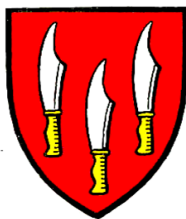


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE PRESENTATION OF THE LORD

CANDLEMAS



SUNG MASS AND

CANDLELIGHT PROCESSION

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2-4 and p.21ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for Christmas through to the Presentation of the Lord is white. It is the colour used for solemnities of Jesus the Christ. As these are the most joyous days of celebration in the church's year white signifies celebration and joy.

LITURGICAL MINISTRIES TODAY

2 FEBRUARY 2025 – THE PRESENTATION OF THE LORD IN THE TEMPLE
CANDLEMAS

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Malachi 3:1-4	Paula Howell
Responsorial Psalm	Psalm 24	
Second Reading	Hebrews 2:10-18	Laura Pumphrey
Gospel	Luke 2:22-40	
Prayers of the Faithful		Sandra McMahon
Eucharistic Assistants		Cynthia Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:

CANDLEMAS – 40 DAYS ON FROM CHRISTMAS

As we celebrate the Feast of the Presentation of the Lord today, we mark this turning point in the church's year from Christmas towards Easter and Lent will commence on 3 March – so not long now.

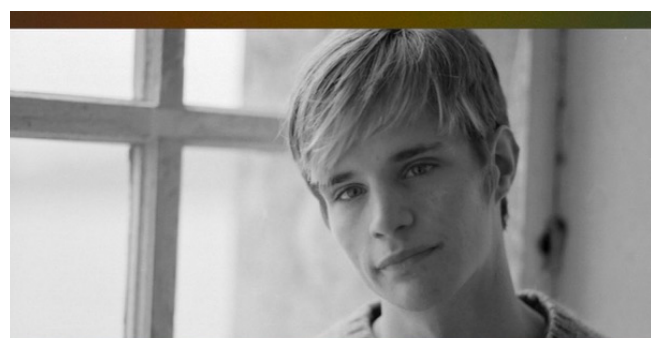
I will bless candles we will be using in the worship of God – both in church and home. Wherever we use them, we are reminded of Christ the Light who pierces all darkness and calls us to be like his light in the world. It also reminds us that if we feel the dark envelops us his presence, his light, is never extinguished – it is there with us lighting our way – sometimes imperceptibly but with the absolute assurance that it is true.

LIGHT IN THE DARKNESS – ONE EXAMPLE

I wrote a long reflection last week about the strong, kind and prophetic preaching of Mariann Budde, the Episcopalian Bishop of Washington. I followed up by preaching about that homily interweaving it with the gospel for last Sunday with the story of Jesus in the synagogue at Nazareth. Some have asked for a copy of this and if you are interested, I will forward it to you.

Not a few people commented this past week of how wonderful it would be to elect her as Archbishop of Melbourne! Please keep her in your prayers as she has received death threats following this and the president's angry response to it.

Bishop Mariann was instrumental in providing a place in the Washington National Cathedral for the remains of Mathew Shephard. Matthew was a young gay man who lived in rural America. He was brutally assaulted, stripped naked and tied to a fence and left to die in 1998.



“Matthew Shephard’s death was a wound on our nation. We are doing our part to bring light out of that darkness and healing to those who have been so often hurt, and sometimes hurt in the name of the church.”

-BISHOP MARIANN EDGAR BUDE



His parents had not buried him because they feared his grave would be desecrated. Into this long period of suffering for his family came Bishop Mariann who invited them to place his ashes in a secure place in the crypt.

His ashes were interred there during a moving liturgy which Bishop Mariann conducted with Bishop Gene Robinson, the first openly gay and partnered bishop to be ordained in the Anglican Communion. A photo of that liturgy here shows the procession with Mathew's ashes.

AN INVITATION

As I have written before, this week marks the anniversary of my ordination as a deacon in the Church of God by Archbishop Keith Rayner on 5 February 1995. Of course, I will celebrate another 30th in December when the anniversary of my ordination as a priest in God's Church falls. But it is a new year and there is always a good reason to gather and pray and celebrate together!

