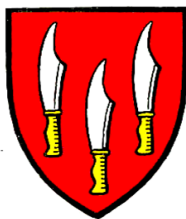


Anglican Church
of Australia

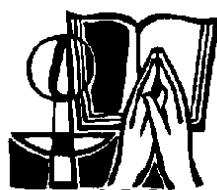


Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE FIRST SUNDAY IN LENT



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNG MASS

9 March 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2 and p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today for Lent is purple.
It symbolises preparation, sorrow, and penitence. During the forty days of Lent the decorations in the church are subdued – there are no flowers – and the music more restrained – holding expressions of joy for the Easter festival.

LITURGICAL MINISTRIES TODAY

9 MARCH 2025 – THE FIRST SUNDAY IN LENT

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Bishop Genieve Blackwell	
Homilist	Bishop Genieve Blackwell	
Organist	Craig Douglass	
Cantor	Prue Borthwick	
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Deuteronomy 26:4-10	Cynthia Nyholm
Responsorial Psalm	Psalm 91	
Second Reading	Romans 10:8-13	Kathy Kozlowski
Gospel	Luke 4:1-13	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Neil Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:

WELCOME TO OUR BISHOP

It is good to welcome Bishop Genieve Blackwell to Saint Bart's this morning to start our Sundays in Lent with her. It is her first pastoral visit since my induction as your priest in October 2023.



THE BEAUTIFUL SEASON OF LENT

On Wednesday we began our Lenten journey with the Litany of Penitence and with the placing of ashes on our foreheads. This ancient practice reminds us of our mortality but also the innate goodness and potential that God creates out of all that God has created. From ashes new life sprouts. That is our Easter destination.

Our Lenten practices take their meaning from what is expressed at the Easter Vigil as we sing the praise of the One who is risen from the dead – Christ the Alpha and Omega, the beginning and the end – in whom all things hold together. During these 40 days we will deepen our trust in him so we can shout the Easter song.

FRAGILITY, TENDERNESS AND WISDOM

We are praying for Pope Francis as he is undergoing treatment in the hospital. One thing he continues to do is something he has done since 7 October 2023 – he rings the priest of the Catholic Parish in Gaza every night at 8 pm to see how they are going. They are sheltering 500 hundred displaced people there despite the church being bombed by the Israeli military. In his message to accompany the Angelus last Sunday Francis said, “From here, war appears even more absurd” and implored the faithful to pray for “tormented Ukraine, Palestine, Israel, Lebanon, Myanmar, Sudan and Kivu”. Like all of us when we are sick or dealing with chronic conditions – our gaze and hearts grow more tender as we see the fragility of life more starkly. He also wrote of the fruits that come from us – words which “ripen” on our lips. He contrasts this with “rotten fruits” – violent, false, and vulgar words. How do we see others, he asks, and “do my words have a good flavour, or are they imbued with bitterness and vanity?” What wisdom he expresses! We are inundated with words that coarsen public life! Let us pray for Francis and all who struggle at this time, as he, and they, pray for us in our mutual weakness. God bless you all.

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

A&M 149 O love, how deep, how broad, how high!

Tune: Deus tuorum militum (AM 305)

✝ In the name of God: the Father, the Son and the Holy Spirit.

Amen.

Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you,
and also with you.

THE CONFESSION

The confession is introduced.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✚ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond: **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING


The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

C. Alexander Peloquin



℞ Be with me, Lord, when I am in trou - ble.

The image shows a musical staff with a treble clef and a common time signature (C). The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics are written: '℞ Be with me, Lord, when I am in trou - ble.'

He who dwells in the shelter of the Most High
and abides in the shade of the Almighty
says to the Lord: 'My refuge,
My stronghold, my God in whom I trust!' **R**

Upon you no evil shall fall,
no plague approach where you dwell.
For you has he commanded his angels,
to keep you in all your ways. **R**

They shall bear you upon their hands
lest you strike your foot against a stone.
On the lion and the viper you will tread
and trample the young lion and the dragon. **R**

His love he set on me, so I will rescue him;
protect him for he knows my name.
When he calls I shall answer: 'I am with you.'
I will save him in distress and give him glory. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Cantor, then all.

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, rhythmic style. The lyrics are written below the staff, with hyphens under the words 'Je - sus', 'end - less', and 'glo - ry!' to indicate syllable placement. The music ends with a double bar line.

