of the Diocese of Jerusalem in the very lands in which our Lord Jesus Christ was born and ministered in his earthly life – before offering up his life on our behalf and then rising again victorious from the grave, overcoming death and giving hope for a new life.

May God bless you and your loved ones this Advent, and may the peace of Christmas bring peace to all the peoples of the Holy Land.



The Most Reverend Justin Welby
The Archbishop of Canterbury



The Most Reverend Hosam E. Naoum
The Anglican Archbishop in Jerusalem

Notes: International Partners receiving donations for this appeal include: Jerusalem Middle East Church Association and Friends of the Holy Land in the UK; EMS in Germany; the American Friends of the Episcopal Diocese of Jerusalem in the USA; Canadian Companions in Canada and the Anglican Board of Mission in Australia.

*Prayer for the Board of Nominators for the Next
Archbishop of Melbourne*

*Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.*

*So may your Church be built up and your name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia

He did not wait
till hearts were pure.
In joy he came
to a tarnished world
of sin and doubt.
To a world like ours,
of anguished shame he came,
and his Light would not go out.

Madeleine L'Engle

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FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Fr Jim, Finlay and Geena Coulter, Fiona McKenzie, Vasu, Bruce, Neil, Peter, Craig Williams, Carol Levens, Chris, Gary, Val, Alice, Karen, Craig, Bp Garry, Alison Asquith, Liam

FOR THE RECENTLY DEPARTED

Ann Brady, Theo Coulter, Loretta Hill, Janine Stewart

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Peter Williams, Wendy Smith, John Hamilton, Francis Mason, Tilley Czech, Hugh Watt MacCartney (priest), Noel Delbridge (priest), Murray Fulton Sheldrick, Joyce Gunther, Pam MacCartney

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

15 DECEMBER 2024 – THE THIRD SUNDAY OF ADVENT

Year B in the Three-Year Lectionary Cycle

First Reading	Zephaniah 3:14-18a	Paula Howell
Responsorial Cantic	Isaiah 12:2-3, 5-6	
Second Reading	Philippians 4:4-7	Helen McDonald
Gospel	Luke 3:10-18	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Helen McDonald

LAUGHTER IS THE BEST MEDICINE

When you want to have nice Christmas decorations but can't afford it



FOR YOUR DIARY

MASSES

Thursday 12 December	10.00 am Mass
NEXT SUNDAY – 15 DECEMBER	10.00 am – Sung Mass Homily: Fr Stuart
SUNDAYS ALL YEAR	10.00 am – Sung Mass

MEETINGS AND OTHER

Monday 16 December	Parish Council Meeting – 7.30 pm in the Guild Hall
Tuesday 17 December	St Bart's Book Club Meets at 7.30 pm in the Guild Hall
CHRISTMAS SERVICES	<i>See brochure on noticeboard outside and in this booklet</i>

ST BART'S BROTHERHOOD OP SHOP

9.30 am – 5.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Vicar's Nomination TBC | Andre Lim | Kathy Kozlowski

HON SECRETARY Ms Kathy Kozlowski
M: **E:**

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION TBA

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Glenis Heath (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com