I am forever grateful and inspired by the faithfulness and kindness of the people of God. There are many of you here who exhibit that faithfulness and openness. It is both an openness to God and to everyone who comes into our midst – into our faith community.

So many of you exhibit the qualities of welcome – of noticing a stranger – of being sensitive to their need or vulnerability or vivaciousness! A community that does not seek to judge or boss around but see the innate dignity of 'the other' is a great gift.

So, I invite you to gather this Wednesday evening at 6.30 pm to pray for God's Spirit to continue to infuse our minds and hearts so we might welcome others who are seeking the divine mystery who is inviting us all to trust and be made whole.

We will repair to the Grand Hotel afterwards for a meal. Please sign up if you can come to the meal. I will book a table tomorrow.

God bless you all always.

GATHERING IN GOD'S NAME

The congregation gather at the back of the church near the font.

THE BLESSING OF CANDLES

Fr Stuart blesses the candles; votive candles for the procession, candles to be used in church and candles for the people to use in their private devotions at home.

CANDLEMASS PROCESSION

*We sing this hymn as the servers light the people's candles.
Then we process around the church.*

- 1** When candles are lighted on Candlemas Day
the gathering shadows are pierced by their ray.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 2** The kings have departed, the shepherds have gone,
the child and his parents are left on their own.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 3** They go to the temple, obeying the law,
and offer two pigeons, the gift of the poor.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*
- 4** But Anna and Sim-e-on recognize there
the Christ-child who came at the turn of the year.
*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

5 They see before Mary a heart-piercing grief,
but trust is complete at the end of their life.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

6 For Mary will follow, with tears in her eyes,
her Saviour and Son to the foot of the cross.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

7 O Spirit of God, with like courage inspire
your everyday saints who face up to despair.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

8 Like Anna, like Simeon, may they have trust,
the eyes to see Jesus and peace at the last.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

9 The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day.

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

WORDS: Elizabeth Cosnett © 1992 Stainer and Bell Ltd
TUNE: LOURDES French Traditional Melody (AM 113)

✝ In the name of God: Father, Son, and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

Christ the light of the world has come
to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the Father:

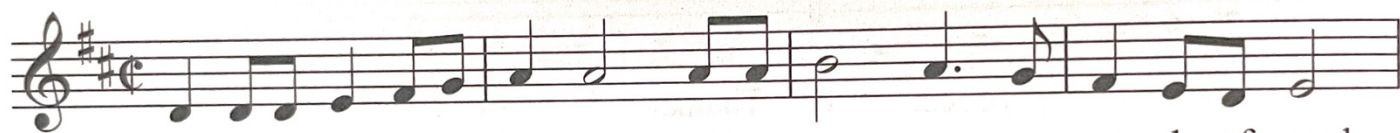
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.

THE GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



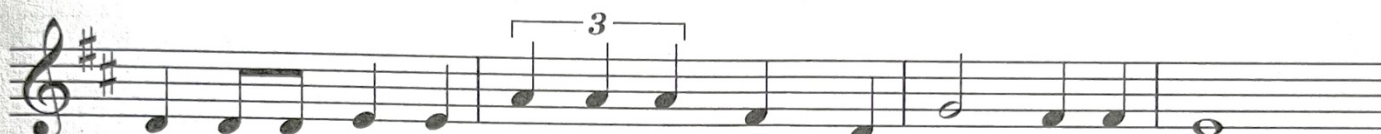
Lord God, hea-ven-ly King, O God, al-might-y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a-lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A - men, A - men.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond: **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