One does not live on bread alone,
but by every word that comes from the mouth of God.

Matthew 4:4

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

see overleaf

TIS 463 May this Lenten discipline which we undertake with love
Tune: Lindfield

PRAYER OVER THE GIFTS

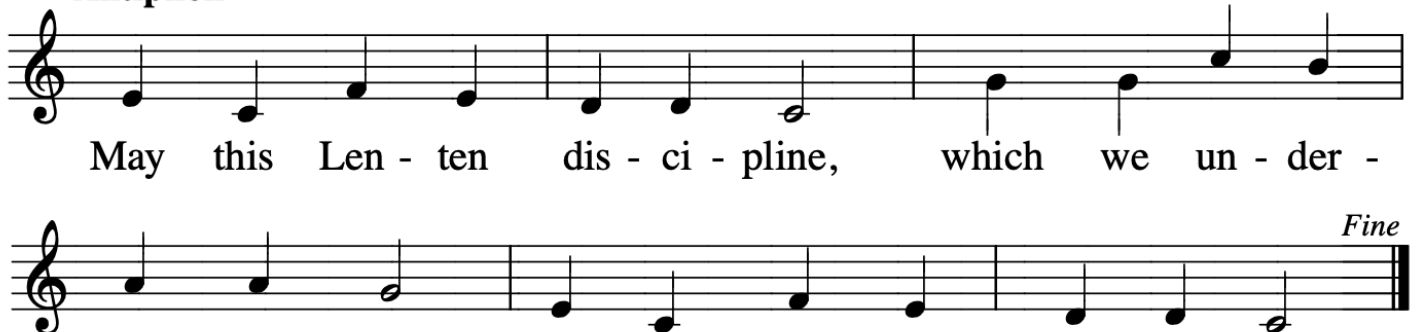
The priest recites the prayer over the gifts and we respond:

Amen.

*O God,
who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption,
who live and reign with the Father
in the unity of the Holy Spirit,
one God,
for ever and ever.
Amen.*

May this Lenten discipline

Antiphon



May this Len - ten dis - ci - pline, which we un - der -
take with love, turn our minds to things a - bove. *Fine*

Verses



1. Sin has sun - dered us from God, self - ish we have
2. Now we fast that we may feast where the Lord of
3. As we keep this Lent with prayer and from pleas - ures



1. grown and cold, fool - ish were the ways we trod,
2. life pre - sides; may our hun - ger he in - creased
3. are with - drawn, minds and bo - dies we pre - pare

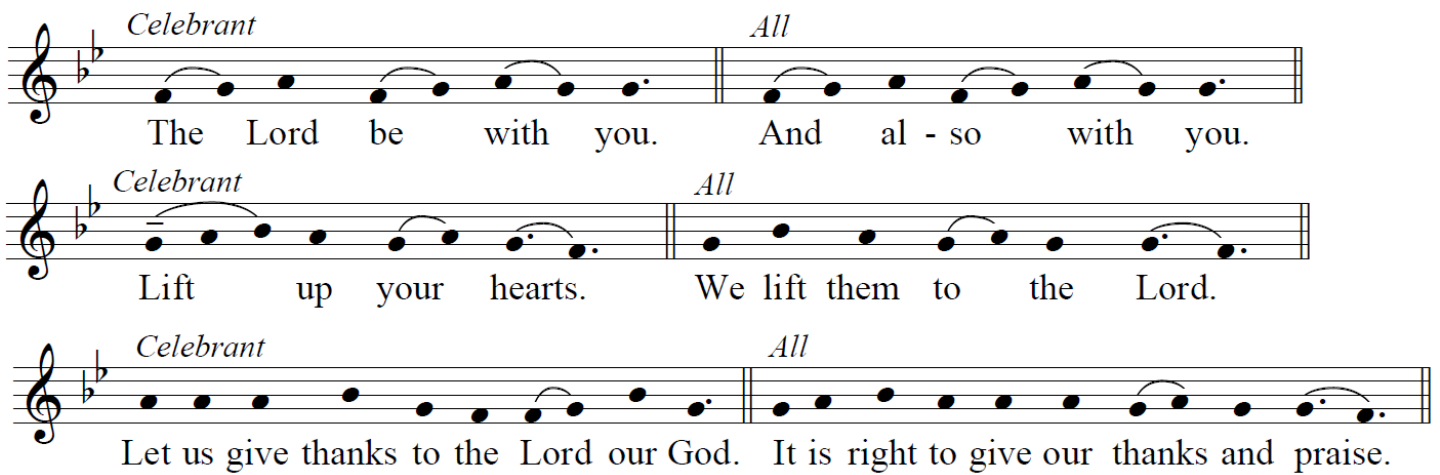


1. e - vil ha - bits keep their hold.
2. for the bread which he pro - vides.
3. for the joy of Eas - ter dawn. *Ant.*

