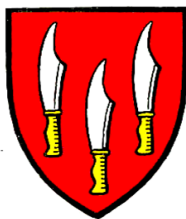
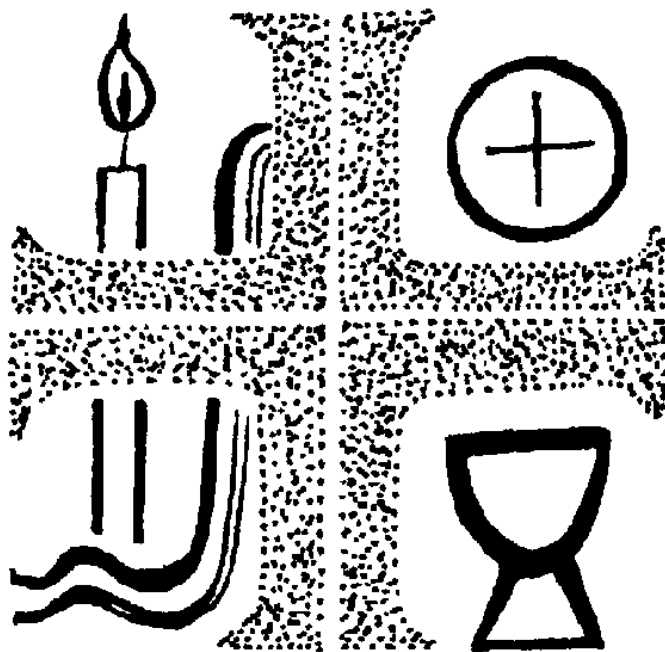


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY
THE THIRD SUNDAY AFTER EPIPHANY



SUNG MASS

26 January 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2-6 & p.21ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays after Epiphany to the Presentation of the Lord (Candlemas) is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

19 JANUARY 2025 – THE SECOND SUNDAY AFTER EPIPHANY

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Organist	Craig Douglass	
Mass Setting	Mass of Saint Francis – Paul Taylor	
First Reading	Nehemiah 8:2-4a, 5-6, 8-10++	Evan Costello
Responsorial Psalm	Psalm 19	
Second Reading	1 Corinthians 12:12-20	Cynthia Nyholm
Gospel	Luke 1:1-4, 4:14-21	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistant		Megan Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 7

FROM FR STUART:



THE CHURCH AND ITS PROPHETIC MINISTRY

You will have heard about the National Inter Faith Prayer Service at the Washington National Cathedral the day after the inauguration of Donald Trump as President of the United States for a second term. The Episcopal Church in the United States is a sister church in the Anglican Communion which brings great riches to the wider church. You will remember my friend, Fr James Shannon who visited last year before his untimely death. He was a retired priest of the Episcopal Church having served in Pennsylvania and New Jersey.

The Episcopal Bishop of the Diocese of Washington, Mariann Edgar Budde, preached a thoughtful, powerful homily.



The entire homily can be viewed on YouTube on the Washington National Cathedral's channel. However, it is the last few minutes that are being viewed by millions world-wide. Bishop Mariann had given a long and considered explanation of the pillars of what can foster unity. Towards the end she said

another of those pillars is mercy and compassion.

It was on this point that she addressed the President directly and personally:

“Let me make one final plea, Mr. President.

Millions have put their trust in you, and as you told the nation yesterday, you have felt the providential hand of a loving God. In the name of our God, I ask you to have mercy upon the people in our country who are scared now. There are gay, lesbian, and transgender children in Democratic, Republican, and independent families, some who fear for their lives. The people who pick our crops and clean our office buildings, who labor in poultry farms and meatpacking plants, who wash the dishes after we eat in restaurants and work the night shifts in hospitals, they may not be citizens or have the proper

documentation, but the vast majority of immigrants are not criminals. They pay taxes and are good neighbors. They are faithful members of our churches and mosques, synagogues, gurdwara, and temples.

I ask you to have mercy, Mr. President, on those in our communities whose children fear their parents will be taken away, and that you help those who are fleeing war zones and persecution in their own lands to find compassion and welcome here. Our God teaches us that we are to be merciful to the stranger, for we were all once strangers in this land. May God grant us the strength and courage to honor the dignity of every human being, to speak the truth to one another in love, and walk humbly with each other and our God, for the good of all people, the good of all people in this nation and the world. Amen.”

I was excited by this prophetic preaching. She did so – with wisdom, quiet strength and confidence. I believe that she ‘pushed back’ against the President’s violent rhetoric in such an effective manner that she has provided us, and him, with a new measure of how we are to judge his presidency. Mercy is a core Christian value and quality of God. Will the president be merciful? Or will he be merciless?

You see, I am convinced that this is the core business of the church in the public square. Some prominent church people put forward the view that we should hold back on preaching to the wider community in the wake of the various scandals over the heinous abuse of children that have been exposed. I do not share this jaundiced view of the church’s mission.

I am grateful to God that Bishop Mariann had no one advising her to do such a thing. These things needed to be said and in front of a President who wields a lot of power and enjoys doing so. But we also have power to resist behaviours that contradict basic Christian values. These are timeless and are not to be hidden.

Bishop Budde also spoke out against Trump when he was last in office and strode over to Saint John’s Lafayette Square to be photographed outside the church with a bible in hand. He was attempting to own the moral values of the Christian church and Bishop Mariann pointed out he did not and that the use of violence to move protestors out of his way beforehand was intolerable.

At the core of our faith, as we will hear in the gospel today, is Jesus' call to preach good news to the poor. It is the mark of the Jubilee that Jesus inaugurates in that sermon.

Perhaps we can rejoice in that also after Bishop Mariann's call for not only President Trump but all leaders to exhibit the quality of mercy.

THINKING AHEAD

As I wrote to you last week, this year has some significant milestones in my life and ministry. It marks the thirty-year anniversary of my ordinations as deacon and priest. The first is on 5 February when I was ordained a deacon by Archbishop Keith Rayner in Saint Paul's Cathedral. My priestly anniversary is in December.

I want to celebrate this with you and so shall celebrate the Mass at 6.30 pm on Wednesday 5 February.

I hope that you will be able to join me as we give thanks to God for the blessings in our lives.

I also thought it would be nice to go over to the Grand Hotel afterwards for a celebratory meal.

Could you please indicate if you can attend so we can book a table?

OTHER 30THS

Another significant thirtieth anniversary will occur in the middle of the year. Many of you know Bishop Andrew St John, Melbourne born and bred, who served as priest and bishop in the Diocese for many years before going to work in the Episcopal Diocese of New York. Bishop Andrew will celebrate 30 years as a bishop in God's Church in July. He is in Australia now for his annual visit. In February there is a gathering at Christ Church, South Yarra, you may like to attend to catch up with him. See page 21 for some details.

Another 30th anniversary will occur in February – the thirtieth wedding anniversary of our much-loved Jonathon and Megan.

God bless you all, now and always ...

NOW IT IS 2025 – THE YEAR OF JUBILEE!

SUNDAY 26 JANUARY—THE THIRD SUNDAY AFTER THE EPIPHANY

10.00 am Sung Mass

*At this Mass we will hear Jesus inaugurate the Great Jubilee
as we hear Luke's account of him preaching in the synagogue at Nazareth*

SUNDAY 2 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday

LENT AND EASTER—THE GREAT 100 DAYS

The Sunday Before Lent (Pondering the Transfiguration), 2 March

10.00 am – Sung Mass

Shrove Tuesday, 4 March, 6.30 pm

Ash Wednesday, 5 March, 6.30 pm

Palm Sunday, 13 April, 10.00 am

EASTER TRIDUUM – 17 – 20 APRIL

Maundy Thursday: 6.30 pm – Good Friday: 3.00 pm

Holy Saturday: 8.30 pm – First Sunday of Easter: 10.00 am

Pentecost Sunday – 8 June

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY 3 MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

– Check our website and Facebook page for updates and publicity –

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

- | | |
|--|--|
| <p>1 Community of Christ,
who make the cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.</p> | <p>2 Community of Christ,
look past the church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street,
take towel and water, that your wash
your neighbour's feet.</p> |
| <p>3 Community of Christ,
through whom the word must sound –
cry out for justice and for peace
the whole world round:
disarm the power that war
and all that can destroy,
turn bombs to bread, and tears of anguish
into joy.</p> | <p>4 When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love,
and kindness our law,
our food and faith be shared as one
for evermore.</p> |

WORDS: Shirley Erena Murray, 1931–2020 Words by Hope Publishing Co., USA (TIS 473)

TUNE: LEONI (AM 341)

Hebrew melody notated by T Olivers 1725-99

+ In the name of God: Father, Son and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

The priest introduces the rite.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.



Lord Jesus, you are Word made flesh and splendour of the Father:

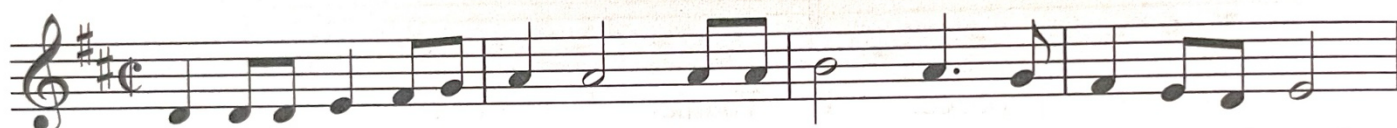
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have

mer - cy on us. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

*The priest sings the opening prayer, and we respond: **Amen.***

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The first reader recites the psalm, first reading the response, the congregation joins in the response throughout the psalm.

Your words, Lord, are spirit and life.

Your words, Lord, are spirit and life.

The law of the Lord is perfect,
reviving the soul;
the decrees of the Lord are sure,
making wise the simple.

Your words, Lord, are spirit and life.

The precepts of the Lord are right,
rejoicing the heart;
the commandment of the Lord is clear,
enlightening the eyes.

Your words, Lord, are spirit and life.

The fear of the Lord is pure,
enduring forever;
the ordinances of the Lord are true
and righteous altotgher.

Your words, Lord, are spirit and life.

Let the words of my mouth
and the meditations of my heart
be acceptable to you,
O Lord, my rock and my redeemer.

Your words, Lord, are spirit and life.

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



The Lord sent me to bring good news to the poor,
to proclaim release to the captives.

Luke 4:18-19

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
**grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.**

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared the hymn is sung. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

- | | |
|---|---|
| 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe. |
| 2 Jesus! the name that charms our fears
That bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace. | 5 Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy! |
| 3 He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me. | 6 My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name. |

WORDS: Charles Wesley 1707-1788

TUNE: RICHMOND Melody by Thomas Haweis 1733-1820 (AM 742i)

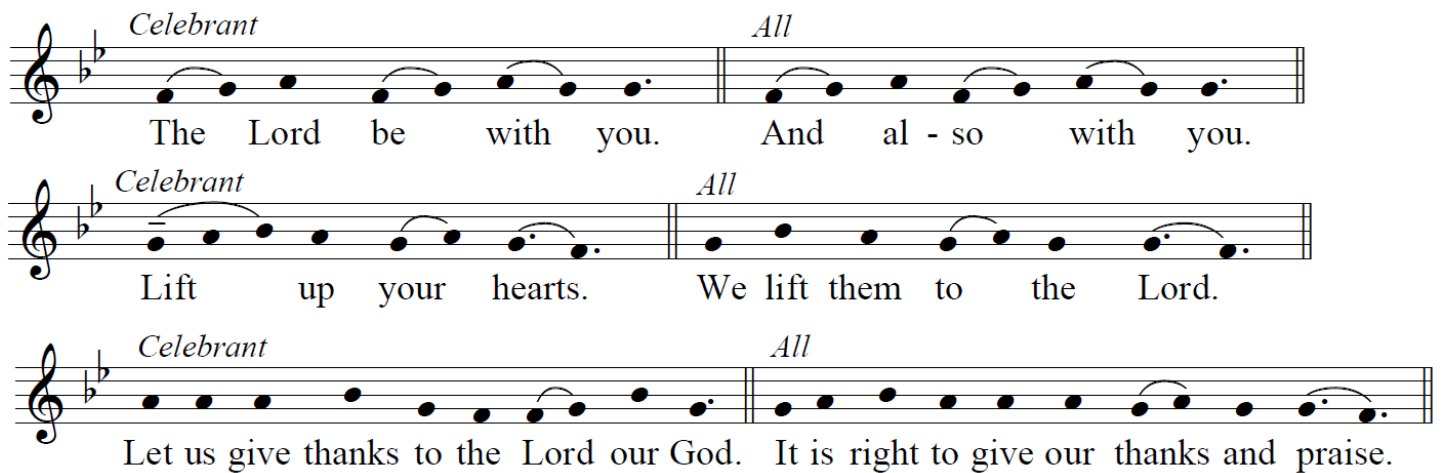
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

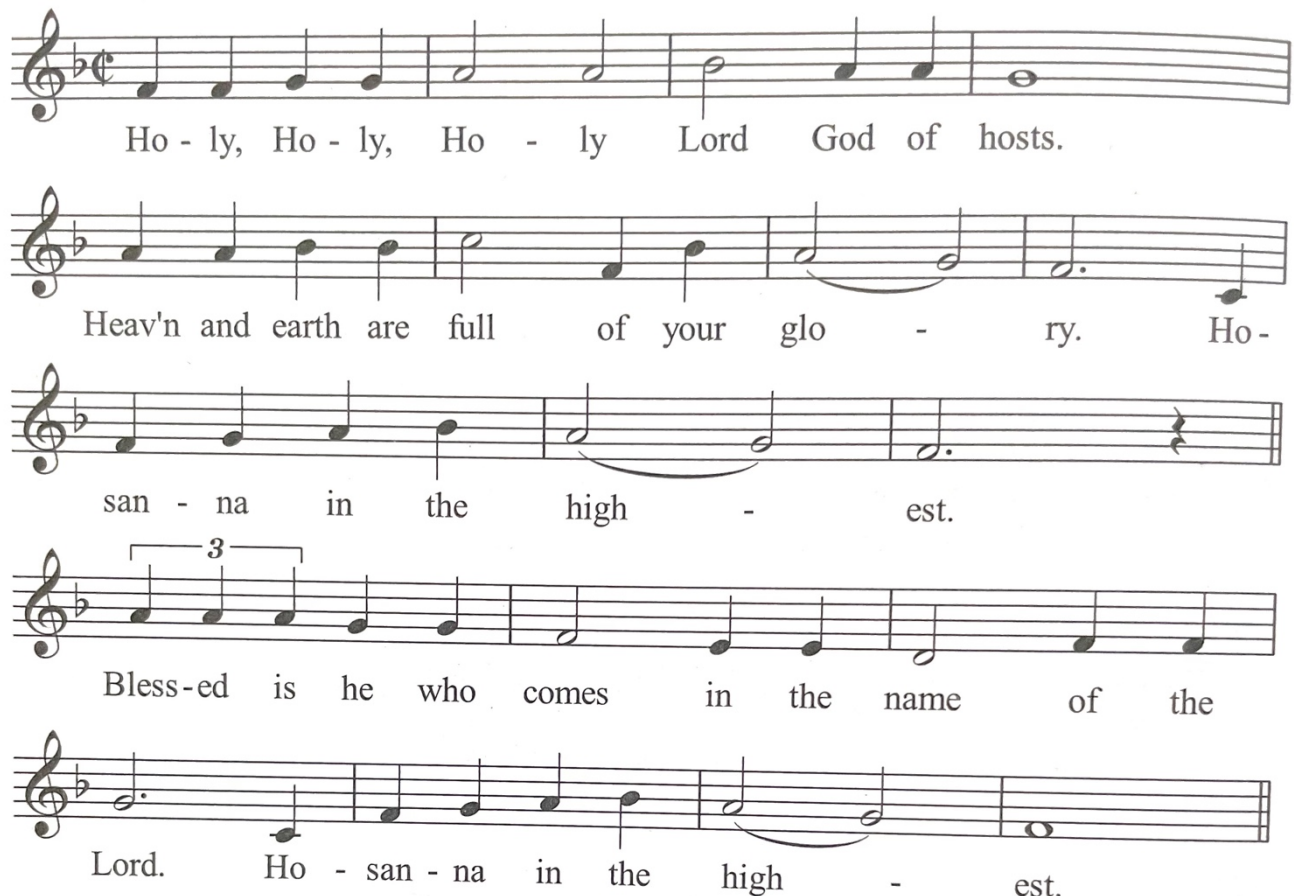


Celebrant The Lord be with you. *All* And al - so with you.

Celebrant Lift up your hearts. *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the

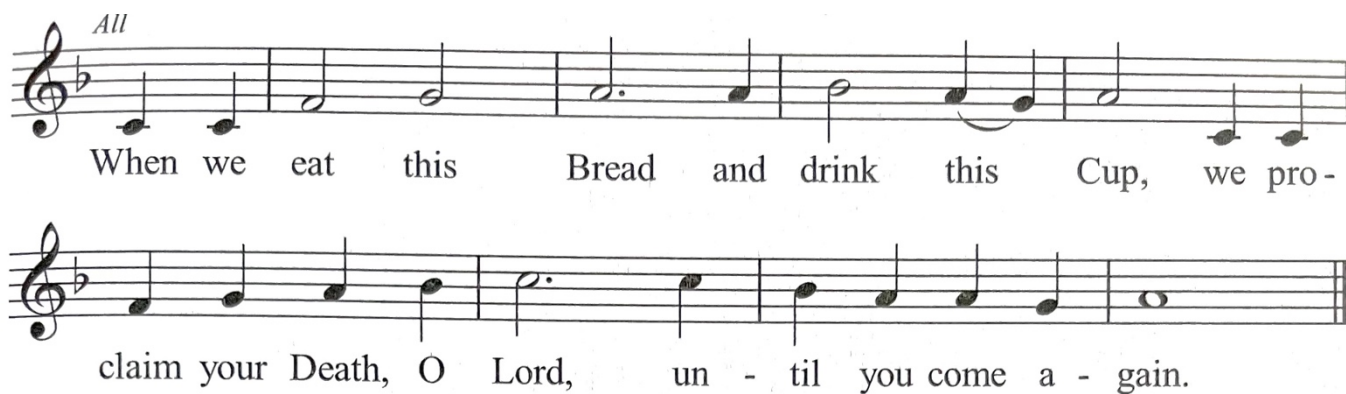
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

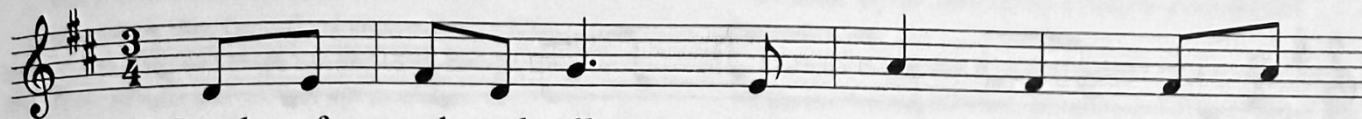
Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

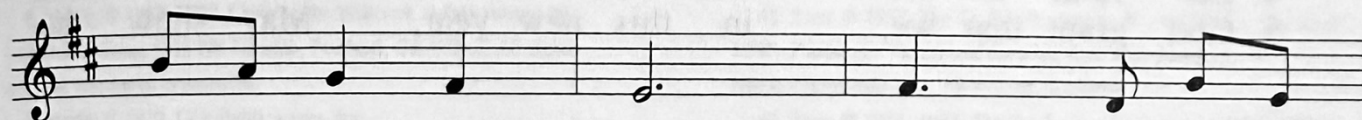
If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated as the following hymn is sung.



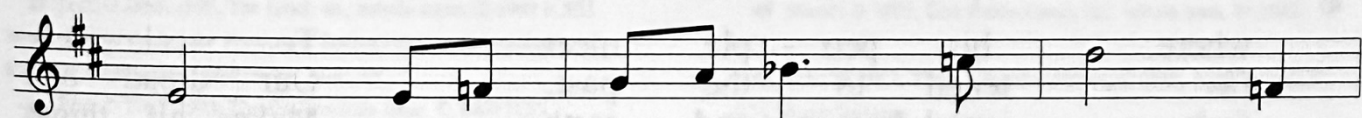
1. Lord of earth and all cre - a - tion Let your
2. Peo - ple of the an - cient Dream - time, They who
3. Lord, life - giv - ing heal - ing Spir - it, On our



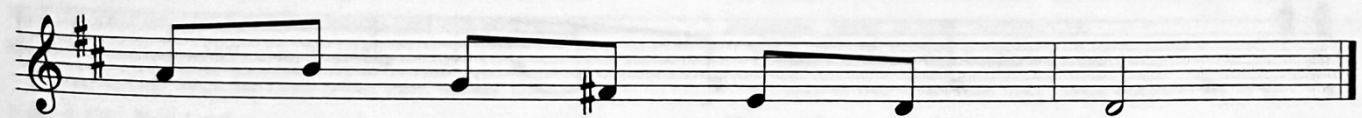
love pos - sess our land: Wealth, and free - dom,
found this coun - try first, Ask with those, the
hurts your mer - cy shower; Lead us by your



far ho - ri - zons, Moun - tains, for - est, shin - ing
lat - er com - ers, Will our dream be blessed or
in - ward dwell - ing, Guid - ing, guard - ing, ev - 'ry



sand: May we share, in faith and friend - ship,
cursed? Grant us, Lord, new birth, new liv - ing,
hour. Bless and keep our land Aus - tra - lia:



Gifts un - meas - ured from your hand.
Hope for which our chil - dren thirst.
In your will her peace and power.

Text: Michael R. Thwaites, b.1915 and Honor M. Thwaites, ©
Tune: BENNELONG, 8 7 8 7 8 7; Robert Boughen, b.1929, ©

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE


THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.
Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.
Thanks be to God.

THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry


All



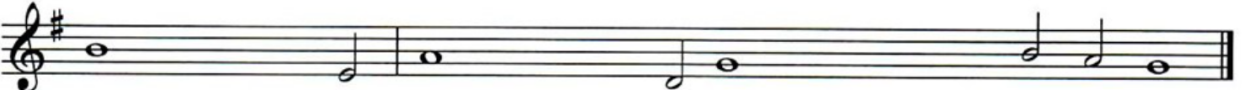
And she conceived by the Holy Spir-it

Response

Response - All

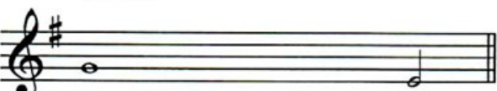


**Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.**




Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.


All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.


All



And dwelt a - mong us.

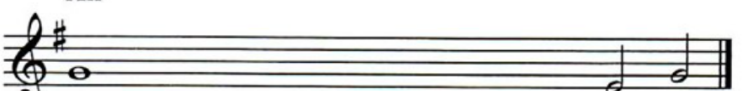
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The February meeting of the Book Club will be on Tuesday 18 February at 7.30 pm focussing on Helen Garner's *The Season*.

Come along for a stimulating discussion and you will receive a warm welcome

to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

OMSV FUNCTION TO CELEBRATE BISHOP ST JOHN

Christ Church, South Yarra, Sunday 16 February at 5 pm



Bishop Andrew St John has been a much-loved Patron of the Organ Music Society of Victoria for over 25 years and has decided to retire from the role. Join us to celebrate his life-long commitment to encouraging organists and musicians, 25+ years as Patron of the OMSV, and (as luck would have it) his 81st birthday. The function will follow 5 pm Grand Evensong in the church and is in partnership with Christ Church Music Foundation.

Donations made during the Post-Evensong function will assist with the costs. God to TryBooking to book a place.

Responding to Trump's Attack on Bishop Mariann

You may have seen President Trump's attack on Bishop Budde after the Service at the Washington Cathedral. It is printed here and a few days later a Mr Haydn Vaughan printed this open letter on the Episcopalians on Facebook page. It is quite the letter.



President Trump,

1. Much like those who do not want you to be president, you do not get to decide whether a bishop's office is legitimate. She was chosen by the people of her diocese to be their bishop. Then, she was granted consent to be a bishop by other bishops and standing committees of our church's dioceses. Beginning by calling her a "so-called" bishop is an obvious low blow to discredit her as a person, rather than what

she actually said that you disagree with. The Episcopal Church was legitimate enough to hold your third wedding, the funeral of Melania's mother, and the baptism of your son, Barron. Barron also attended an Episcopal day school. Now you have an issue with how we do things when it doesn't go your way?

2. You didn't have an issue with politics being brought into the church by the ministers who spoke at your inauguration, or by yourself for that matter. They were blatantly partisan, crediting God for your political success: "Mr. President, the last four years there were times I'm sure you thought it was pretty dark, but look what God has done," Graham said.

3. She wasn't nasty in tone, plain and simple. I can't remember ever hearing a homily given in such a gracious manner and calm tone. If you disagree, listen to her speak. You may disagree with what she said, but her tone was in no way

“nasty.” Additionally, insulting her intelligence, rather than quoting what you disagreed with, is a very typical play coming from a narcissist.

4. The vast majority of people who have committed crimes in the U.S. are U.S. citizens. Defending yourself about being asked to have mercy on immigrants by saying a “large number of illegal migrants came into our country and killed people” is a gross misrepresentation and does not make sense. By that logic, we should be locking up or deporting all Americans because the majority of crimes were committed by citizens. We do need to improve our immigration system, but scripture commands us as Christians to have mercy. Mercy is a central tenet of our faith. Matthew 5:7 says “Blessed are the merciful, for they will be shown mercy. Leviticus 19: 33-34 says, “When a foreigner resides among you in your land, do not mistreat them. The foreigner residing among you must be treated as your native-born. Love them as yourself, for you were foreigners in Egypt. I am the Lord your God.” If you have a take issue with this, take it up with God.

5. Saying the service was boring and uninspiring is a move to discredit the event, rather than what specifically was said. However, it’s worth mentioning that the purpose of a service is not to be “exciting”. There are several purposes for our services, such as honoring God, bringing us closer to God, and being in community with one another. Being “exciting” is not one of them. As far as inspiration goes, that is in the eye of the beholder. You get as much out of it as you put into it.

6. The Bishop does not owe you an apology. Our church does not owe you an apology. All you were asked to do is what scripture directly asks us to do. If you could quote one thing she asked of you that isn’t asked of us in scripture, we would apologize. Someone recently reminded me of something I often heard growing up in church. If you are offended by a minister’s sermon or feel that it was a personal attack, look to see if you can find anything they said that was out of line with scripture and the teachings of Jesus. If you can’t, that feeling is what we call, “being convicted of your sin”. The fact you are so offended by what was said shows you know there is truth in it. To your supporters who also feel offended by it, the same goes.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Anne, Peter, Fr Jim, Neil, Bruce, Vasu, Liam, Nanette,
Gary, Finlay & Geena Coulter, Fiona McKenzie, Emily, Alison Asquith,
Cath Edmondson, Peter, Val, Alice, Craig, Bp Garry, Carol Levens,

FOR THE RECENTLY DEPARTED

James Earl (Jimmy) Carter, William Hunt Snr, Justin Younes, Keith Rayner (bishop),
Craig Williams

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Rhys Couzza, Christopher Forno, Apostolos Paul Holmes, Jean Leslie, Alice Skinner,
Ian George (bishop), Colin Harvey, John Godfrey, Danka Homenko, Allison David,
Domenico Sciacca, Valerie Farme, Keith Reynolds, George Lucas (priest),
Marcus Borg, Claire Ellen Holmes, David Kato, Janet Mead, sister of mercy,
Vernon Kestell Cornish (bishop), Sr Gwendoline CHN, Patricia Bouma (deacon),
Winifred Marion Anderson, Mary Elizabeth Alfred (priest), John Zizoulas (bishop)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

2 FEBRUARY 2025 – THE PRESENTATION OF THE LORD

Year C in the Three-Year Lectionary Cycle

First Reading	Malachi 3:1-4	Paula Howell
Responsorial Cantic	Psalm 24	
Second Reading	Hebrews 2:10-18	Laura Pumphrey
Gospel	Luke 2:22-40	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Cynthia Nyholm

ONE LAST THING ... OR TWO ...



FOR YOUR DIARY

MASSES

Thursday 30 January 2025 10.00 am **Mass**

Wednesday 5 February 6.30 pm **Mass** *Followed by dinner at The Grand*

NEXT SUNDAY – THE PRESENTATION OF THE LORD
2 FEBRUARY 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 21 January St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:**

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Glenis Heath (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com