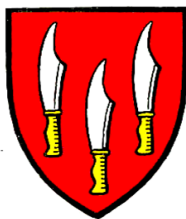


Anglican Church  
of Australia



Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

### The First Sunday after Christmas: The Holy Family



# SUNG MASS

29 December 2024 – 10.00 am

*Order of the Mass and Parish News*

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# TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.  
Today's News, Information and Mass Times – see p.3 & p.16ff*

## HOW TO USE THIS BOOK

RUBRICS	These are instructions or descriptions of what is happening, and they are printed in <i>italics</i> . These also provide prompts and guides for posture and gesture.
OUR PART	The congregational (people's) parts are printed in <b>bold</b> .

## THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to Epiphany is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

## LITURGICAL MINISTRIES TODAY

29 DECEMBER 2024 – THE FIRST SUNDAY AFTER CHRISTMAS: THE HOLY FAMILY

*Year C in the Three-Year Lectionary Cycle*

Priest Celebrant	The Reverend Professor Fr Russell Goulbourne	
Homilist	The Reverend Professor Fr Russell Goulbourne	
Concelebrating Priests	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Marty Haughen – Mass of Creation	
First Reading	1 Samuel 1:20-22, 24-28	Kathy Kozlowski
Responsorial Psalm	Psalm 128	
Second Reading	1 John 3:1-2, 21-24	Paula Howell
Gospel	Luke 2:41-52	
Prayers of the Faithful	Martyn Smith	
Eucharistic Assistant	Cynthia Nyholm	

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Order of Mass begins on page 4*

# LOOKING FORWARD INTO 2025!

## **SUNDAY 5 JANUARY—THE EPIPHANY OF THE LORD**

10.00 am Sung Mass

*At this Mass the Proclamation of the Date of Easter will be sung and Chalk will be Blessed for the Annual Blessing of Homes*

## **SUNDAY 2 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE**

10.00 am Sung Mass and Candlelight Procession

*We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday*

## **LENT AND EASTER—THE GREAT 100 DAYS**

The Sunday Before Lent (Pondering the Transfiguration), 2 March

10.00 am – Sung Mass

Shrove Tuesday, 4 March, 6.30 pm

Ash Wednesday, 5 March, 6.30 pm

Palm Sunday, 13 April, 10.00 am

## **EASTER TRIDUUM – 17 – 20 APRIL**

Maundy Thursday: 6.30 pm – Good Friday: 3.00 pm

Holy Saturday: 8.30 pm – First Sunday of Easter: 10.00 am

Pentecost Sunday – 8 June

*The Fiftieth Day of Easter and the 100<sup>th</sup> Day of the Great 100 Days*

## **SATURDAY IN MID-MAY**

Dame Nellie Melba Concert

*Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!*

*Look out on our website for more details in the new year.*

**– Check our website and Facebook page for updates and publicity –**

# GATHERING IN GOD'S NAME

*The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.*

## ENTRANCE HYMN

- 1** Unto us a boy is born!  
King of all creation,  
came he to a world forlorn,  
the Lord of every nation.
- 2** Cradled in a stall was he  
With sleepy cows and asses;  
but the very beasts could see  
that he us all surpasses.
- 3** Herod then with fear was filled:  
'A prince,' he said, 'in Jewry!'  
all the little boys he killed  
at Bethlem in his fury.
- 4** Now may Mary's son, who came  
so long ago to love us,  
lead us all with heart aflame  
unto the joys above us.
- 5** Omega and Alpha he!  
Let the organ thunder,  
while the choir with peals of glee  
now rends the air asunder.

WORDS: Anon., Latin 15<sup>th</sup> century *tr.* Percy Dearmer 1867-1936 *alt.*  
*paraphrased by* SABINE BARING-GOULD 1834-1924

MUSIC: PUER NOBIS  
Melody from 'Piae Cantiones', 1582 *arr.* Geoffrey Shaw 1879-1943 (TIS 293)

✦ In the name of God: Father, Son and Holy Spirit.

**Amen.**

From the One who is, and who was, and who is to come,  
grace, mercy, and peace be with you.

**and also with you.**

*The Priest acknowledges country and then introduces the Mass.*

## KYRIE CONFESSIO

*The Kyrie Confession is introduced and then Fr Stuart intones invocations which describe the saving work of Christ to which we respond with the Kyries.*

Lord Jesus, you are mighty God and Prince of Peace:

*Presider or Cantor, then All*

(Invocation) Kyr-i - e, e - le - i - son.

The musical notation consists of a single staff in G major (one flat) and 5/4 time. It begins with a whole rest for the duration of the invocation, followed by a repeat sign. The melody for 'Kyr-i - e, e - le - i - son.' is written in a simple, rhythmic style with quarter and eighth notes.

Lord Jesus, you are Son of God and Son of Mary:

*Presider or Cantor, then All*

(Invocation) Chris - te, e - le - i - son.

The musical notation consists of a single staff in G major (one flat) and 5/4 time. It begins with a whole rest for the duration of the invocation, followed by a repeat sign. The melody for 'Chris - te, e - le - i - son.' is written in a simple, rhythmic style with quarter and eighth notes.

Lord Jesus, you are Word made flesh and splendour of the Father:

*Presider or Cantor, then All*

(Invocation) Kyr-i - e, e - le - i - son.

The musical notation consists of a single staff in G major (one flat) and 5/4 time. It begins with a whole rest for the duration of the invocation, followed by a repeat sign. The melody for 'Kyr-i - e, e - le - i - son.' is written in a simple, rhythmic style with quarter and eighth notes.

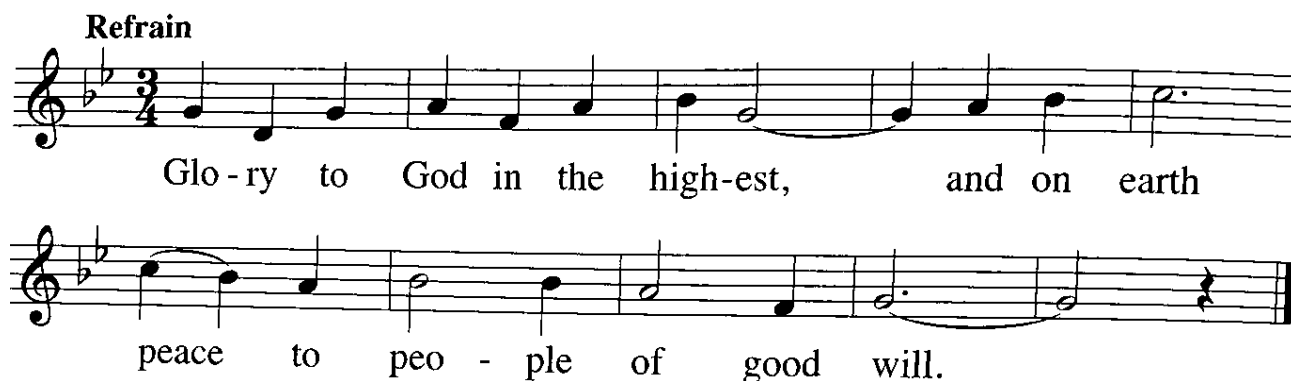
## THE ABSOLUTION

*The Priest pronounces the absolution.*

## THE GLORIA

*The refrain for the Gloria is sung here  
and then after the verses which are sung by the cantor.*

**Refrain**



Glo - ry to God in the high-est, and on earth  
peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give thanks for your great glory. Lord God, heavenly King, O God, almighty Father.

### **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

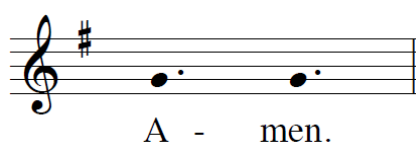
### **Refrain**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Refrain**

## THE OPENING PRAYER

*The priest sings the opening prayer and we respond:*



A - men.

*We sit for the readings.*

# THE LITURGY OF THE WORD

## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.*

*First Response*

R Hap - py are those who\_ fear the Lord and  
walk in his ways.

*Joseph Gelineau SJ*

O blessed are those who fear the Lord  
and walk in his ways!

By the labour of your hands you shall eat.  
You will be happy and prosper.

**R**

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table.

**R**

Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
all the days of your life.

**R**

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:*

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Open our hearts, O Lord,  
to listen to the words of your Son.

See Acts 16:14b

## THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke.  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY



## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

*] all may  
] bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:  
**hear our prayer.**

*The response after the prayers for the departed is:*

✚ Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers  
**grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord.  
Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.  
**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared the hymn is sung. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly*

### OFFERTORY HYMN

- 1** Thou who wast rich beyond all splendour,  
all for love's sake becamest poor;  
thrones for a manger didst surrender,  
sapphire-paved courts for stable floor.  
Thou who was rich beyond all splendour,  
all for love's sake becamest poor.
- 2** Thou who art God beyond all praising,  
all for love's sake becamest man;  
stooping so low, but sinners raising  
heavenwards by thine eternal plan.  
Thou who art God beyond all praising,  
all for love's sake becamest man.
- 3** Thou who art love beyond all telling,  
Saviour and King, we worship thee.  
Emmanuel, within us dwelling,  
make us what thou wouldst have us be.  
Thou who art love beyond all telling,  
Saviour and King, we worship thee.

WORDS: Frank Houghton 1894-1972

MUSIC: FRAGRANCE

French traditional melody *harmonised* by Peter Moger b.1964 (AM 87)

### PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts, and we respond:*

**Amen.**

# THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*

*Celebrant*                      *All*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *All*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*                      *All*  
Let us give thanks to the Lord our God.      It is right to give our thanks and praise.

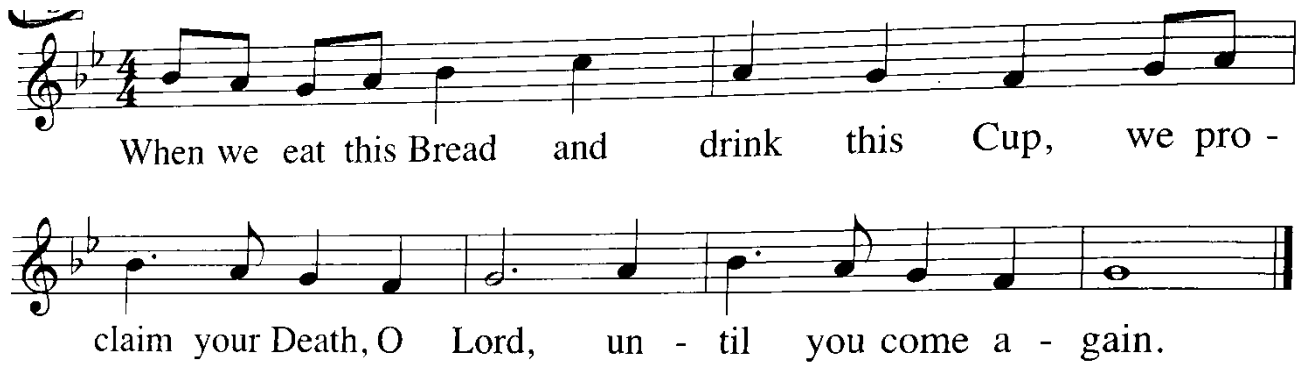
*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*

<sup>4</sup>  
Ho-ly, Ho-ly, Ho-ly      Lord God of  
hosts.      Heav-en and earth are full of your glo - ry.  
Ho - san - na in the high-est.      Bless-ed is he who  
comes in the name of the Lord.      Ho - san - na in the  
high-est.      Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:  
. . . . in songs of never-ending praise:*



A - men, a - men, a - men.  
A - men, a - men, a - men.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

The musical score is written on a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). It is divided into three sections:

- Cantor:** The first section, starting with a 3/4 time signature, contains the lyrics "Lamb of God, you take a-way the sins of the".
- Assembly:** The second section, starting with a 2/4 time signature, contains the lyrics "world, have mer - cy on us." and is marked "To Repeat".
- Last time:** The third section, starting with a 4/4 time signature, contains the lyrics "world, grant us peace." and is marked "Last time".