Words: James Phillip McAuley, 1917-76
Tune: LINDFIELD, Richard Connolly, b.1927

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

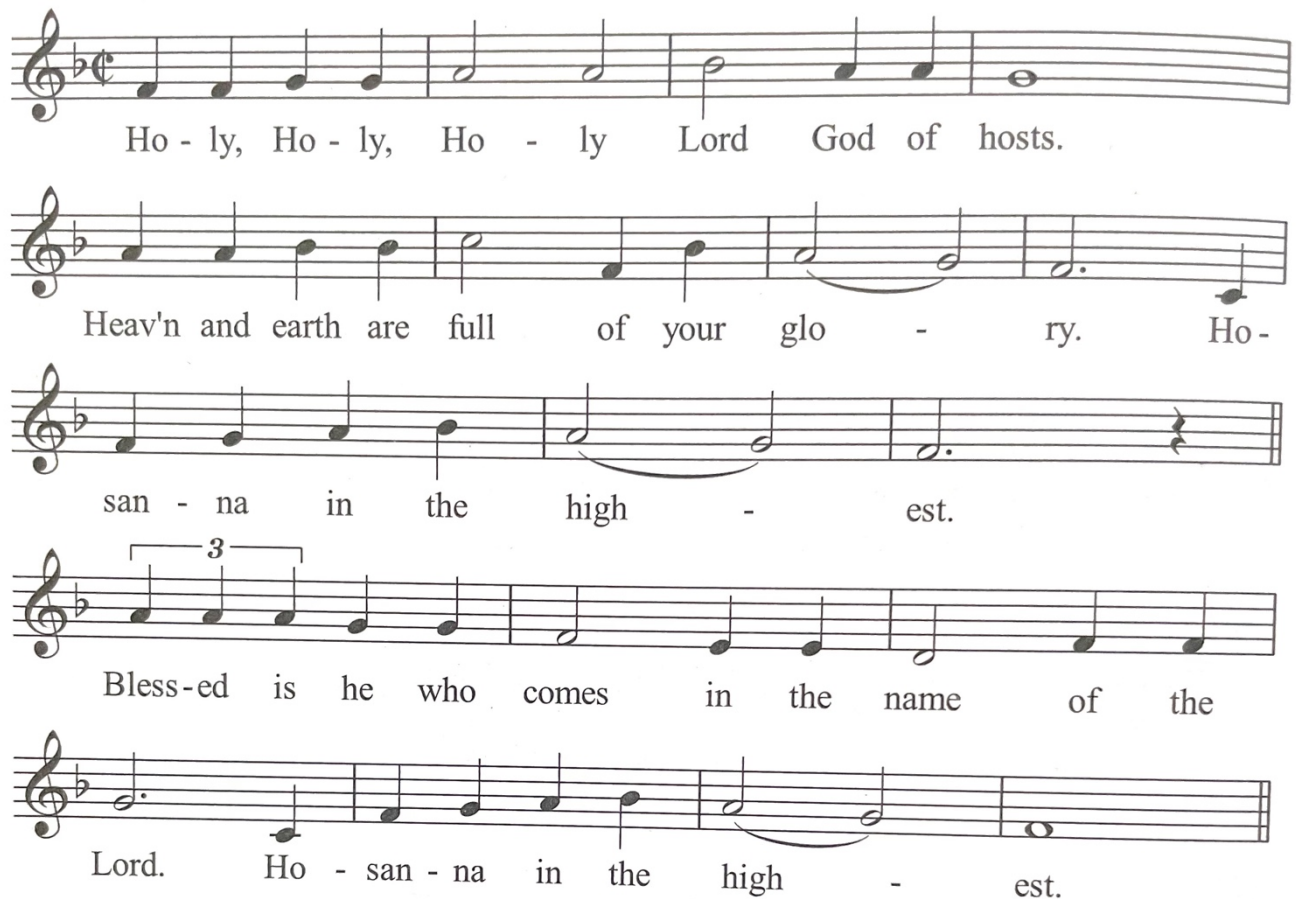


Celebrant *All*
The Lord be with you. And al - so with you.

