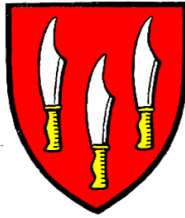


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SECOND SUNDAY AFTER EPIPHANY



SUNG MASS

19 January 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3 & p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays after Epiphany to the Presentation of the Lord (Candlemas) is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

19 JANUARY 2025 – THE SECOND SUNDAY AFTER EPIPHANY

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Mass Setting	Mass of Saint Francis – Paul Taylor	
First Reading	Isaiah 62:1-5	Paula Howell
Responsorial Psalm	Psalm 96	Paula Howell
Second Reading	1 Corinthians 12:4-11	Jonathon Harrison
Gospel	John 2:1-12	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistant		Jonathon Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 6

FROM FR STUART:

OUR BAPTISM CARRIES US THROUGH ALL EVENTS

When we articulate some of the dimensions of what the baptismal life entails, as we did during the Sung Mass last week, the life of Christ is set free within us. Renewing those vows with, amongst other things, a commitment to prayer, fellowship, and works of justice and peace, our focus in life generally and in the household of faith is refreshed.

One of the joyful effects of having the church open day by day is that it affords so many people to 'drop in' and say hello to God. They can look around – they can smell the aroma of incense – and know that the people of God gather here, to give praise to God and explore the ways of faith. They can even take some holy water with them to bless themselves or sprinkle to make holy other places.

BISHOP KEITH RAYNER

There was a sad footnote to my Sunday last week when I learnt that Bishop Keith Rayner had died that afternoon. It was Bishop Keith who accepted me as a candidate for ordination in 1992 and then ordained me in 1995. There is a unique bond between a priest and their ordaining bishop. Two things stand out which spurred me to say 'yes' to God's call. He is the first, and I think the only bishop I know, who has publicly thanked their LGBTIQ clergy. This was so encouraging as I plucked up the courage to say yes after the 'witch hunts' that prevailed in the 1980s in Melbourne. The other thing was a powerful homily he delivered in the cathedral. He held his pectoral cross and said that he wore it to remind himself that he was to preach Christ crucified and the life that flows from that life. He was a powerful preacher, inspiring and focussed, and a faithful holy bishop. Rest in peace, Bishop Keith.

INVITE TO 30 ANNIVERSARY – 5 FEB.

I have two thirty-year anniversaries this year. The first is on 5 February when I was ordained a deacon. My priestly anniversary is in December. I will celebrate the Mass at 6.30 pm that day. I hope you will be able to join me as we praise our God. God bless you all, now and always ...





ANGLICAN
DIOCESE OF
MELBOURNE



Reimagining the **future**
Enabling the **present**

Clergy News 13 January 2025

The Right Reverend Keith Rayner

It is with sadness and immense gratitude to God that I notify you of the death of Bishop Keith Rayner, who died peacefully yesterday afternoon (Sunday 12th January, 2025).

Born in November, 1929, Keith was ordained in the Diocese of Brisbane in 1953, and served curacies at Auchenflower and Dalby. Incumbencies followed at the Brisbane parishes of Sunnybank and Wynnum, during which time he also completed his doctoral thesis on "the History of Anglicanism within the Diocese of Brisbane".

Keith was elected Bishop of Wangaratta in 1969, and was then Archbishop of Adelaide from 1975 until 1990. He was installed as Archbishop of Melbourne in November, 1990, where he ministered until his retirement in 1999, on his 70th birthday.

Bishop Keith was Primate from 1991 until his retirement, having been the Acting Primate from 1989. He was a key figure, both as Primate and as Archbishop of Melbourne, in the eventual Ordination of the first women to the Priesthood in Australia, leading the important National Bishops' Meeting in 1991, and chairing General Synod and the Melbourne Synod of 1992 which passed the necessary Canon to allow dioceses to ordain women to the priesthood.

Keith Chaired the newly-formed Inter-Anglican Theological and Doctrinal Commission, established by the Anglican Consultative Council in 1980. He was an important contributor in the planning of the 1988 Lambeth Conference. He was also, after his retirement, a member of the committee which in 2000-2001 conducted a review of the See of Canterbury. His counsel was sought and valued at the highest levels, by a succession of Archbishops of Canterbury and other leaders within the global church.

A person of deep prayer and faith, Bishop Keith was an important influence on many people, both Lay and Ordained, during his life. I give thanks to God for his life and faithful ministry.

Funeral details are yet to be finalised, and will be notified in due course.

May he Rest in Peace and Rise in Glory.

Grace and peace in Christ Jesus

The Most Reverend Dr Philip Freier
Archbishop of Melbourne

Making the Word of God fully known

Anglican Diocese of Melbourne | 209 Flinders Lane Melbourne Vic 3000 | +61 3 9653 4204
archbishop@melbourneanglican.org.au

NOW IT IS 2025 – THE YEAR OF JUBILEE!