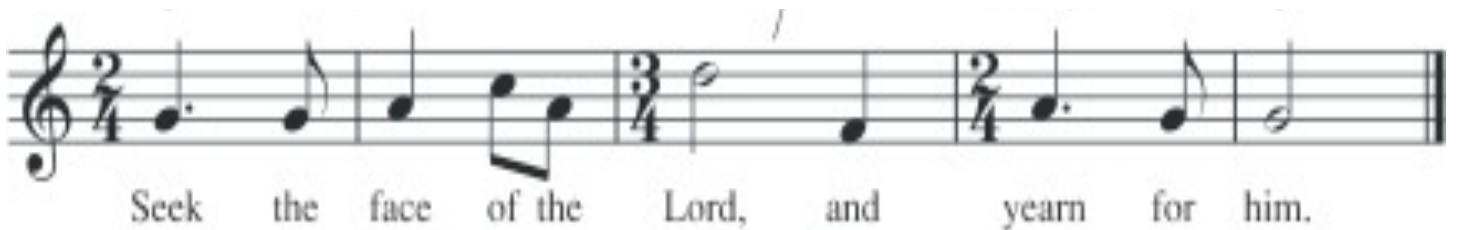
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



The Lord's is the earth and its fullness,
the world and all its peoples.
It is God who set it on the seas;
on the waters God made it firm.

R

Who shall climb the mountain of the Lord?
Who shall stand in God's holy place?
Those with clean hands and pure heart,
who desire not worthless things.

R

They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek God,
seek the face of the God of Jacob.

R

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

A light for revelation to the Gentiles,
and for glory to your people Israel

See Luke 2:32



THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:
hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.
And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers
grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord.
Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.
And also with you.



THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

*Fling wide the gates, unbar the ancient doors;
salute your king in his triumphant cause!*

- 1** Now all the world belongs to Christ our Lord:
let all creation greet the living Word!

*Fling wide the gates, unbar the ancient doors;
salute your king in his triumphant cause!*

- 2** Who has the right to worship him today?
All those who gladly serve him and obey.

*Fling wide the gates, unbar the ancient doors;
salute your king in his triumphant cause!*

- 3** He comes to save all those who trust his name,
and will declare them free from guilt and shame.

*Fling wide the gates, unbar the ancient doors;
salute your king in his triumphant cause!*

- 4** Who is the victor glorious from the fight?
He is our king, our life, our Lord, our right!

*Fling wide the gates, unbar the ancient doors;
salute your king in his triumphant cause!*

WORDS: Michael Perry 1942-1996 based on Psalm 24 (*A Song of the King's Glory*)
TUNE: CRUCIFER Sydney Hugo Nicholson 1875-1947 (AM 35)

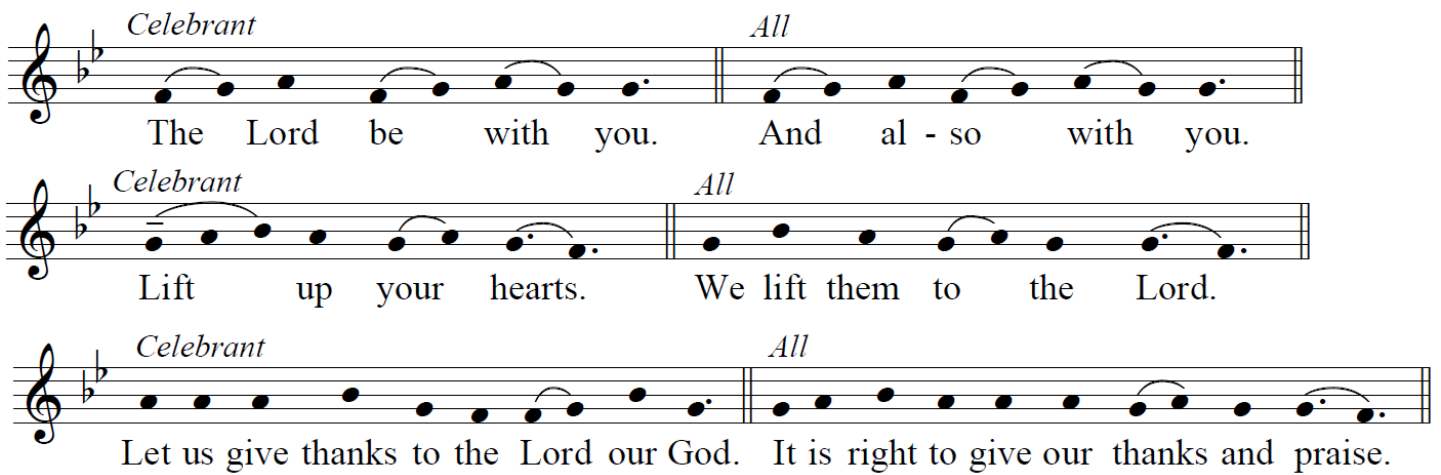
PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