Celebrant *All*
Lift up your hearts. We lift them to the Lord.

Celebrant *All*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Prayer continues to the Sanctus and Benedictus is sung by all to the setting below.



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the

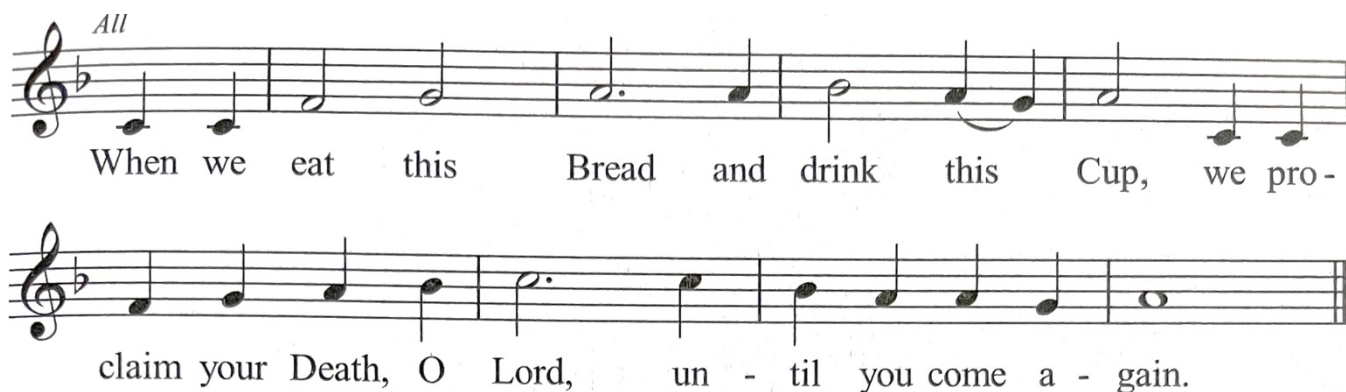
Lord. Ho - san - na in the high - est.

The Prayer continues

After the elevation of the Host and the elevation of the Chalice, all may bow with the priest in adoration of real presence of Christ. . . . and all join in singing the Acclamation:

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this hymn

AM 123 From ashes to the living font

Tune: Bangor

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

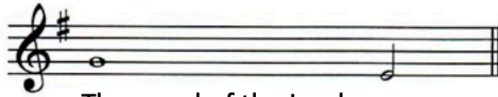
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

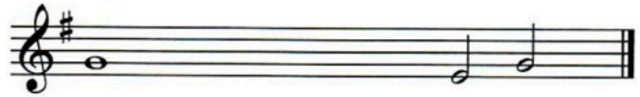
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



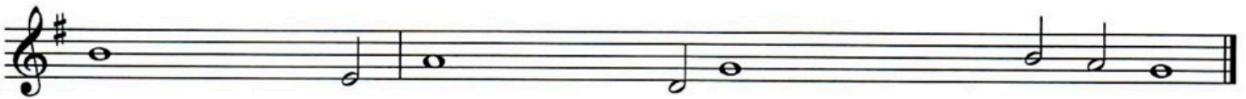
And she conceived by the Holy Spir-it

Response

Response - All

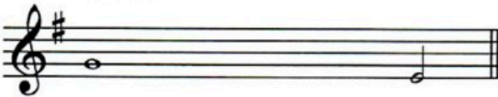


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



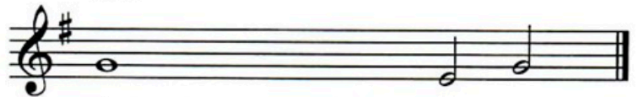
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

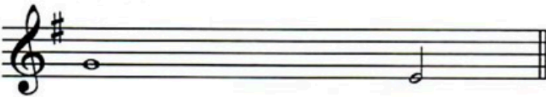
All



Be it unto me according to your word.

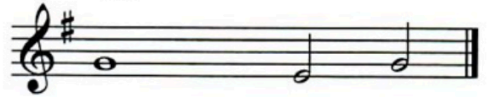
Response

Priest



And the Word became flesh.