SUNDAY 12 JANUARY—THE BAPTISM OF THE LORD

10.00 am Sung Mass

*At this Mass we will renew our baptismal vows
and Holy Water will be Blessed for the container at the back of the church*

SUNDAY 26 JANUARY—THE THIRD SUNDAY AFTER THE EPIPHANY

10.00 am Sung Mass

*At this Mass we will hear Jesus inaugurate the Great Jubilee
as we hear Luke's account of him preaching in the synagogue at Nazareth*

SUNDAY 2 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

*We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight
Procession. Bring candles you use in your prayer at home for blessing on this Sunday*

LENT AND EASTER—THE GREAT 100 DAYS

The Sunday Before Lent (Pondering the Transfiguration), 2 March

10.00 am – Sung Mass

Shrove Tuesday, 4 March, 6.30 pm

Ash Wednesday, 5 March, 6.30 pm

Palm Sunday, 13 April, 10.00 am

EASTER TRIDUUM – 17 – 20 APRIL

Maundy Thursday: 6.30 pm – Good Friday: 3.00 pm

Holy Saturday: 8.30 pm – First Sunday of Easter: 10.00 am

Pentecost Sunday – 8 June

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 3 MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

– Check our website and Facebook page for updates and publicity –

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 104 Songs of thankfulness and joy (omit verse 4)

Tune: Salzburg (AM 198)

✚ In the name of God: Father, Son and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

The priest introduces the rite.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.



Lord Jesus, you are Word made flesh and splendour of the Father:

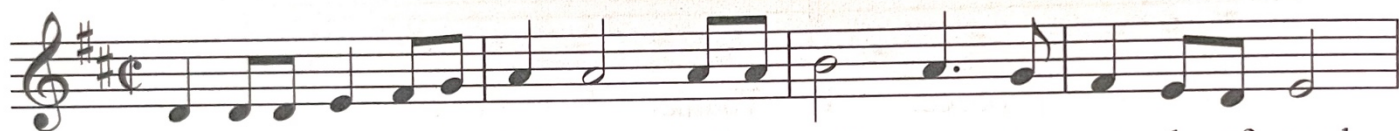
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The first reader recites the psalm, first reading the response, the congregation joins in the response throughout the psalm.

Declare the marvellous works of the Lord among all the peoples.
Declare the marvellous works of the Lord among all the peoples.

O sing to the Lord a new song;
sing to the Lord, all the earth.
Sing to the Lord, bless his name;
tell of his salvation from day to day.

Declare the marvellous works of the Lord among all the peoples.

Declare his glory among the nations,
his marvellous works among all the peoples.
For great is the Lord, and greatly to be praised;
his is to be revered above all gods.

Declare the marvellous works of the Lord among all the peoples.

Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts.

Declare the marvellous works of the Lord among all the peoples.

Worship the Lord in holy splendour;
tremble before him, all the earth.

Say among the nations, "The Lord is king!
He will judge the peoples with equity.

Declare the marvellous works of the Lord among all the peoples.

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



John said: One more powerful than I is coming;
he will baptise you with the Holy Spirit and fire.

See Luke 3:16

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared the hymn is sung. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 101 In our darkness light has shone

Tune: Gwalchamai (AM 698i)

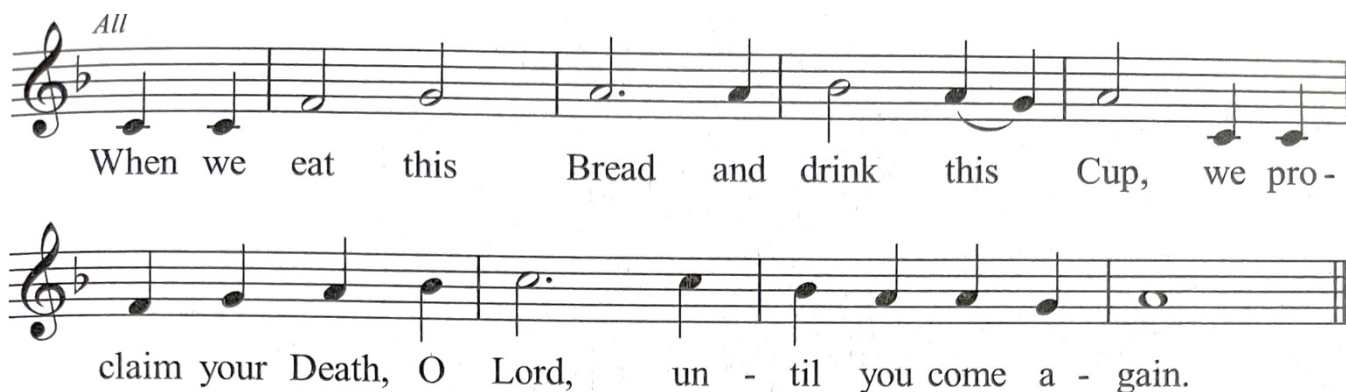
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.

AM 238 Come down, O Love Divine

Tune: Down Ampney

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

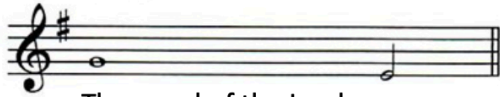
The Mass is ended.

Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.

Thanks be to God.

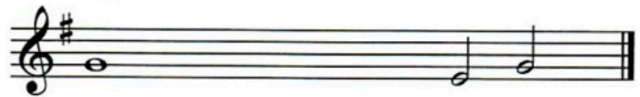
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



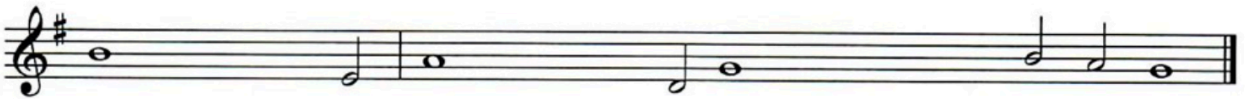
And she conceived by the Holy Spir-it

Response

Response - All

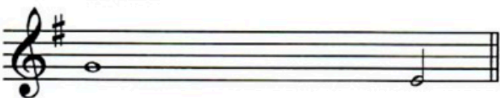


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

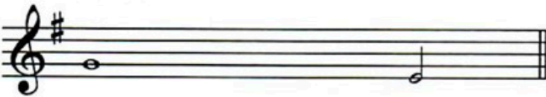
All



Be it unto me according to your word.

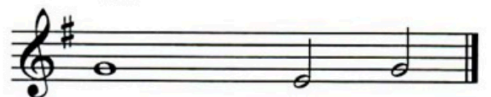
Response

Priest



And the Word became flesh.

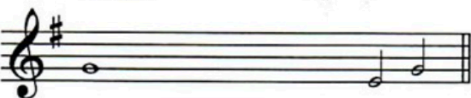
All



And dwelt a - mong us.

Response

Priest



Pray for us, O Holy Mother of God.

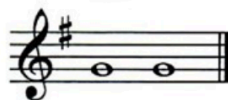
All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The Saint Bart's Book Club had a fun and relaxed pre-Christmas celebration last Tuesday. It was decided that the next meeting of the Saint Bart's Book Club will take place on Tuesday 21 January in the Guild Hall. The book discussion will focus on Tracey Chevalier's, *The Glass Maker*.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

TMA

Copies of *The Melbourne Anglican* are at the back of the church. Please take one.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts
For the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates to be the next
Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Anne, Peter, Fr Jim, Neil, Bruce, Vasu, Liam, Nanette, Craig Williams,
Gary, Finlay & Geena Coulter, Fiona McKenzie, Emily, Alison Asquith,
Cath Edmondson, Peter, Val, Alice, Craig, Bp Garry, Carol Levens,

FOR THE RECENTLY DEPARTED

James Earl (Jimmy) Carter, William Hunt Snr, Justin Younes, Keith Rayner (bishop)

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Hugh Bond, Mary Jane Oliver, Ronald Brown, Elaine Salvin, John Wilson (bishop),
Jean Coish, Alan Patton, James Rigney (priest), James Pollard, Mable Plain,
Shirley Erena Murray, Rhys Couzza, Christopher Forno, Apostolos Paul Holmes,
Marcus Borg, Claire Ellen Holmes, Merle Edith Newell, Frank Willoughby (priest),
Farnham Edward Maynard (priest), Laurence Frederick Thomas Eyres (priest),
Vernon Kestell Cornish (bishop), Sr Gwendoline (CHN), David Kato, Janet Mead,
sister of mercy


NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

26 JANUARY 2025 – THE THIRD SUNDAY AFTER EPIPHANY

Year B in the Three-Year Lectionary Cycle

First Reading	Nehemiah 8:2-4a, 5-6, 8-10++	Evan Costello
Responsorial Cantic	Psalm 19	
Second Reading	1 Corinthians 12:12-20	Cynthia Nyholm
Gospel	Luke 1:1-4, 4:14-21	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Megan Harrison

ONE LAST THING ... OR TWO ...

 the_shovel_

...



Attention, taken to its highest degree, is the same thing as prayer. It presupposes faith and love.

Absolute undivided attention is prayer.

PhiloThoughts

~Simone Weil



Elderly Felon to Spend Four Years at Federal Government Institution

  12 



Liked by eliz3663 and others

the_shovel_ A 78-year-old Florida man, who was found guilty of paying hush money to a stripper last year, will spend the next four years housed in a high-security government facility.

Read the full story on theshovel.com.au (link in bio)

FOR YOUR DIARY

MASSES

Thursday 23 January 2025 10.00 am **Mass**

NEXT SUNDAY – THE THIRD SUNDAY AFTER EPIPHANY
26 JANUARY 2025 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 21 January St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:**

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Glenis Heath (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com