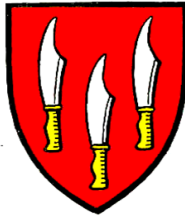
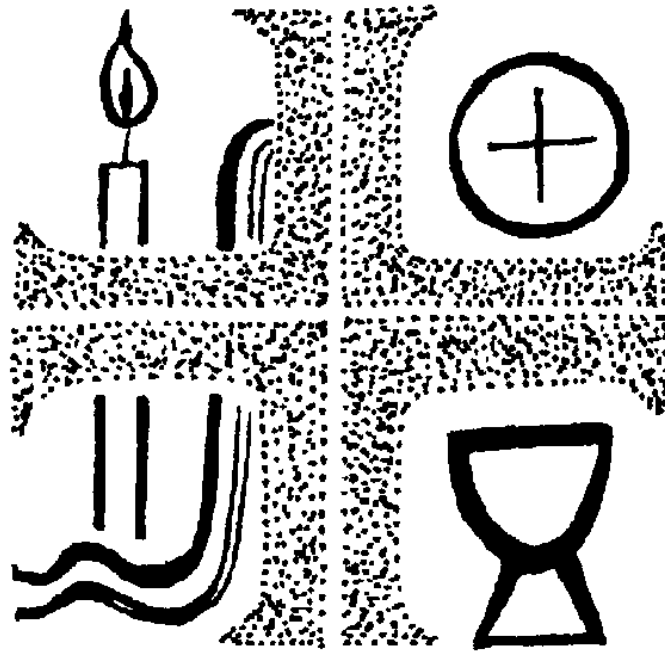


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY
THE FIFTH SUNDAY IN ORDINARY TIME



SUNG MASS

9 February 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2-4 and p.21ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green.
It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

9 FEBRUARY 2025 – THE FIFTH SUNDAY IN ORDINARY TIME

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Isaiah 6:1-2a, 3-8	Evan Costello
Responsorial Psalm	Psalm 138	Evan Costello
Second Reading	1 Corinthians 15:1-11	Helen McDonald
Gospel	Luke 5:1-11	
Prayers of the Faithful		Helen McDonald
Eucharistic Assistants		Jonathon Harrison

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:

SO, IT WAS 30 YEARS AGO

Firstly, I am very grateful to those who came to Mass on Wednesday evening to mark the 30th anniversary of my being in Holy Orders. I was ordained Deacon by Archbishop Keith Rayner on Sunday 5 February 1995. We observed this, rightly, by celebrating the sacrament that grafts us into Christ and his life.

It is quite poignant for me given that Bishop Keith died just a few weeks ago and his Requiem Eucharist was held in Saint Peter's Cathedral, Adelaide last Monday.



This photo shows the group of ordinands that day. It was the largest number of ordinands from Trinity College in many years – and probably no year has surpassed that since. Of those catholic ordinands I am the only one who continues in full time parish ministry. On that Sunday evening, Dr Cecilia Francis and I hosted a gathering of friends and supporters at Saint Stephen's Richmond afterwards.

This photo is one of many showing me a much younger – and thinner person! It is with my mother whose eye has obviously been caught by something to her left! I cannot locate the one with both my parents at this point.



One of the things that inspires me each day is the deep faithfulness and commitment of each one of you.

Thanks be to God for you and the call of God to draw us together here!

On Wednesday evening I quoted a small part of Professor Chris Rayner's excellent eulogy for his father, +Keith Rayner. He described a list of truths that +Keith had learned and shared with the press during his time as Archbishop of Melbourne. Three of these were shared. They are practical, speak of the vocation of each one of us who are baptised into Christ and how we live out the commandment to love God and one another as he has loved us:

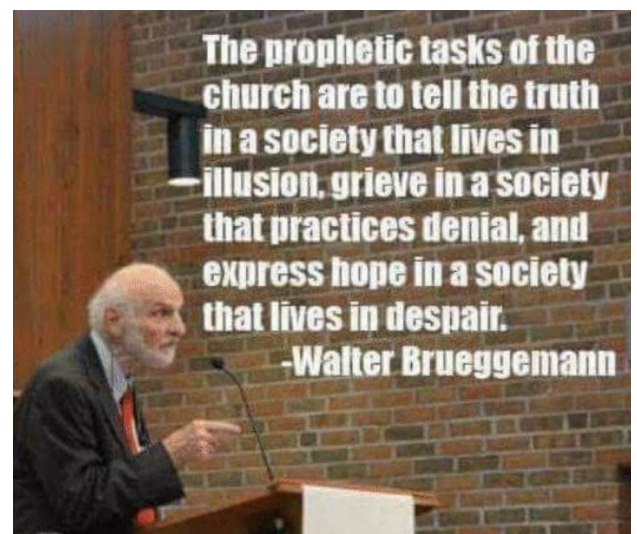
First, look for what is good in people and even if they differ from you, recognise that they have their own positive contribution to make.

Second, there is never enough time to do all the things you ought to do. Simply do what you can and don't spend time worrying about the things that you can't.

Third, the person who goes through life looking for happiness will not find it. Real contentment is a byproduct of a life lived in harmony with God, and in service to others.

On Wednesday, I shared the prayer of Saint Richard of Chichester which many of you would know. I say he is one of my patron saints by virtue of his feast day being the day of my birth. May his prayer be ours today:

*May I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.*



I also love this quote of the renowned biblical scholar, Walter Brueggemann. May Blessed Mary and Saint Bartholomew pray for us. God bless you all always.

GATHERING IN GOD'S NAME

The congregation gather at the back of the church near the font.

ENTRANCE HYMN

AM 584 All my hope on God is founded

Tune: Michael

✝ In the name of God: Father, Son, and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

Christ the light of the world has come
to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the Father:

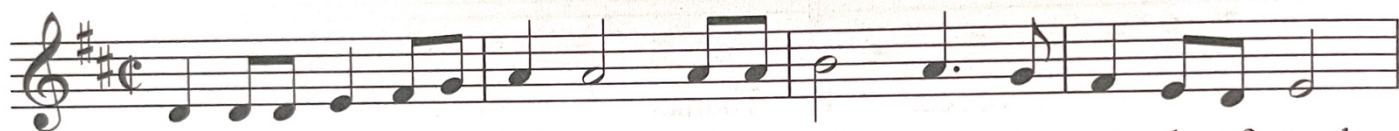
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



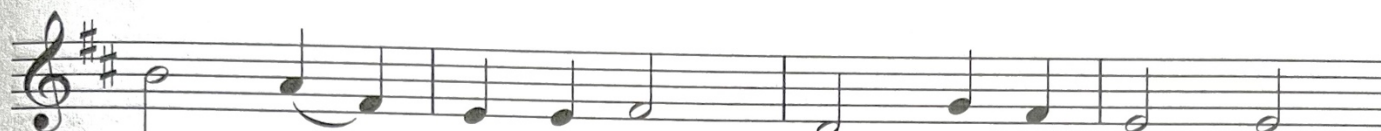
glo - ri - fy you, we give you thanks for your great glo - ry,



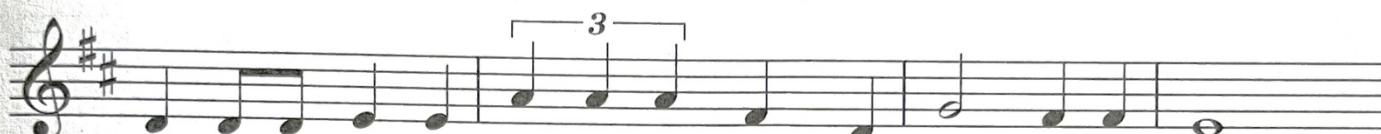
Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

*The priest sings the opening prayer, and we respond: **Amen.***

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Before the Angels I sing your praise, O Lord.

Before the Angels I sing your praise, O Lord.

I give you thanks, O Lord, with my whole heart;

before the Angels I sing you praise;

I bow down toward your holy temple,

and give thanks to your name

for your steadfast love and your faithfulness.

Before the Angels I sing your praise, O Lord.

For you have exalted your name

and your word above everything.

on the day I called, you answered me,

you increased my strength of soul.

Before the Angels I sing your praise, O Lord.

All the kings of the earth shall praise you, O Lord,

for they have heard the words of your mouth.

They shall sing of the ways of the Lord,

for great is the glory of the Lord.

Before the Angels I sing your praise, O Lord.

You stretch out your hand, and your right hand delivers me.
The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.

Before the Angels I sing your praise, O Lord.

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again
after the sentence reflecting the theme of the gospel:*

Come follow me, says the Lord,
and I will make you fishers of people.

Matthew 4:19

Chant - Mode VI



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✚ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 510 Will you come and follow me?
Tune: Kelvin Grove

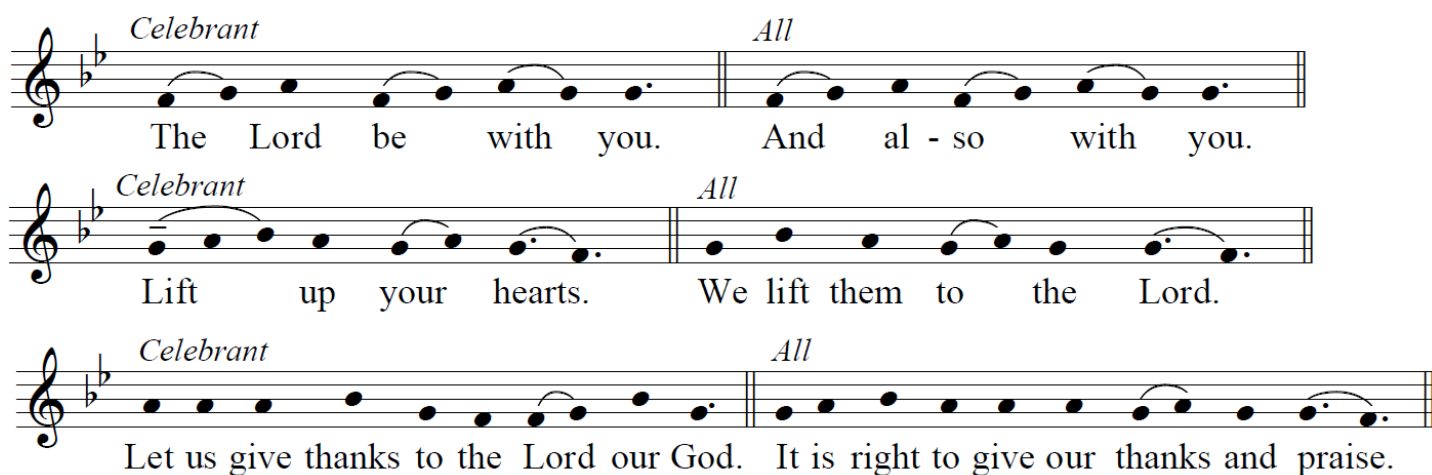
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.



Celebrant The Lord be with you. *All* And al - so with you.
Celebrant Lift up your hearts. *All* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. *All* It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



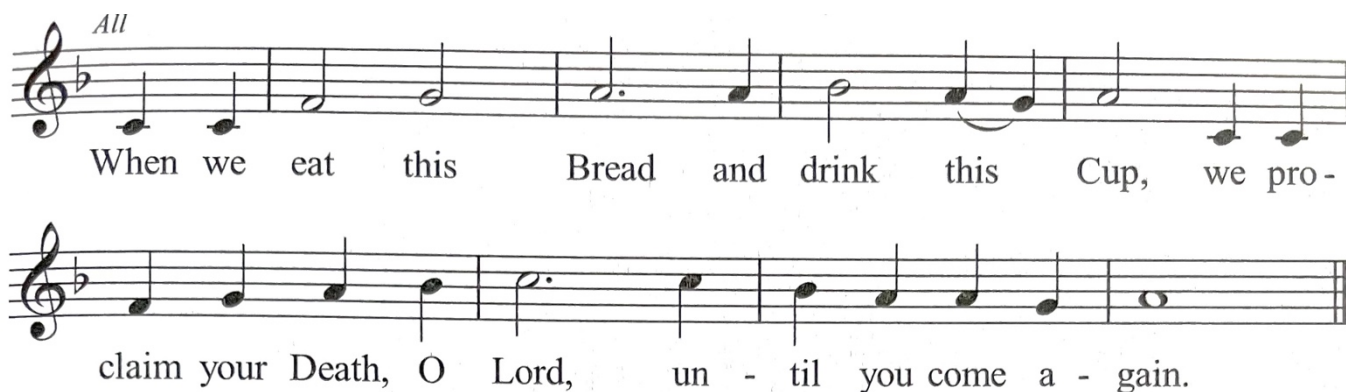
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this hymn

AM 324 Jesus calls us o'er the tumult

Tune: St Andrew

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:


Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

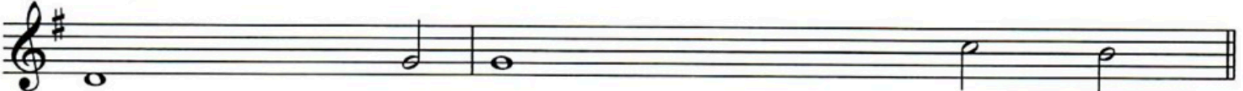
All



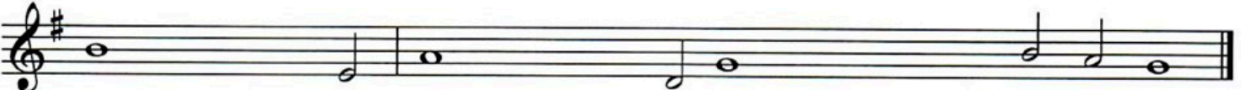
And she conceived by the Holy Spir-it

Response

Response - All

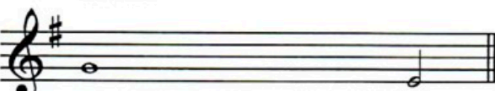


**Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.**




Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

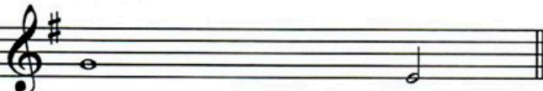
All



Be it unto me according to your word.

Response

Priest



And the Word became flesh.


All



And dwelt a - mong us.

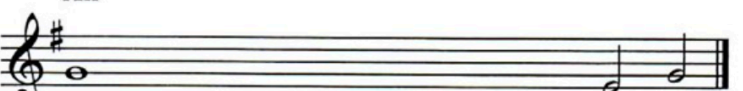
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✝ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The February meeting of the Book Club will be on Tuesday 18 February at 7.30 pm focussing on Helen Garner's *The Season*.

Come along for a stimulating discussion and you will receive a warm welcome

to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

OMSV FUNCTION TO CELEBRATE BISHOP ST JOHN

Christ Church, South Yarra, Sunday 16 February at 5 pm



Bishop Andrew St John has been a much-loved Patron of the Organ Music Society of Victoria for over 25 years and has decided to retire from the role. Join us to celebrate his life-long commitment to encouraging organists and musicians, 25+ years as Patron of the OMSV, and (as luck would have it) his 81st birthday. The function will follow 5 pm Grand Evensong in the church and is in partnership with Christ Church Music Foundation.

Donations made during the Post-Evensong function will assist with the costs. God to TryBooking to book a place.

ON ANTI SEMITISM

A couple of days ago the Australian Anglican bishops released this statement deploring the rise of anti-semitism in Australia. The statement is focussed, clear and welcome. Alongside this is a need to deplore all violence.

The ABC's Middle East correspondent, John Lines, in an interview with David Marr on Late Night Live this week, made

a valuable point when he said that anti-semitism is not to be conflated with the legitimate criticism of the State of Israel. He said that we may strongly criticise Australia but that does not mean we hate Australians.

Let us pray for our all our sisters and brothers – whether they be Jews, Muslims, Hindus, Buddhists or other Christians.



Anglican Church of Australia

Primate: The Most Reverend Geoffrey Smith

Statement on Antisemitism

In recent times, we have seen with growing concern an increase in antisemitism in Australia through hateful words and disrespectful, threatening, and violent actions directed against Jewish communities.

Such behaviour is abhorrent and completely unacceptable.

We Anglican bishops condemn these words and actions and stand with Jewish Australians against hostility and violence.

No individual or group in Australia should be subjected to intimidation, hatred or violence.

Australia is a proudly multicultural and multifaith community. Antisemitism, even when the expression of a small minority, injures us all and must be rejected by all.

We call on all Australians to stand against the vilification which we have seen recently and work to enhance the peace, justice and harmony that Jewish Australians, like all Australians, are entitled to expect.

The Most Reverend Geoffrey Smith – Archbishop of Adelaide & Primate of the Anglican Church of Australia

The Most Reverend Philip Freier – Archbishop of Melbourne

The Most Reverend Kay Goldsworthy, AO – Archbishop of Perth

The Most Reverend Jeremy Greaves, KCSJ – Archbishop of Brisbane

The Most Reverend Kanishka Raffel – Archbishop of Sydney

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Nanette, Cath Edmondson, Fr Jim, Vasu, Neil, Liam, Bruce,

Linda, Bp Garry, Carol Levens, Peter, Anne, Gary, Fiona McKenzie,

Finlay & Geena Coulter, Val, Emily, Alison, Craig, Marie

FOR THE RECENTLY DEPARTED

Justin Younes, Keith Rayner (bishop), Craig Williams, Dino

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Robert Bridge, Lorraine Clement, John Doherty, Jean Hakainsson,

Charles Perks (1st Parish Priest), Michael Hoare, Beverley Kennedy,

Marlene Moore, Barbara Brinsley Darling (bishop), Beryl Adams, Jade Coulter,

Neil Peterson, Sr Scholastica (Community of the Sisters of the Church),

Mary Elizabeth Alfred (priest), Myrtle Jeanne Beavis, Shane O'Connor (priest)

Ellis Stanley Jones (priest)

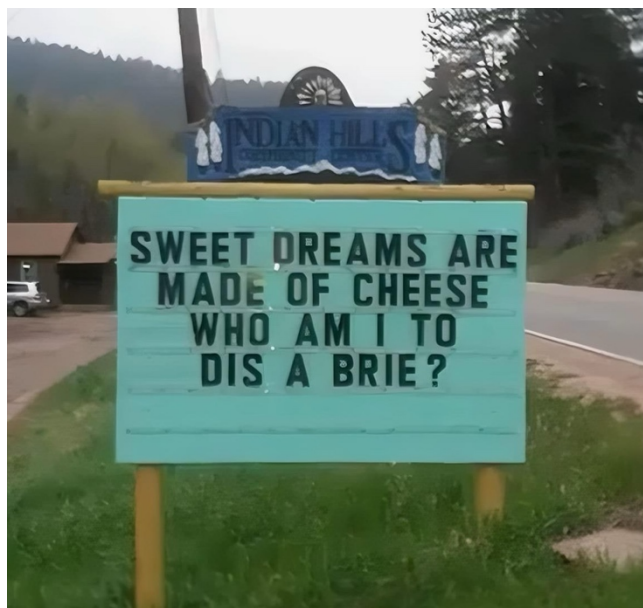
NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS




16 FEBRUARY 2025 – THE SIXTH SUNDAY IN ORDINARY TIME

Year C in the Three-Year Lectionary Cycle

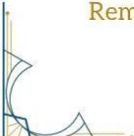

First Reading	Jeremiah 17:5-8	Jan Sheldrick
Responsorial Cantic	Psalm 1	
Second Reading	1 Corinthians 15:12, 16-20	Kim Ricketts
Gospel	Luke 6:17, 20-26	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Helen McDonald

ONE LAST THING ... OR TWO ...





Beloved Child of God,
Don't you despair,
don't you get weary, don't you lose hope.
Some people, even people of faith,
will try to make you feel less than;
tell you that you are not enough;
declare you are defective or illegal.
Hold your head up!
Lift your eyes to the hills!
Plant your feet on solid ground!
Know that you are the delight of a loving Creator;
you are wonderfully and fearfully made;
your first and forever name is beloved.
So don't you despair, don't you get weary,
don't you lose hope!
Remember who you are and to whom you belong!
You are a beloved child of God!

*Bishop Dean K. Johnson*

FOR YOUR DIARY

MASSES

Thursday 13 February 10.00 am **Mass**

NEXT SUNDAY – THE SEVENTH SUNDAY IN ORDINARY TIME
23 FEBRUARY 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Thursday 13 February Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 18 February St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

PARISH MINISTRIES

BELL RINGERS

Jonathon Harrison Captain

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

BOOK CLUB

Meets third Tuesday of the month

Coordinators: Kathy Kozlowski and Evan Costello

M: **E:**

CLIMATE ACTION

Convenor: Kathy Kozlowski

E: kathykoz45 'at' yahoo.com.au

SANCTUARY GUILD

Jonathon Harrison

Warden of the Guild and Sacristan

M: 0490 450 974 **E:** jmharrison 'at' iinet.net.au

ST BART'S CLOSE

Cottages in Canterbury Street behind the church

E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley

BSB: 703 122

Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS