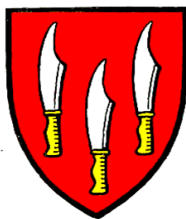


Anglican Church  
of Australia

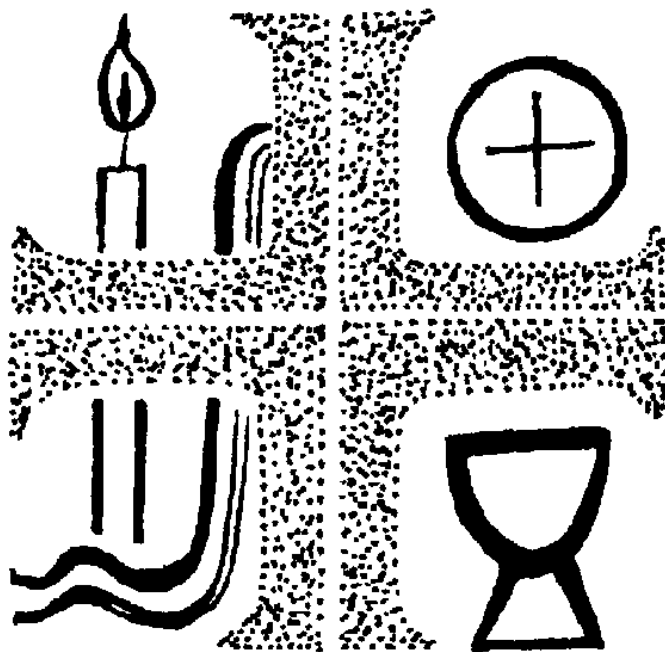


Diocese  
of Melbourne

# SAINT BARTHOLOMEW'S CHURCH

## PARISH OF BURNLEY

### THE SIXTH SUNDAY IN ORDINARY TIME



## SUNG MASS

16 February 2025 – 10.00 am

*Order of the Mass and Parish News*

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# TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.  
Today's News, Information and Mass Times – see p.2-3 and p.19ff*

## HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.  
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green. It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

## LITURGICAL MINISTRIES TODAY

16 FEBRUARY 2025 – THE SIXTH SUNDAY IN ORDINARY TIME

*It is Year C in the Three-Year Lectionary Cycle*

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Jeremiah 17:5-8	Jan Sheldrick
Responsorial Psalm	Psalm 1	
Second Reading	1 Corinthians 15:12, 16-20	Kim Ricketts
Gospel	Luke 6:17, 20-26	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Helen McDonald

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Order of Mass begins on page 4*

# FROM FR STUART:

## A THOUGHT ABOUT PRESENT DAY ISSUES

This week the prayer at the bottom of this page caught my eye. It is a prayer by a Rabbi to be prayed before reading the news.



One of the developments in recent times is the increasingly partisan nature of media. There is the obvious bias of News Corp newspapers but there is also bias evident in other legacy media – be it newsprint, radio or TV. It is hard to feel confident that we are being offered objective information about complex issues facing society and the world.

Then there is the difficulty of the content, dominated as it is, by conflict and many forms of violence. It is very overwhelming at times. As a Christian it is also hard as much of the media and journalists are ignorant about the various complexities of denominational differences and those within them. Lack of knowledge of names and roles is also common. There is also ignorance of the different religions which means not only Christians are faced with this issue.

### A Prayer Before Reading the News

(written by Rabbi Irwin Keller in early 2016)

*Elohai neshamah shenatata bi tehorah hi*

My God, the soul you have placed in me is pure and vulnerable. I am afraid that looking at today's news will be painful. Encircle me in a robe of light so that I can witness the wounds of the world without being wounded myself. Let me learn what I need to know in order to be of my greatest use, without being overwhelmed by despair. I feel your protective light now as I open myself to the world's suffering and the world's joys. Amen



In all this one needs to be of a peaceful mind to take all this in so we are not swamped by it – or led astray. This prayer I came across this week is a good way in. I commend it to you to use regularly as a good grounding practice as we seek to understand and respond to world and local events.

I will have materials and a program for Lent ready for you next week.

And keep praying for peace and all who hold positions of authority in the world. God bless you all always.