✦ Behold the Word made flesh,  
the promised Saviour of whose fullness we have all received.  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Fr Stuart administers communion to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,  
especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*

## HYMN AFTER COMMUNION

*We remain seated to sing the hymn*

- 1.** Jesus, good above all other,  
gentle child of gentle Mother,  
in a stable born our brother,  
give us grace to persevere.
- 2.** Jesus, cradled in a manger,  
for us facing every danger,  
living as a homeless stranger,  
make we thee our King most dear.
- 3.** Jesus, for thy people dying,  
risen Master, death defying,  
Lord in heaven, thy grace supplying,  
keep us to thy presence near.
- 4.** Jesus, who our sorrows bearest,  
all our thoughts and hopes thou sharest,  
thou to us the truth declarest;  
help us all thy truth to hear.
- 5.** Lord, in all our doings guide us;  
price and hate shall ne'er divide us;  
we'll go on with the beside us,  
and with joy we'll persevere!

WORDS: Percy Dearmer 1867-1936

MUSIC: QUEM PASTORES German 14<sup>th</sup> century (Latin) carol (NEH 387)

## THE PRAYER AFTER COMMUNION

*We stand to pray. Fr Stuart prays and we respond:*

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**  
**Amen.**

## NOTICES AND ANNOUNCEMENTS

*We sit for the notices.*

# THE SENDING OUT OF GOD'S PEOPLE

## THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.

Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.

**Thanks be to God.**



# ONE LAST THING ... OR TWO ...



## FOR YOUR DIARY

### MASSES

Thursday 2 January 2025      10.00 am    **Mass**      *St Basil of Caesarea & St Gregory of Nazianzus*

NEXT SUNDAY –                      THE EPIPHANY OF THE LORD  
5 JANUARY 2025                      10.00 am – **Sung Mass**

SUNDAYS ALL YEAR                      10.00 am – **Sung Mass**

### MEETINGS AND OTHER

**Tuesday 21 January**                      St Bart's Book Club Meets at 7.30 pm in the Guild Hall

### ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm                      Tuesday to Saturday

# PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain  
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month  
Coordinators: Kathy Kozlowski and Evan Costello  
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski  
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan  
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church  
E: stbartsburnley 'at' gmail.com

## HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley  
**BSB:** 703 122  
**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

## LITURGY ACKNOWLEDGEMENTS

*A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.*



**PARISH PRIEST**      The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956      **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**LAY MINISTERS**      Mr Daniel Brace      Director of Music and Organist  
**M:**  
 Mr Warren Collins      Parish Office Assistant  
**M:** 0408 020 446      **E:** stbartsburnley 'at' gmail.com

**PARISH GOVERNANCE AND OFFICE HOLDERS**

**CHURCH WARDENS**      Jan Sheldrick | Jonathon Harrison | Kim Ricketts

**PARISH COUNCIL**      *Membership | Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

**HON SECRETARY**      Ms Kathy Kozlowski  
**M:**      **E:**

**HON TREASURER**      Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

**COMMUNITY COMMUNICATION**      Daniel Brace      Sarah Harrison

**CHILD SAFE OFFICER**      TBA      **E:** compliancestbarts 'at' gmail.com

**O H & S**      TBA

**PARISH NOMINATORS**      *Representatives if the Incumbency of the Parish Becomes Vacant*  
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

**SYNOD REPRESENTATIVES**      *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Kathy Kozlowski | Vacant | Glenis Heath (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## ACKNOWLEDGEMENT OF COUNTRY

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

### SAINT BART'S CAFÉ

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

## WHERE TO FIND US

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest: Fr Stuart Soley SMMS**

**M:** 0409 949 956

**E:** [contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com)