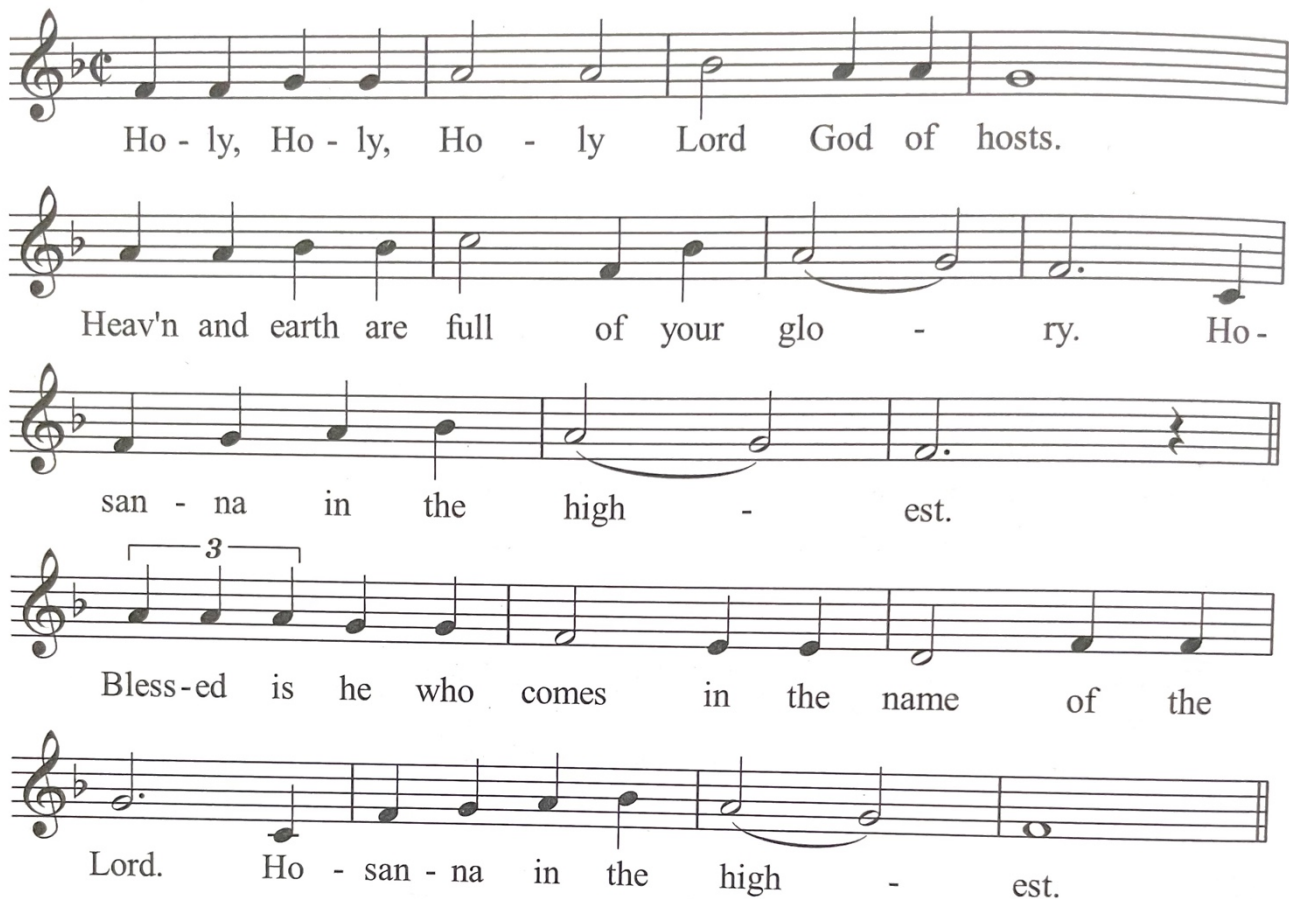


Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the

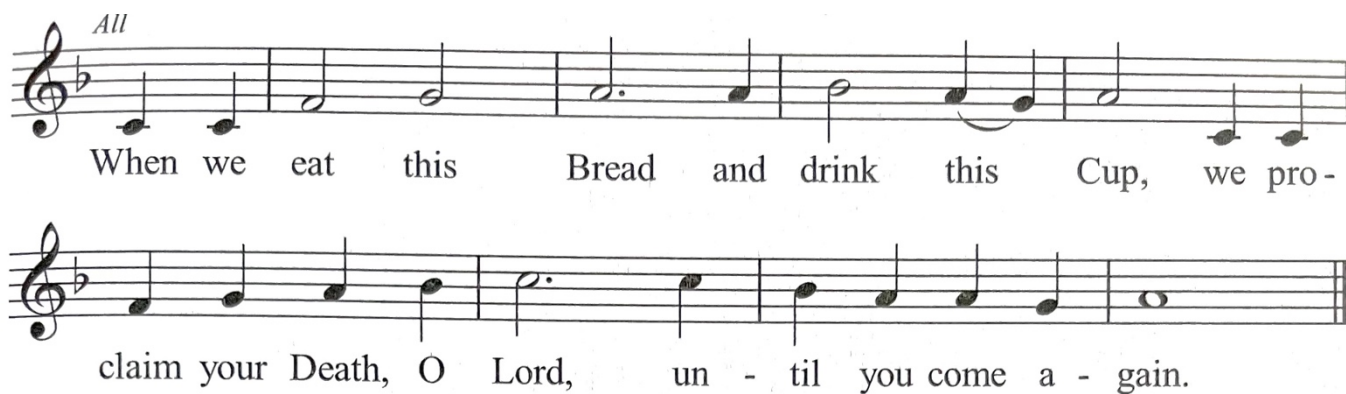
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this version of the Nunc Dimittis.

- 1** Faithful vigil ended,
watching, waiting cease;
Master, grant your servant
his discharge in peace.
- 2** All the Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.
- 3** This your great deliverance
sets your people free;
Christ their light uplifted
all the nations see.
- 4** Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.

WORDS: Timothy Dudley Smith 1926-2024
based on Luke 2:29-32 (*Nunc Dimittis, The Song of Simeon*)
TUNE: PASTOR PASTORUM (GOTT EIN VATER)
Tune set to *Alle Jahre wider kommt das Christuskind* in his
Dreistimmiges Württembergisches Choralbuch,
by Philipp Friedrich Silcher 1789-1860 (AM 396)

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray, and the Priest bids the congregation to prayer.

Amen.

FINAL RESPONSORY

Fr Stuart then leads the congregation in this responsory:

Father, we have sung your praise with shepherds angels:
may Christ be born in our hearts today.

Praise to Christ our light.

We have shared in the joy of Simeon and Anna;
help us, like them, to trust your word.

Praise to Christ our light.

We have greeted Jesus, the light of the world;
may we be filled with the light of your love.

Praise to Christ our light.

We stand near the place of new birth.

Let us shine with the light of your love.

We turn from the crib to the cross.

Let us shine with the light of your love.

We go to carry his light.

Let us shine with the light of your love.

