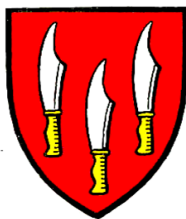


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE EPIPHANY OF THE LORD



SUNG MASS

5 January 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.3 & p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to Epiphany is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

5 JANUARY 2025 – THE EPIPHANY OF THE LORD

Year C in the Three-Year Lectionary Cycle

Priest Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Concelebrating Priests		
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Marty Haughen – Mass of Creation	
First Reading	Isaiah 60:1-6	Neil Nyholm
Responsorial Psalm	Psalm 72	
Second Reading	Ephesians 3:2-3a, 5-6	Paula Howell
Gospel	Matthew 2:1-12	
Prayers of the Faithful		
Eucharistic Assistant		Cynthia Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 4

FROM FR STUART:



NEW YEAR & CHRISTMAS BLESSINGS

Happy New Year to you all! May God's peace and abundant blessings come to you throughout this year.

We had the loveliest Christmas celebration – full of peace and joy. Many thanks to the many who played a role, whether it was in being hospitable to friends of regulars, reading, serving, singing, playing, serving drinks, cleaning up, arranging flowers or the nativity, or videos for social media, or just singing your lungs out! It was also good to welcome my valued colleagues Archdeacon Colleen O'Reilly, Fr Walter McEntee and Fr Russell Goulbourne as concelebrants at the Twilight Mass.

I am also deeply grateful to our Director of Music, Daniel Brace, who's concert on 22 December foreshadowed the 'beauty of Christmas' in a candle lit church. He played the evocative music of Nico Mouly.

EPIPHANY BLESSINGS

January 6 is the twelfth day of Christmas – the Feast of the Epiphany of the Lord. We move it to the nearest Sunday so that we can observe this beautiful feast which Gregory of Nazianzus called the 'Feast of Lights'. This feast is when our sisters and brothers in the Orthodox Church celebrate the birth of Jesus Christ.

We observe two further customs today. The first is the blessing of chalk. This lovely custom allows each of us to receive chalk to mark the lintel above your front door and to pray God's blessing on your home for the year. We mark the new calendar year with many customs – but our homes are the place where we encounter God's loving presence day by day and it is good to pray for our homes to be protected from all harm – to them and to those of us who live within.

The second custom is the proclamation of the date of Easter. It lays out the key feasts and celebrations of the church throughout the year. They may be dates in our calendars, but they are so much more. They help us all to move more deeply into the mystery of faith and our lives in Christ. Speaking of which

Make sure you are here next week. We will renew our baptismal vows on the Feast of the Baptism of the Lord. God bless you all, now and always ...

NOW IT IS 2025 – THE YEAR OF JUBILEE!

SUNDAY 5 JANUARY—THE EPIPHANY OF THE LORD

10.00 am Sung Mass

At this Mass the Proclamation of the Date of Easter will be sung and Chalk will be Blessed for the Annual Blessing of Homes

SUNDAY 12 JANUARY—THE BAPTISM OF THE LORD

10.00 am Sung Mass

At this Mass we will renew our baptismal vows and Holy Water will be Blessed for the container at the back of the church

SUNDAY 2 FEBRUARY—THE PRESENTATION OF THE LORD IN THE TEMPLE

10.00 am Sung Mass and Candlelight Procession

We celebrate the end of the Christmas Season, 40 days after Christmas, with a Candlelight Procession. Bring candles you use in your prayer at home for blessing on this Sunday

LENT AND EASTER—THE GREAT 100 DAYS

The Sunday Before Lent (Pondering the Transfiguration), 2 March

10.00 am – Sung Mass

Shrove Tuesday, 4 March, 6.30 pm

Ash Wednesday, 5 March, 6.30 pm

Palm Sunday, 13 April, 10.00 am

EASTER TRIDUUM – 17 – 20 APRIL

Maundy Thursday: 6.30 pm – Good Friday: 3.00 pm

Holy Saturday: 8.30 pm – First Sunday of Easter: 10.00 am

Pentecost Sunday – 8 June

The Fiftieth Day of Easter and the 100th Day of the Great 100 Days

SATURDAY IN MID-MAY

Dame Nellie Melba Concert

Come to this twilight concert to celebrate Richmond-born Dame Nellie Melba!

– Check our website and Facebook page for updates and publicity –

GATHERING IN GOD'S NAME

The bell is rung and the congregation stand. The hymn is sung during which the priest and liturgical ministers enter and the altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

- 1** The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay, keeping their sheep,
on a cold winter's night that was so deep:
Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.
- 2** They looked up and saw a star,
shining in the east, beyond them far:
and to the earth it gave great light,
and so it continued bothy day and night:
Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.
- 3** And by the light of that same star,
three Magi came from country far;
to seek for a king was their intent,
and to follow that star wheresoever it went:
Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.
- 4** This star drew nigh to the north-west;
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay:
Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.

- 5 Then entered in those Magi three,
fell reverently upon their knee,
and offered there in his presence
both gold and myrrh and frankincense:
*Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.*
- 6 Then let us all with one accord
sing praises to our heavenly Lord,
that hath made heaven and earth of naught,
and with his blood mankind hath bought:
*Nowell, Nowell, Nowell, Nowell,
born is the Kind of Israel.*

WORDS: West-country carol

possibly 18th century *adapted by* Michael Arnold Perry 1942-1996 *alt.* (NEH 36)

MUSIC: THE FIRST NOWELL English traditional melody *arranged by* John Stainer 1840-1901
from *Christmas Carols, Old and New* 1871 (AM 86)

✚ In the name of God: Father, Son and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.



KYRIE CONFESSION

The Kyrie Confession is introduced and then Fr Stuart intones invocations which describe the saving work of Christ to which we respond with the Kyries.

Lord Jesus, you are mighty God and Prince of Peace:

Presider or Cantor, then All

(Invocation) Kyr-i - e, e - le - i - son.

Lord Jesus, you are Son of God and Son of Mary:

Presider or Cantor, then All

(Invocation) Chris - te, e - le - i - son.

Lord Jesus, you are Word made flesh and splendour of the Father:

Presider or Cantor, then All

(Invocation) Kyr-i - e, e - le - i - son.

THE ABSOLUTION

The Priest pronounces the absolution.

THE GLORIA

*The refrain for the Gloria is sung here
and then after the verses which are sung by the cantor.*

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give thanks for your great glory. Lord God, heavenly King, O God, almighty Father.

Refrain

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

Refrain

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Refrain

THE OPENING PRAYER

The priest sings the opening prayer and we respond:

A - men.

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

R Lord, ev'-ry na-tion on earth will a - dore you;

Lord, ev' - ry na-tion on earth _ will a - dore you.

Christopher Willcock SJ

O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement.

R

In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bound

R

The kings of Tarshish and the sea coasts
shall pay him tribute.
The kings of Sheba and Seba
shall bring him gifts.
Before him all kings shall fall prostrate,
all nations shall serve him.

R

For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*



We observed his star at its rising,
and have come to pay homage to the Lord.

See Matthew 2:2

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Matthew.
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary
and the altar is prepared the hymn is sung. The altar and the priest are censed.
The thurifer comes into the nave to cense the whole assembly*

OFFERTORY HYMN

1 As with gladness men of old
did the guiding star behold,
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.

2 As with joyful steps they sped,
to that lowly manger-bed,
there to bend the knee before,
thee whom heaven and earth adore;
so may we with willing feet
ever seek thy mercy-seat.

3 As they offered gifts most rare
at that manger rude and bare,
so may we with holy joy,
pure, and free from sin's alloy,
all our costliest treasures bring,
Christ, to thee our heavenly King.

4 Holy Jesu, every day
keep us in the narrow way;
and, when earthly things are past,
bring our ransomed souls at last
where they need no start to guide,
where no clouds thy glory hide.

5 In the heavenly country bright
need they no created light;
thou its light, its joy, its crown,
thou its sun which goes not down;
there for ever may we sing
alleluias to our King.

WORDS: William Chatterton Dix 1837-1898

MUSIC: DIX From a chorale by Conrad Kocher 1786-1872

abridged by Sydney Hugo Nicholson 1875-1947 (AM 94)

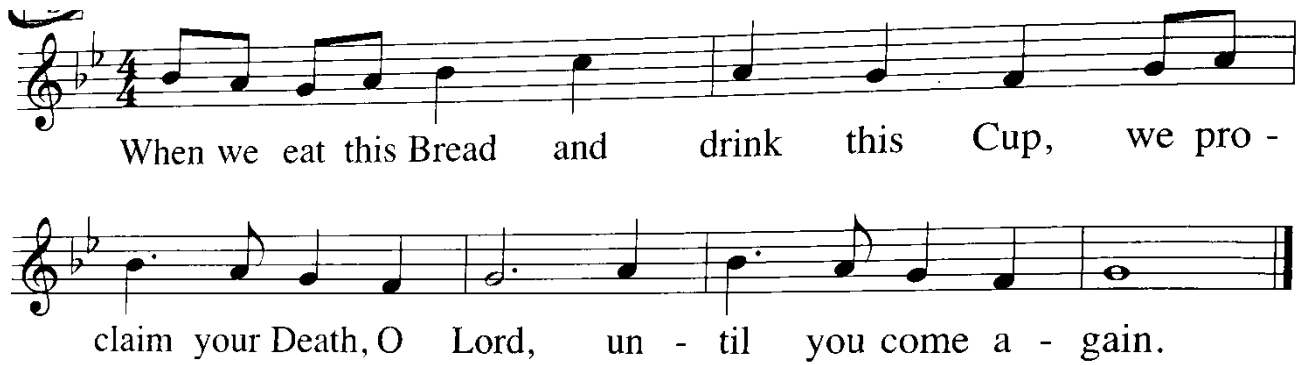
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts, and we respond:

Amen.

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

*The Prayer continues, ending with the celebrant singing:
. . . . in songs of never-ending praise:*



A - men, a - men, a - men.
A - men, a - men, a - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

The musical score is written on a single treble clef staff with a key signature of one flat (Bb) and a common time signature (C). It is divided into three sections:

- Cantor:** The first section, starting with a 3/4 time signature, contains the lyrics: "Lamb of God, you take a-way the sins of the".
- Assembly:** The second section, starting with a 2/4 time signature, contains the lyrics: "world, have mer - cy on us." It is marked "To Repeat" and includes a repeat sign.
- Last time:** The third section, starting with a 4/4 time signature, contains the lyrics: "world, grant us peace." It is marked "Last time" and includes a repeat sign.

✦ Behold the Word made flesh,
the promised Saviour of whose fullness we have all received.
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Fr Stuart administers communion to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

We remain seated to sing the hymn

- 1.** Bethlehem, what greater city
can in fame with you compare?
For the gracious God of heaven
chose to meet our people there.
- 2.** Was there ever beauty brighter
than the star which shone that night
to proclaim the incarnation
of our God, the world's true light?
- 3.** From the East come men of learning,
rich the treasures that they hold –
tributes to a greater wisdom,
gifts of incense, myrrh and gold.
- 4.** Sacrifice, redeemer, saviour!
incense shows that God has come,
gold, our mighty king proclaims him,
myrrh foretells his silent tomb.
- 5.** Jesus Christ, to you be glory,
Lord of lords whom we adore
with the Father and the Spirit
God be praised for evermore!

WORDS: Michael Perry 1942-1996
based on *O sola magnarum urbium*
Aurelius Clemens Prudentius (348-c.413)

MUSIC: STUTTGART adapted from a melody in
Christian Friedrich Witt's *Psalmodia Sacra*, Gotha 1715 (AM 95)

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE BLESSING OF CHALK

*Fr Stuart blesses chalk for parishioners
to take home to pray for God's blessing on their homes.*

Amen.

THE PROCLAMATION OF THE DATE OF EASTER

At the end of the prayer – our response is:

Amen.

THE SENDING OUT OF GOD'S PEOPLE

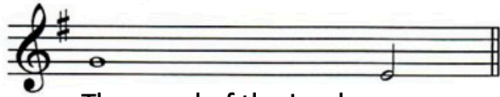
THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond: **Amen.***

The Mass is ended.
Rejoicing in Emmanuel, God-is-with-us, go in the peace of Christ.
Thanks be to God.

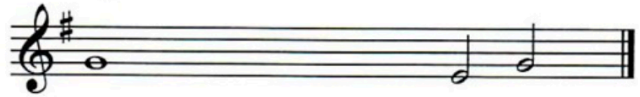
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



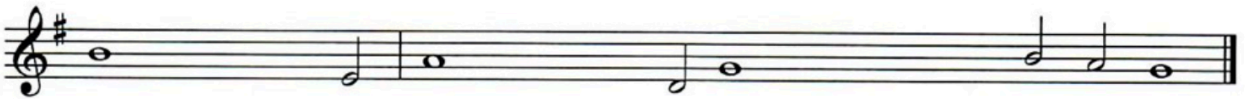
And she conceived by the Holy Spir-it

Response

Response - All

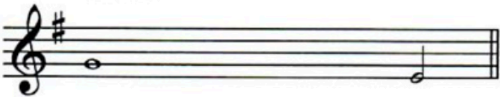


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



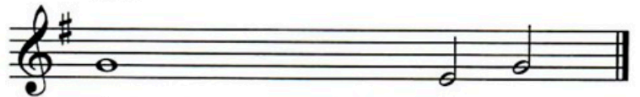
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

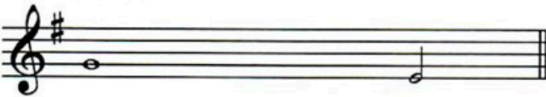
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Be it unto me according to your word.

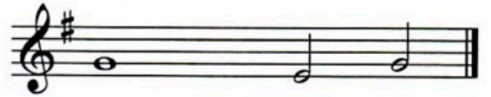
Response

Priest



And the Word became flesh.

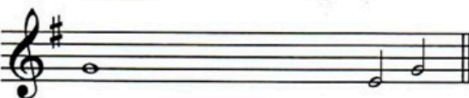
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And dwelt a - mong us.

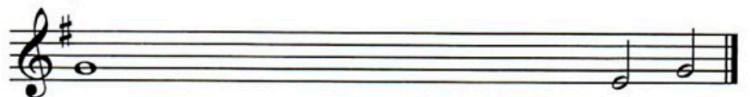
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The Saint Bart's Book Club had a fun and relaxed pre-Christmas celebration last Tuesday. It was decided that the next meeting of the Saint Bart's Book Club will take place on Tuesday 21 January in the Guild Hall. The book discussion will focus on Tracey Chevalier's, *The Glass Maker*.

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

TMA

Copies of *The Melbourne Anglican* are at the back of the church. Please take one.

LAST WEEK'S FRONT COVER



Last Sunday, Fr Russell provided the image of a painting of "Christ Discovered in the Temple" by Simone Martini and referred to it in his homily. It is a fourteenth century painting in the collection of the Walker Gallery in Liverpool.

CHALKING THE DOOR

BACKGROUND

By wisdom a house is built and through understanding it is established; by knowledge the rooms are filled with all precious and pleasant riches.

(Proverbs 24:2)

On or around the Epiphany of the Lord, January 6, Christians have traditionally asked God's blessing on their homes and on all who live or visit there. You can do this alone or with family or friends, apart from those who may live with you in your place.

It is in the home that the first experience of love occurs; it is there that love is nurtured and grows to maturity. The Christian home is also the ground for much of people's spiritual growth.

The ministry of Jesus occurs in many different homes. Therefore, to hallow the home as an environment for nurture and renewal, is a deeply felt need by many Christian households.

The blessing of a home encourages Christians to dedicate their life at home to God and to others.

From A New Zealand Prayer Book p 762

The prayers here include using the initials of the customary names of the Magi: Caspar, Melchior and Balthasar, dating from about the ninth century. CMB also stands for: *Christus Mansionem Benedicat*, Latin for 'May Christ Bless this House'.

Another possible prayer:

Loving God, bless this household.

*May we be blessed with health, goodness of heart, gentleness,
and abide in your will. We ask this through Jesus Christ, our Saviour.*

Amen.

PRAYERS FOR CHALKING THE DOOR AT HOME



Peace be to this house
And all who dwell here

Trace these symbols above, beside or on your front door and say:

20

+

C – Caspar

+

M – Melchior

+

B – Balthasar

+

25

followed the star of God's Son who became human

May Christ bless our home and remain with us throughout the new year.

Amen.

Gracious God,

as a shining star once guided the magi to your birthplace,
enable all who dwell here seek you and offer themselves to you.
Bless this house, and all who live or visit here with your presence,
that your love may be our inspiration, your wisdom our guide,
your truth our light, and your peace upon all,
through Jesus Christ our Lord.

Amen.

May the Lord watch our going out and coming in, from this time and forever.

Amen.

FOR YOUR PRAYERS



in Jerusalem and the Middle East
The Diocese of Jerusalem



في القدس والشرق الأوسط
مُطرانية القدس

A Statement from the Episcopal Diocese of Jerusalem

On the morning of the Feast of The Holy Family, December 29, 2024, our Ahli Arab Hospital in Gaza was attacked again by an Israeli artillery shell which resulted in the destruction of a doctor's clinic on the top floor of the Diagnostic Center Building at the west end, near entrance of the hospital compound. The affected building is currently functioning as the Chemotherapy Treatment Center in a partnership between Ahli Arab Hospital, Gaza, and Augusta Victoria Hospital, Jerusalem.

The Diocese of Jerusalem, owner and manager of Ahli Arab Hospital, condemns this attack and other attacks on the health-care system in the Gaza Strip, especially in the North. We call upon all warring parties to reach a cease-fire immediately and come to an agreement for the sake of all innocent victims of this war.

Hoping and praying for a peaceful 2025.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan and Ukraine and an end to all conflicts
For all those who sleep rough at night, those who are struggling to make ends meet, the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates to be the next Archbishop of Melbourne

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Fr Jim, Vasu, Liam, Bruce, Bill Bowtell, Bp Garry, Carol Levens, Neil, Finlay & Geena Coulter, Fiona McKenzie, Craig Williams, Gary, Alison Asquith, Cath Edmondson, Peter, Val, Alice, Craig,

FOR THE RECENTLY DEPARTED

Michael Leunig, John Marsden, James Earl (Jimmy) Carter

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Jean Morris, Graeme King, Michael Walsh, Gordon Newman, Gaynor Martin Joseph Clark, Eunice Winter, Roy Moseley, John Basil Rowland Grindrod (bishop)

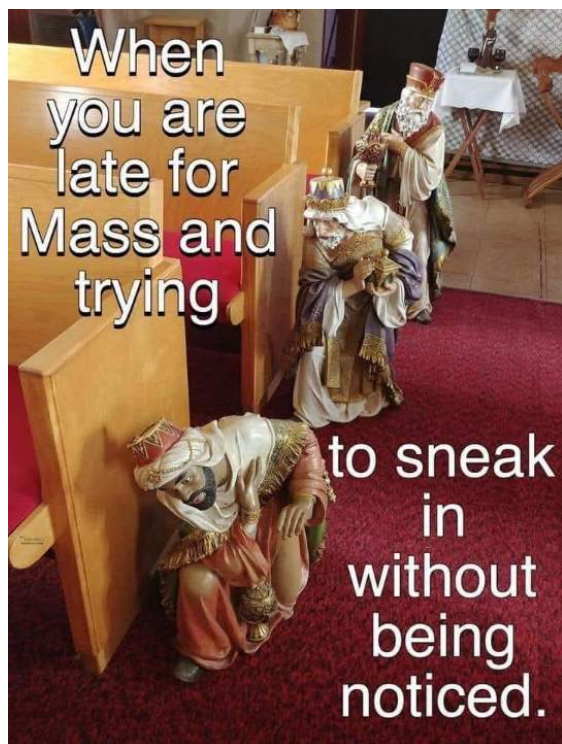
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

12 JANUARY 2025 – THE BAPTISM OF THE LORD

Year B in the Three-Year Lectionary Cycle

First Reading	Isaiah 42:1-4, 6-7	Alison Asquith
Responsorial Canticle	Psalm 29	
Second Reading	Acts 10:34-38	Kim Ricketts
Gospel	Luke 3:15-16, 21-22	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Neil Nyholm

ONE LAST THING ... OR TWO ...



The Adoration of the Magpie

FOR YOUR DIARY

MASSES

Thursday 9 January 2025 10.00 am **Mass**

NEXT SUNDAY – THE BAPTISM OF THE LORD
12 JANUARY 2025 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 21 January St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS

M: 0409 949 956

E: contactfrstuart@gmail.com