# GATHERING IN GOD'S NAME

The congregation gather at the back of the church near the font.

## ENTRANCE HYMN

Refrain

A7 D G D

The law of Christ a-lone can make us free, and

Bm Em G D A7

1st time, for repeated refrain

love is the ful-fil - ling of the law, The law of

Last time Before verses

D D A7 D G

law. law. 1 As child-ren of our God we're sis-ters,

D Bm F#m

broth-ers; but will God's love to all the world be

Bm G Em F#m Bm

known if we do not re-lect his love to o - thers? In cha - ri -

Em G D Refrain A7

- ty and jus - tice God is shown. The law of

*The law of Christ alone can make us free,  
and love is the fulfilling of the law.*

- 1** As children of our God we're sisters, brothers;  
but will God's love to all the world be known  
if we do not reflect his love to others?  
In charity and justice God is shown.

*The law of Christ alone can make us free,  
and love is the fulfilling of the law.*

- 2** Millions believe the law of life is cunning  
within a world of cruelty and greed;  
how can they know God's charity and justice  
if helping hands have never reached their need?

*The law of Christ alone can make us free,  
and love is the fulfilling of the law.*

- 3** Christ is at work through us who are his body,  
he chooses us to witness and to teach,  
to heal and raise and liberate and strengthen,  
to be his hands and eyes, his heart and speech.

*The law of Christ alone can make us free,  
and love is the fulfilling of the law.*

- 4** There is no promise that we shall not suffer,  
no promise that we shall not need to fight;  
only the word that love is our redemption  
and freedom comes by turning to the light.

*The law of Christ alone can make us free,  
and love is the fulfilling of the law.*

WORDS: James Phillip Mc Auley 1917-1976 *alt.*

TUNE: LOVE IS THE FULFILLING Richard Connolly 1927-2022 (TIS 630)

✚ In the name of God: Father, Son, and Holy Spirit.

**Amen.**

From the One who is, and who was, and who is to come,  
grace, mercy, and peace be with you.

**and also with you.**

*The Priest acknowledges country and then introduces the Mass.*

## THE PENITENTIAL RITE

*The Priest then introduces the penitential rites.*

Lord Jesus, you are ....:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you are ....:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are .....:

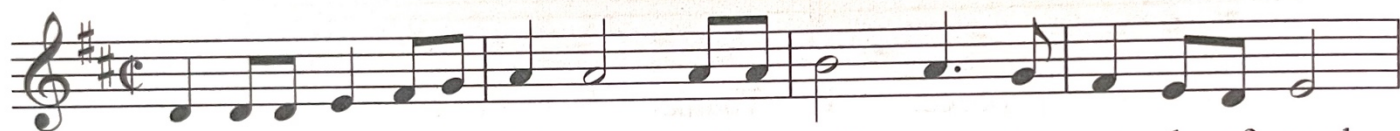
Lord, have mercy.

**Lord, have mercy.**

## THE ABSOLUTION

*The priest pronounces the absolution.*

# THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



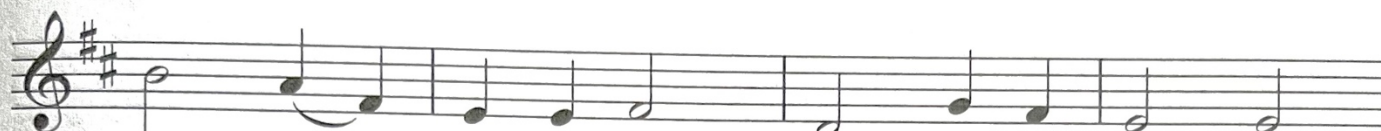
glo - ri - fy you, we give you thanks for your great glo - ry,



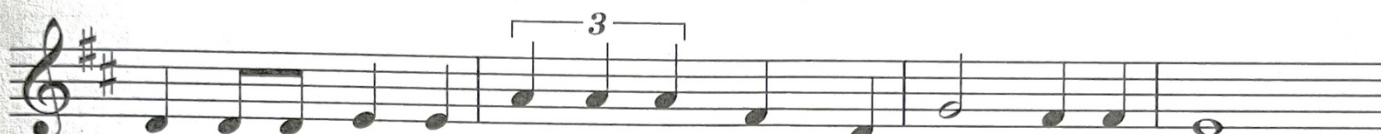
Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us. For you a-lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the  
glo-ry of God the Fa - ther. A - men, A - men.

## THE OPENING PRAYER

*The priest sings the opening prayer, and we respond: **Amen.***

*We sit for the readings.*



# THE LITURGY OF THE WORD

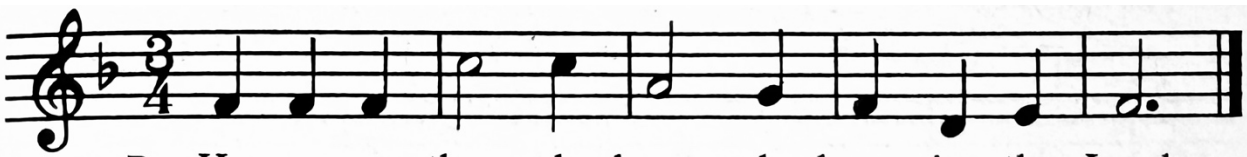
## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.*



℞ Happy are they who hope, who hope in the Lord.

Happy indeed is the man  
who follows not the counsel of the wicked;  
nor lingers in the way of sinners  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night. **R**

He is like a tree that is planted  
beside the flowing waters,  
That yields its fruit in due season  
and whose leaves hall never fade;  
and all that he does shall prosper. **R**

Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind.  
For the Lord guards the way of the just  
but the way of the wicked leads to doom. **R**

*Robert J Thompson*

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:*



Rejoice and leap for joy;  
for surely your reward is great in heaven.

Luke 6:23

## THE GOSPEL

- ✚ A Reading from the Holy Gospel according to Saint Luke  
**Glory to you, Lord Jesus Christ.**

*After the end of the Gospel, the reader says:*

The Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*We sit for the homily.*

## THE HOMILY

## THE CREED

*We stand for the creed which is said by all.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

*] all may  
] bow*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*The response to the petitions are:*

Lord, in your mercy:  
**hear our prayer.**

*The response after the prayers for the departed is:*

✚ Rest eternal grant to them, O Lord.  
**And let light perpetual shine upon them.**

*and concludes with this prayer:*

Almighty God, you have promised to hear our prayers  
**grant that what we have asked in faith**  
**we may by your grace receive,**  
**through Jesus Christ our Lord.**  
**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.  
**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly*

### OFFERTORY HYMN

AM 538      Gracious God, in adoration  
Tune: Rhuddlan

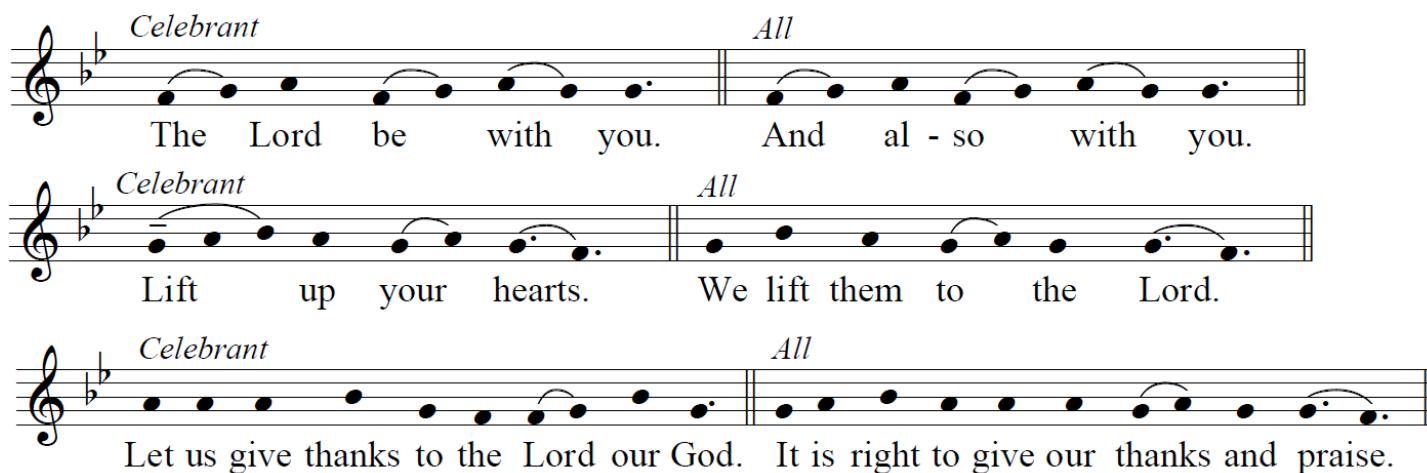
### PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts and we respond:*

**Amen.**

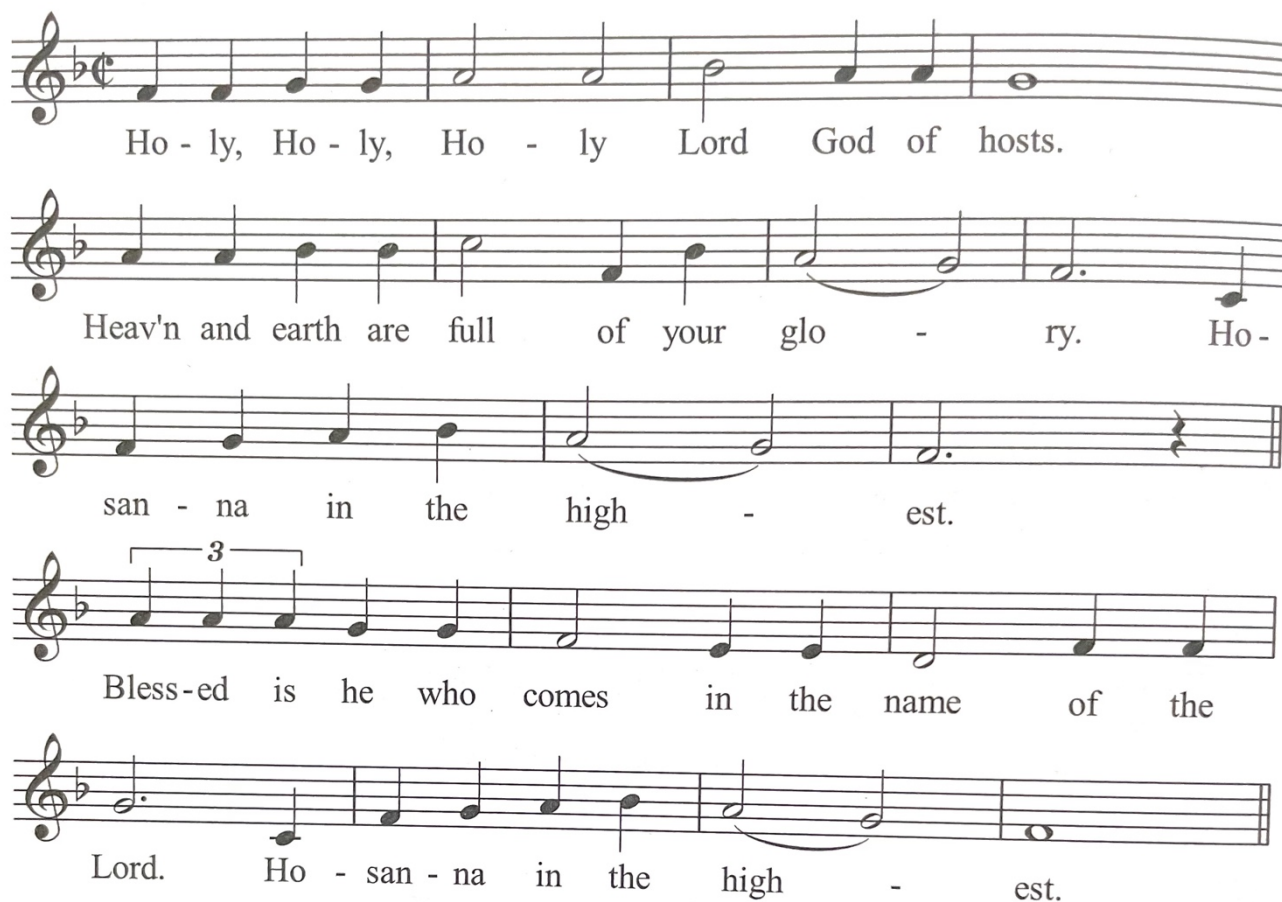
## THE EUCHARISTIC PRAYER

*We stand throughout the prayer.*



*Celebrant*                      *All*  
The Lord be with you.      And al - so with you.  
*Celebrant*                      *All*  
Lift up your hearts.      We lift them to the Lord.  
*Celebrant*                      *All*  
Let us give thanks to the Lord our God.      It is right to give our thanks and praise.

*The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.*



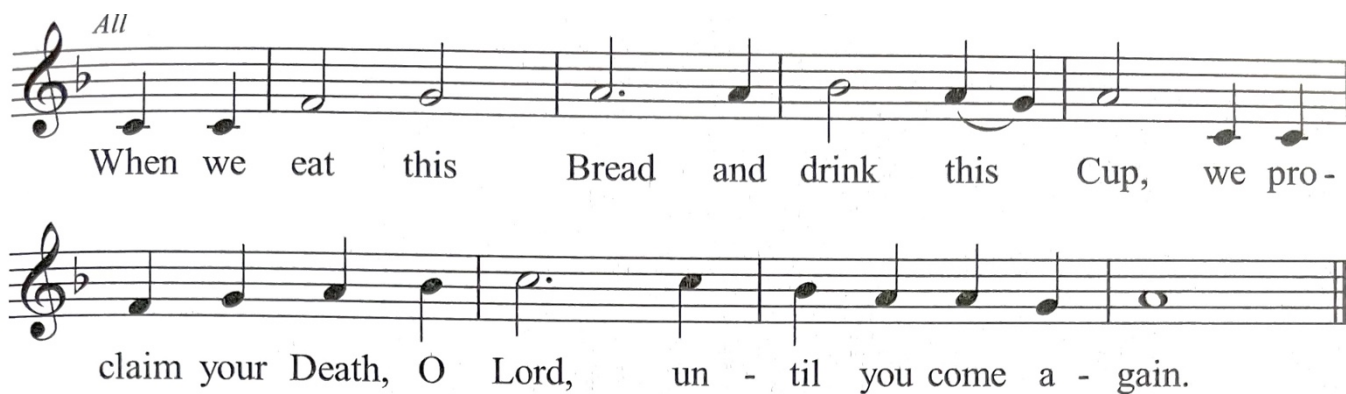
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The Prayer continues . . . .*

*After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:*

Let us proclaim the mystery of faith:

*All*



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*. . . . in songs of never-ending praise:*

*All*



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,  
all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Communion is administered to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*

Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**



*Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*

## HYMN AFTER COMMUNION

*The congregation remain seated and sings this hymn*

AM 602      **Blest are the pure in heart**

Tune: Franconia

*Silence is kept*

## THE PRAYER AFTER COMMUNION

*We stand to pray. Fr Stuart prays and we respond:*

Most loving God,

**you send us into the world you love.**

**Give us grace to go thankfully and with courage**

**in the power of your Spirit.**

**Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

### THE BLESSING AND DISMISSAL

*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in the peace of Christ.

**Thanks be to God.**

# THE ANGELUS

**Priest**



The angel of the Lord  
brought tidings to Ma - ry


**All**



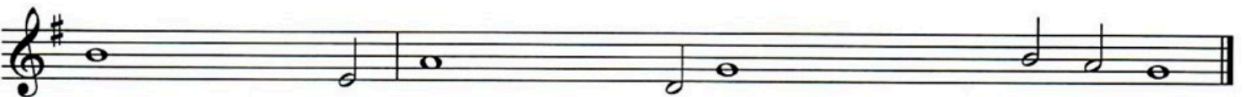
And she conceived by the Holy Spir-it

*Response*

**Response - All**

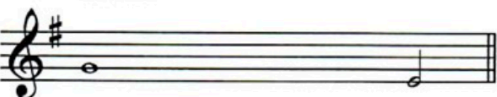


Hail Mary, full of grace, Blessed are you among women, and  
the Lord is with you blessed is the fruit of your womb, Je - sus.



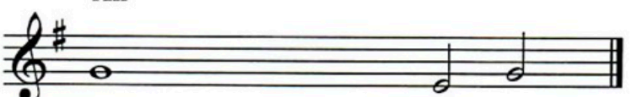
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

**Priest**



Behold, the handmaid of the Lord.

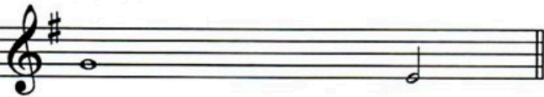
**All**



Be it unto me according to your word.

*Response*

**Priest**



And the Word became flesh.

**All**



And dwelt a - mong us.

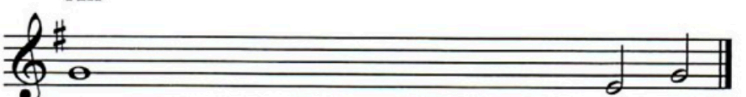
*Response*

**Priest**



Pray for us, O Holy Mother of God.

**All**



That we may be made worthy of the promises of Christ.

## THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;  
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,  
✚ so by his cross and passion,  
we may be brought to the glory of his resurrection  
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church  
during a Recessional played on the organ.*

# PARISH NEWS

## NOTES AND NEWS

### SAINT BART'S BOOK CLUB



The February meeting of the Book Club will be on Tuesday 18 February at 7.30 pm focussing on Helen Garner's *The Season*.

Come along for a stimulating discussion and you will receive a warm welcome

to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

### ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

### OMSV FUNCTION TO CELEBRATE BISHOP ST JOHN

**Christ Church, South Yarra, TODAY at 5 pm**



Bishop Andrew St John has been a much-loved Patron of the Organ Music Society of Victoria for over 25 years and has decided to retire from the role. Join us to celebrate his life-long commitment to encouraging organists and musicians, 25+ years as Patron of the OMSV, and (as luck would have it) his 81st birthday. The function will follow 5 pm Grand Evensong in the church and is in partnership with Christ Church Music Foundation.

Donations made during the Post-Evensong function will assist with the costs. God to TryBooking to book a place.

# FOR YOUR PRAYERS

## FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

## FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Nanette, Cath Edmondson, Fr Jim, Vasu, Neil, Liam, Bruce,

Linda, Bp Garry, Carol Levens, Peter, Anne, Gary, Fiona McKenzie,

Finlay & Geena Coulter, Val, Emily, Alison, Craig, Marie

## FOR THE RECENTLY DEPARTED

Justin Younes, Keith Rayner (bishop), Craig Williams, Dino

## FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Beryl Adams, Jade Coulter, Neil Peterson, Mary Shipton, Eilizabeth Harman,

Sr Scholastica (Community of the Sisters of the Church), Hildegard Biste,

Valerie Vernon, Cary Stuart Mansell (priest), John Fraser, Sandra Hiller,

Perrie Turner, Trevor Foggie, Philip Salvin (priest), Dell Cornish-Grindrod

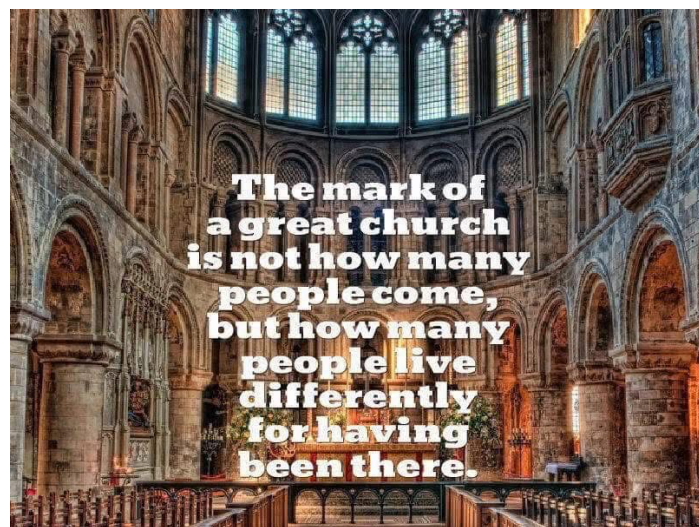
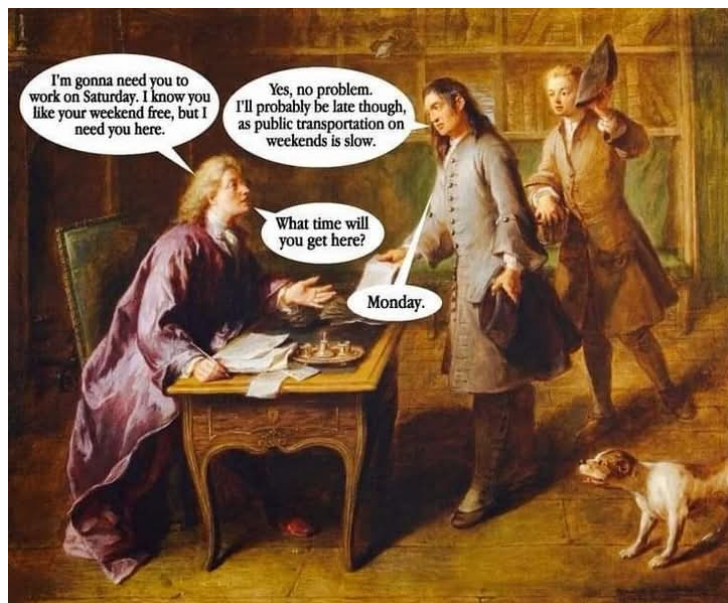
## NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

23 FEBRUARY 2025 – THE SEVENTH SUNDAY IN ORDINARY TIME

*Year C in the Three-Year Lectionary Cycle*

First Reading	1 Samuel 26:2, 7-9, 12-13, 22-25	Sandra McMahon
Responsorial Cantic	Psalm 103	
Second Reading	1 Corinthians 15:45-49	Neil Nyholm
Gospel	Luke 6:27-38	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Neil Nyholm

# ONE LAST THING ... OR TWO ...



## FOR YOUR DIARY

### MASSES

Thursday 20 February 10.00 am **Mass**

NEXT SUNDAY – THE SEVENTH SUNDAY IN ORDINARY TIME  
23 FEBRUARY 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

### MEETINGS AND OTHER

Thursday 13 February Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 18 February St Bart's Book Club Meets at 7.30 pm in the Guild Hall

### ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday

# PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain  
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month  
Coordinators: Kathy Kozlowski and Evan Costello  
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski  
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan  
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church  
E: stbartsburnley 'at' gmail.com

## HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley  
**BSB:** 703 122  
**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

## LITURGY ACKNOWLEDGEMENTS

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**PARISH PRIEST**      The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956      **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**LAY MINISTERS**      Mr Daniel Brace      Director of Music and Organist  
**M:**  
 Mr Warren Collins      Parish Office Assistant  
**M:** 0408 020 446      **E:** stbartsburnley 'at' gmail.com

**PARISH GOVERNANCE AND OFFICE HOLDERS**

**CHURCH WARDENS**      Jan Sheldrick | Jonathon Harrison | Kim Ricketts

**PARISH COUNCIL**      *Membership | Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

**HON SECRETARY**      Ms Kathy Kozlowski  
**M:**      **E:** kathykoz45 'at' yahoo.com.au

**HON TREASURER**      Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

**COMMUNITY COMMUNICATION**      Daniel Brace      Sarah Harrison

**CHILD SAFE OFFICER**      TBA      **E:** compliancestbarts 'at' gmail.com

**O H & S**      TBA

**PARISH NOMINATORS**      *Representatives if the Incumbency of the Parish Becomes Vacant*  
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

**SYNOD REPRESENTATIVES**      *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Kathy Kozlowski | Vacant | Vacant (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

**HISTORY**

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

**ACKNOWLEDGEMENT OF COUNTRY**

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

**OUR VISION**

*To live as citizens of, and invite others into, God's Kingdom*

**OUR MISSION**

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

**COMMUNITY PROGRAMS**

**SAINT BART'S OP SHOP**

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

**SAINT BART'S CAFÉ**

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

**RICHMOND CHURCHES FOOD CENTRE**

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

**WHERE TO FIND US**

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest: Fr Stuart Soley SMMS**