Thanks be to God.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

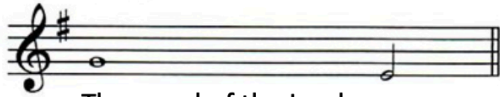
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

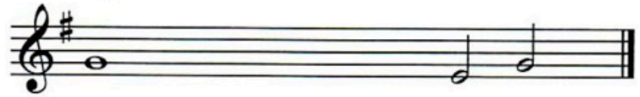
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



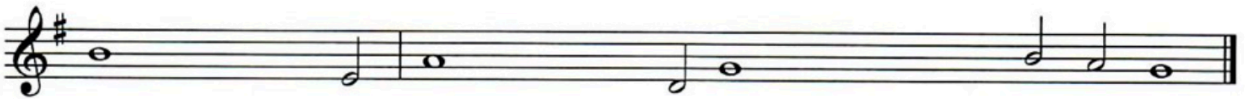
And she conceived by the Holy Spir-it

Response

Response - All

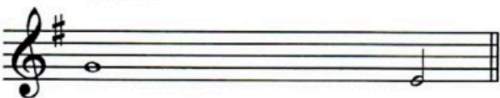


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

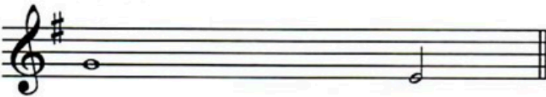
All



Be it unto me according to your word.

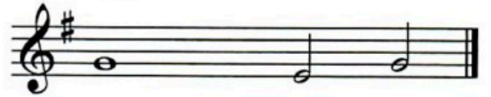
Response

Priest



And the Word became flesh.

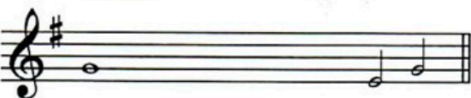
All



And dwelt a - mong us.

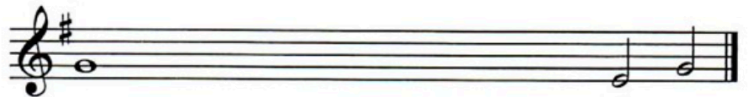
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.



A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

NOTES AND NEWS

SAINT BART'S BOOK CLUB



The February meeting of the Book Club will be on Tuesday 18 February at 7.30 pm focussing on Helen Garner's *The Season*.

Come along for a stimulating discussion and you will receive a warm welcome

to the Book Club, if you haven't already attended it.

For more information: Evan Costello or Kathy Kozlowski.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

OMSV FUNCTION TO CELEBRATE BISHOP ST JOHN

Christ Church, South Yarra, Sunday 16 February at 5 pm



Bishop Andrew St John has been a much-loved Patron of the Organ Music Society of Victoria for over 25 years and has decided to retire from the role. Join us to celebrate his life-long commitment to encouraging organists and musicians, 25+ years as Patron of the OMSV, and (as luck would have it) his 81st birthday. The function will follow 5 pm Grand Evensong in the church and is in partnership with Christ Church Music Foundation.

Donations made during the Post-Evensong function will assist with the costs. God to TryBooking to book a place.

OUR ICON TODAY

Today's feast celebrates the *Presentation of the Lord in the Temple*, forty days after the Nativity since that was the prescribed interval for a woman to be purified after childbirth. There are some Christian churches that call this feast, *The Purification of the Virgin*, and there was a custom that developed in the fifth century where people would hold lighted candles during the sacred liturgy (Getty2000). As such, some Christian churches today refer to this holy day as *Candlemas*. However, whatever today's feast may be called, it concludes the observances related to the Nativity of Christ.

The icon on the cover of our Mass booklet today was painted by Michael Damaskenos, in the second half of the sixteenth century, which can now be found in the Mount Sinai Monastery of St Catherine (Getty 2000). The scene in the icon takes place inside the sanctuary where Simeon greets Mary, embraces the child and prophesies: *"This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed"* (Luke 2:34-35). In other words, the crucifixion is foretold that Jesus will die on a cross. Two others take part, forming a small procession: the elderly prophet Anna, and Joseph, who gives the ritual offering of two doves. Mary holds out her hands in a gesture of offering and humility. Anna stands behind Mary pointing to Jesus, who, although he is depicted as a small child, he is not clothed in swaddling clothes. The child Jesus is clothed in a small dress and his legs are bare. He is giving a blessing. Simeon holds Jesus with both his hands which are covered. This shows the reverence Simeon has for the holy child. Simeon is bare headed but there is nothing to show his status. However, there are biblical scholars who suggest that Simeon was a priest of the Temple or a Doctor of the Law (Baggley 2000).

An interesting aspect in today's icon regards Simeon. The iconography of the embrace between Simeon and the Christ Child appears to allude to the icon of the Virgin of Tenderness (The Eleousa). The elderly figure of Simeon stands for the people discovering salvation in Christ (Getty 2000). Simeon's words form part of the Orthodox Vespers (Getty 2000):

“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of the peoples” (Luke 2:29-31).

In Western Christianity, this hymn was inserted into the Compline liturgy in the fifth century under the title *Nunc Dimitis* (Getty 2000).

When we contemplate this icon, we see it is a meaningful depiction of an important occasion in the Christian calendar, one that glows with softened colours, and that has many fine nuances in its detailing. It is, indeed, a beautiful icon.

Dr Alison Asquith

References: J. Paul Getty Trust (2004) *Icons and Saints of the Eastern Orthodox Church*, translated by Stephen Sartarelli, Getty Publications, Los Angeles; John Baggeley (2000), *Festival Icons for the Christian Year*, St Vladimir’s Seminary Press, Crestwood NY; *New Revised Standard Version Bible* (1989), Zondervan Publishing House, Michigan



O God
of whispered voice
and murmured peace,
be with me this day
amidst the din of division,
the cacophony of confusion,
and the fervor of fear
that threatens to overwhelm.
Help me in the chaos to listen
for Your still small voice of calm;
for you still the storm
and tame the tempest.
Be with me this day.
Amen.

Bishop Deon K. Johnson

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bill Bowtell, Peter, Anne, Nanette, Fr Jim, Vasu, Neil, Liam, Bruce,

Bp Garry, Carol Levens, Gary, Cath Edmondson, Fiona McKenzie,

Val, Emily, Alison, Craig, Finlay & Geena Coulter

FOR THE RECENTLY DEPARTED

William Hunt Snr, Justin Younes, Keith Rayner (bishop), Craig Williams

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Wilfred Thornton, Ronald Bosley, Victor Hurst, Miriam Griffin,

Buzz (Rein) Reinwald, John Brady, Robert Bridge, Mary Elizabeth Alfred (priest),

George Bromley Lucas (priest), John Zizoulas (bishop), John Charles Vockler

(bishop), Patrick Negri (priest), Myrtle Jeanne Beavis, Shane O'Connor (priest)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

9 FEBRUARY 2025 – THE FIFTH SUNDAY IN ORDINARY TIME

Year C in the Three-Year Lectionary Cycle

First Reading	Isaiah 6:1-2a, 3-8	Evan Costello
Responsorial Cantic	Psalm 138	
Second Reading	1 Corinthians 15:1-11	Helen McDonald
Gospel	Luke 5:1-11	
Prayers of the Faithful		Helen McDonald
Eucharistic Assistants		Jonathon Harrison

ONE LAST THING ... OR TWO ...

A Prayer for Peace

For those who are
fleeing: sanctuary

For those who are
staying: safety

For those who are
fighting: peace

For those whose hearts
are breaking: comfort

For those who see no
future: hope



FOR YOUR DIARY

MASSES

Wednesday 5 February 6.30 pm **Mass** *Followed by dinner at The Grand*

NEXT SUNDAY – THE FIFTH SUNDAY IN ORDINARY TIME
9 FEBRUARY 10.00 am – **Sung Mass**

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 21 January St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Chevy

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS