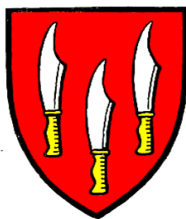


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE BAPTISM OF THE LORD



SUNG MASS

12 January 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3 & p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays after Epiphany to the Presentation of the Lord (Candlemas) is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

12 JANUARY 2025 – THE BAPTISM OF THE LORD

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Mass Setting	Mass of Saint Francis – Paul Taylor	
First Reading	Isaiah 42:1-4, 6-7	Sandra McMahon
Responsorial Psalm	Psalm 29	
Second Reading	Acts 10:34-38	Kim Ricketts
Gospel	Luke 3:15-16, 21-22	
Eucharistic Assistant		Neil Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 6

FROM FR STUART:



A NEW YEAR – LOOKING BACK

One of the lovely things about Christmas is that we see many faces we have never seen before – or faces that we see but once a year – each one connecting with God the source of life as we give it expression in this holy place. It is a mystery and a wonder and a great gift.

We can only give thanks and pray for all those who came to see what has come to pass. Last Sunday we celebrated one such moment in the life of the Word made Flesh – the visit of the Magi. It is a rich and wonderful feast to observe.

A NEW YEAR – BLESS YOUR HOUSES

Chalk was blessed and there are still chinks available at the back of the church if you missed out or forgot last Sunday. It is a beautiful custom to mark the lintel of the door of your house calling down God's blessing on it. As I said last Sunday, it is the first place that we pray to God and the last place that we do so each day. It is the place that we get ready to come to celebrate the sacraments of the church week by week. It becomes an extension – an annex of our spiritual home here and a place under God's care.

I am always happy to come and bless your home also, so if you are so desiring of that we can talk about setting a date.

THE LORD'S BAPTISM

On the front cover of today's Mass book is the lovely window in the baptistry of the baptism of Jesus by John the Baptist in the River Jordan.

Gregory of Nazianzus wrote of the Lord's baptism drawing on some of the striking imagery we have in the gospels of this significant event.

Jesus comes out of the water, drawing the world with him, as it were, and raising it up when it had hitherto been sunk in the abyss. He sees the heavens, not being rent but opening of their own accord. The first Adam had of old closed heaven to himself and us, just as he had seen the earthly paradise being closed to him, with a fiery sword barring access.

The Holy Spirit bears witness. Here all is perfect harmony, for the testimony comes from heaven, just as he to whom the Spirit bears witness has come from heaven.

RENEWING OUR PROMISES AND SHAPING OUR LIVES

During our commemoration of the Baptism of the Lord we will gather round the font to renew our baptismal vows. It is good to do this at the beginning of the calendar year as many do ponder what they might change or take up for the coming year.

Then following this Sunday leading up to the Feast of the Presentation of the Lord, things move fast in our scripture readings – from the wedding in Cana next week to the great reading from Luke 4, seen by scholars, as Jesus announcing the Jubilee. As Pope Francis has named this year a year of Jubilee, I will share some thoughts about how we can observe this to shape our life as a parish.

THE CROWDS HAVE THINNED

In all this, one thing quickly follows the other in readings, feasts and observances. So, even as though the crowds have thinned, we are drawn into a captivating round of celebrations that all flow from the incarnation of the Lord.

There is a thread of continuity and connection in it all. Consider these words of Edith Stein:

The Christian mysteries are an indivisible whole. If we become immersed in one, we are led to all the others. Thus, the way from Bethlehem leads inevitably to Golgotha, from the crib to the cross. When the blessed virgin brought the child to the temple, Simeon prophesied that her soul would be pierced by a sword, that this child was set for the fall and the resurrection of the many, for a sign that would be contradicted. His prophecy announced the passion, the fight between light and darkness that already showed itself before the crib.

So, I must say all these weeks coming ahead fill me with some excitement – each one helps illuminate the wonder of the Word made Flesh and its effect on our lives and the way we see the world. You can't afford to miss a week!

God bless you all, now and always ...

NOW IT IS 2025 – THE YEAR OF JUBILEE!

SUNDAY 12 JANUARY—THE BAPTISM OF THE LORD

10.00 am Sung Mass

*At this Mass we will renew our baptismal vows
and Holy Water will be Blessed for the container at the back of the church*

SUNDAY 26 JANUARY—THE THIRD SUNDAY AFTER THE EPIPHANY

10.00 am Sung Mass

*At this Mass we will hear Jesus inaugurate the Great Jubilee
as we hear Luke's account of him preaching in the synagogue at Nazareth*

SUNDAY 2 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

*We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight
Procession. Bring candles you use in your prayer at home for blessing on this Sunday*

LENT AND EASTER—THE GREAT 100 DAYS

The Sunday Before Lent (Pondering the Transfiguration), 2 March

10.00 am – Sung Mass

Shrove Tuesday, 4 March, 6.30 pm

Ash Wednesday, 5 March, 6.30 pm

Palm Sunday, 13 April, 10.00 am

EASTER TRIDUUM – 17 – 20 APRIL

Maundy Thursday: 6.30 pm – Good Friday: 3.00 pm

Holy Saturday: 8.30 pm – First Sunday of Easter: 10.00 am

Pentecost Sunday – 8 June

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 3 MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

– Check our website and Facebook page for updates and publicity –

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

- 1.** On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings from the King of kings.
- 2.** Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.
- 3.** For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.
- 4.** To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.
- 5.** All praise, eternal Son, to thee
whose advent sets thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.

WORDS: Charles Coffin 1676-1749 translated by John Chandler 1806-1876

MUSIC: WINCHESTER NEW Adapted

from a chorale in *Musicalisches Hand-Buch*, Hamburg 1690 (AM 46)

✚ In the name of God: Father, Son and Holy Spirit.
Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.
and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

The priest introduces the rite.

Lord Jesus, you are mighty God and Prince of Peace:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy.
Christ, have mercy.

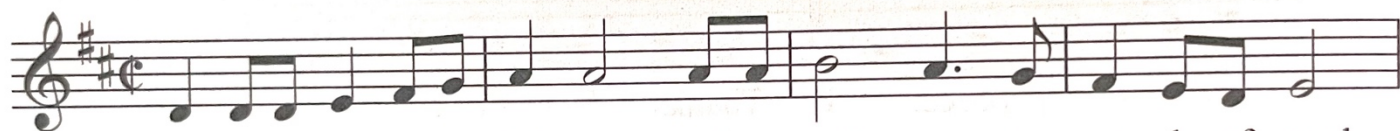
Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy.
Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.



THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



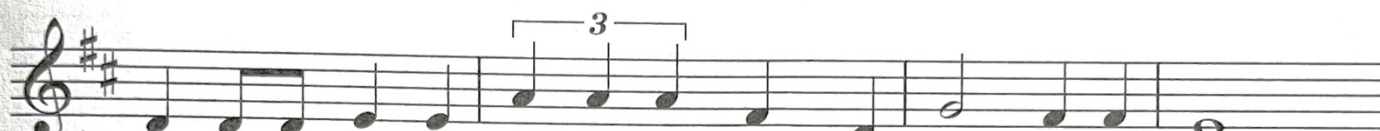
Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The first reader recites the psalm, first reading the response, the congregation joins in the response throughout the psalm.

The Lord will bless his people with peace.

The Lord will bless his people with peace.

Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.

Ascribe to the Lord the glory of his name;
worship the Lord in holy splendour.

The Lord will bless his people with peace.

The voice of the Lord is over the waters;
the Lord, over the mighty waters.

The voice of the Lord is powerful;
the voice of the Lord is full of majesty.

The Lord will bless his people with peace.

The God of glory thunders,
and in his temple all say, "Glory!"

The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.

The Lord will bless his people with peace.

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:



John said: One more powerful than I is coming;
he will baptise you with the Holy Spirit and fire.

See Luke 3:16

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THANKSGIVING FOR HOLY BAPTISM

THE PROCESSION TO THE FONT

*We sing the following hymn
as we process to the baptistry and gather round the font*

- 1.** Awake, awake: fling off the night!
For God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.
- 2.** Awake and rise, with love renewed,
and with the Spirit's power endued.
The light of life in us must glow,
and fruits of truth and goodness show.
- 3.** Let in the light: all sin expose
to Christ, whose life no darkness knows.
Before his cross for guidance kneel;
his light will judge and, judging, heal.
- 4.** Awake, and rise up from the dead,
And Christ his light on you will shed.
Its power will wrong desires destroy,
And your whole nature fill with joy.
- 5.** Then sing for joy, and use each day;
Give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

WORDS: John Raphael Peacey 1896-1971

MUSIC: DEUS TUORUM MILITUM

Grenoble church melody *harmonised* by Michael Fleming 1928-2006 (AM 327ii)

THE PRAYER OVER THE WATER

God in Christ gives us water welling up for eternal life.
with joy you will draw water from the wells of salvation.
Lord, give us this water and we shall thirst no more.

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptised in the river Jordan.

We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.

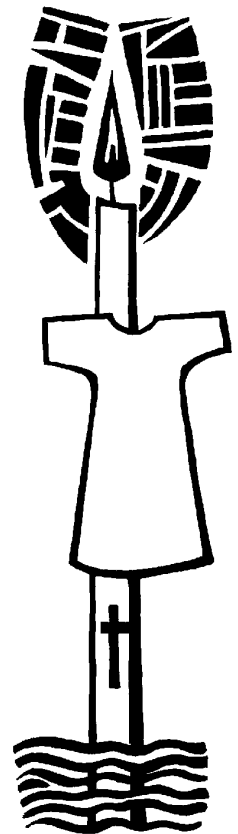
May your and life-giving Spirit
move upon these waters.

Restore through them the beauty of your creation,
and bring those who are baptised
to new birth in the household of your Church.

Drown sin in the waters of judgement,
anoint your children with power on high,
and make them one with Christ
in the freedom of your kingdom.

For all might, majesty, dominion and power are yours,
now and for ever.

Alleluia! Amen.



I saw water flowing from the threshold of the temple.

Wherever the river flows everything will spring to life. Alleluia.

On the banks of the river grow trees bearing every kind of fruit.

Their leaves will not wither nor their fruit fail.

Their fruit will serve for food, their lives for the healing of the nations.

For the river of the water of life

flows from the throne of God and of the Lamb.

THE RENEWAL OF BAPTISMAL VOWS

in baptism, through the mystery of Christ's death and resurrection,
we also have died and been buried with Christ,
so that we may rise with him to new life.

Let us renew the promises made in our baptism,
when we rejected the devil and all his works,
and promised to serve God faithfully
as members of his holy catholic Church.

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ,
who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil,
and, whenever you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

All Gracious God,

we thank you for our fellowship in the household of faith
with all who have been baptised into your name.

Keep us faithful to our baptism, and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

The Priest sprinkles the people with holy water from the font.

The rite concludes with this prayer:

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you. **And also with you.**

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared the hymn is sung. The altar and the priest are censed.
The thurifer comes into the nave to cense the whole assembly*

OFFERTORY HYMN

- 1** Hail to the Lord's Anointed!
Great David's greater Son;
hail in the time appointed,
his reign on earth begun!
He comes to break oppression,
to let the captives free;
to take away transgression,
and rule in equity.
- 2** He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turned to light,
whose souls, condemned and dying,
were precious in his sight.
- 3** He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.
- 4** O'er every foe victorious,
he on his throne shall rest,
from age to age more glorious,
all-blessing and all-blest
the tide of time shall never
his covenant remove;
his name shall stand for ever;
that name to us is Love.

WORDS: James Montgomery 1771-1854 based on Psalm 72

MUSIC: CRUGER from Johann Crüger 1598-1662 by William Henry Monk 1823-1889 (AM 99)

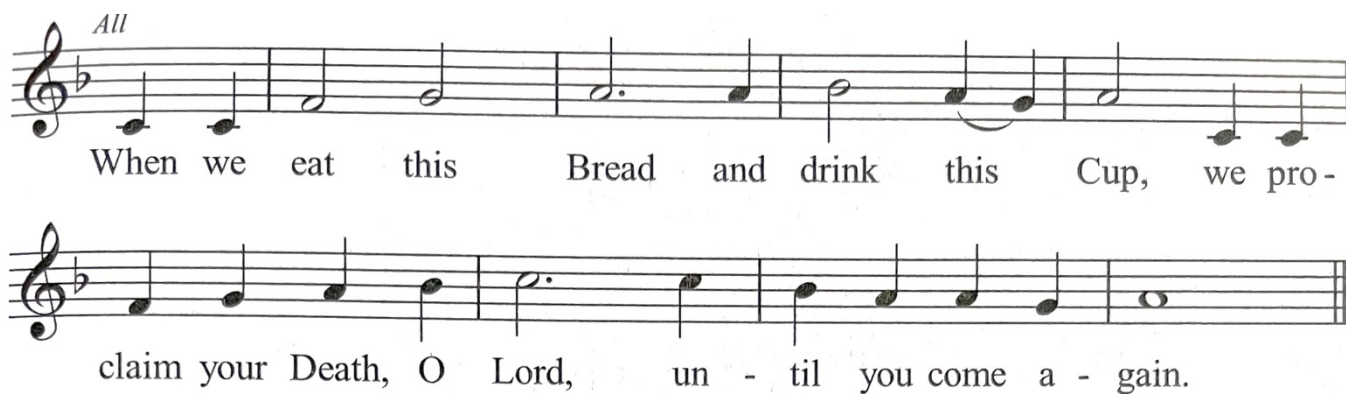
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated to sing the hymn

- 1** Love came down at Christmas,
love all lovely, Love divine;
love was born at Christmas,
star and angels gave the sign.
- 2** Worship we the Godhead,
love incarnate, Love divine;
worship we our Jesus:
but wherewith for sacred sign?
- 3** Love shall be our token,
love be yours and love be mine,
Love to God and humans,
love for plea and gift and sign.

WORDS: Christina Georgina Rossetti 1830-1894

MUSIC: LOVE CAME DOWN

Malcolm Archer b.1952 (AM 76i)

MUSIC: HERMITAGE

Reginald Owen Morris 1886-1948 (AM 76ii)

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

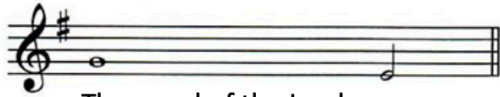
THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.
Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.
Thanks be to God.

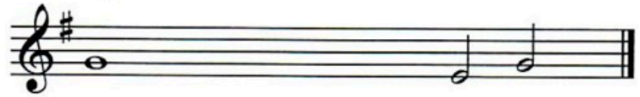
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



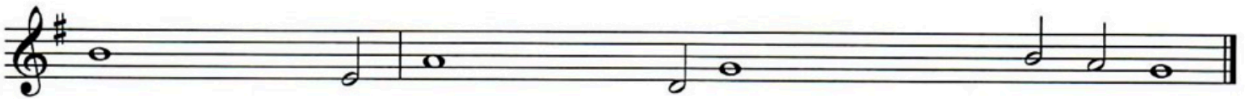
And she conceived by the Holy Spir-it

Response

Response - All

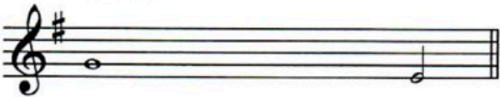


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



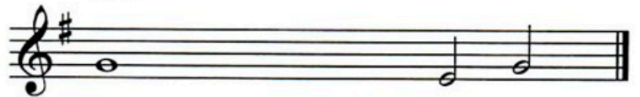
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

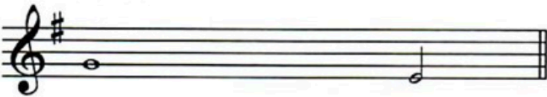
All



Be it unto me according to your word.

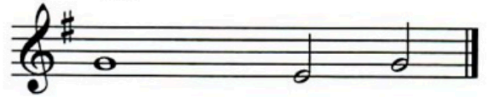
Response

Priest



And the Word became flesh.

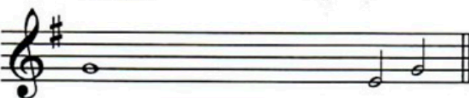
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And dwelt a - mong us.

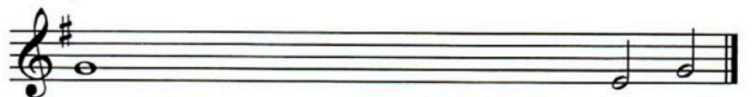
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The Saint Bart's Book Club had a fun and relaxed pre-Christmas celebration last Tuesday. It was decided that the next meeting of the Saint Bart's Book Club will take place on Tuesday 21 January in the Guild Hall. The book discussion will focus on Tracey Chevalier's, *The Glass Maker*.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

TMA

Copies of *The Melbourne Anglican* are at the back of the church. Please take one.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts
For the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates to be the next
Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Fr Jim, Vasu, Liam, Nanette, Bp Garry, Carol Levens, Neil, Bruce,
Craig Williams, Gary, Finlay & Geena Coulter, Fiona McKenzie,
Alison Asquith, Cath Edmondson, Peter, Val, Alice, Craig,

FOR THE RECENTLY DEPARTED

Michael Leunig, John Marsden, James Earl (Jimmy) Carter, William Hunt Snr

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Roy Moseley, John Grindrod (bishop), Bradley Ryan, Michael Watson,
William Haldane, Jack Cummings, William (Bill) Beagley (priest), Alice McArthur,
Emily, Alice Raymer, Violent Agnes-Smith, Michael Colacino,
Rita Johnson, James Tarrant, Russell Davies, Ida Rosser, Margot Ballard,
Bruce McIntosh, Lindsay Guy, Kim Roberts, Richard Kurle, Jennifer Anne Murphy,
Michael Papapantos, Colin Peterson, Andy Blair, Simon McKenzie Coulter,
Peter, Robert Williams, Anne, Hugh Bond, Mary Jane Oliver

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

19 JANUARY 2025 – THE SECOND SUNDAY AFTER EPIPHANY

Year B in the Three-Year Lectionary Cycle

First Reading	Isaiah 62:1-5	Paula Howell
Responsorial Cantic	Psalm 96	
Second Reading	1 Corinthians 12:4-11	Jonathon Harrison
Gospel	John 2:1-12	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Jonathon Harrison

ONE LAST THING ... OR TWO ...



FOR YOUR DIARY

MASSES

Thursday 16 January 2025 10.00 am **Mass**

NEXT SUNDAY – THE SECOND SUNDAY AFTER EPIPHANY
19 JANUARY 2025 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 21 January St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com