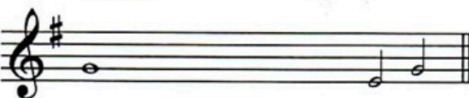
All



And dwelt a - mong us.

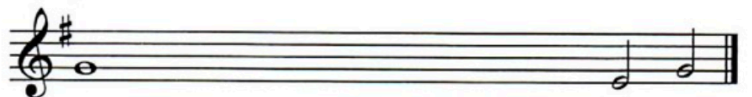
Response

Priest



Pray for us, O Holy Mother of God.

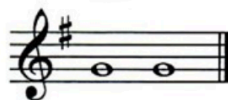
All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.

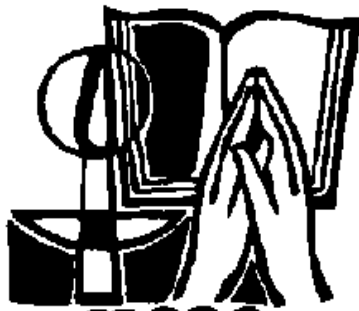


A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

LENT 2025



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle

We will read "Many Paths Lead To Easter"

by Andy Hamilton SJ

Wednesday 26 March; Wednesday 2, 9, 16 April

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON

Friday 7 March

Friday 28 March

*A short meditative 15-minute rite at the foot of the cross
praying for peace.*

STATIONS OF THE CROSS

Friday 11 April

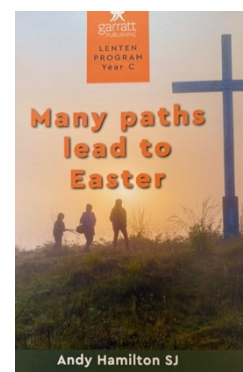
6.30 pm

NOTES AND NEWS

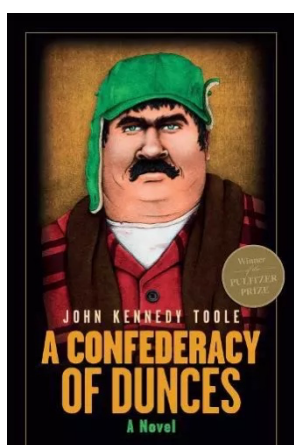
LENT READING CIRCLE

The Lent Reading Circle will discuss Andy Hamilton's *Many Paths Lead to Easter* on Wednesday 26 March, 2, 9, 16 April in the Vicarage Library.

It is not too late to join the group. Speak to Fr Stuart.



SAINT BART'S BOOK CLUB



The March meeting of the Book Club will be on Tuesday 18 March at 7.30 pm focussing on John Kennedy Toole's *A Confederacy of Dunces*. With a title like that – how could you miss the next Book Club!!

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it. For more information: Evan Costello or Kathy Kozlowski.

Prayer for the Board of Nominators for the Next Archbishop of Melbourne

*Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision
and a teacher of your truth.
So may your Church be built up and your name glorified;
through Jesus Christ our Lord.
Amen.*

A Prayer Book for Australia

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

THE CHURCH'S PROPHETIC ROLE

A reflection by the Right Reverend Andrew Asbil, Bishop of Toronto

We need to hear more from people like you, she said.

I had left my table in the restaurant to go pay the bill for my lunch with a guest. That is when another patron looked at me and said, *We need to hear more from people like you*. I have to say, I was so surprised by her comment that I am not even sure what I said in reply. I was rushing to my next event, and I wished I could have slowed that moment down and engaged her in a conversation.

I have been thinking about her words ever since. Wearing clericals on a regular basis has long been my practice. Over three and half decades of ministry, the uniform has elicited a whole host of responses from folks sharing the sidewalk, traipsing through the mall, riding the subway and visiting the hospital. I am sure that my colleagues who don the collar share similar experiences. Some walk by without seeing. Some nod and make gestures of respect. Some notice and then look away. I have had a pedestrian see me coming and cross the street to avoid me. I have had a person or two spit on me and make rude gestures with their middle finger. And I have had folks stop and ask me to pray for them or a family member. But I can't remember a time when a stranger in a restaurant said, *We need to hear more from people like you*.

My hunch is that the brave and prophetic sermon preached by Bishop Mariann Edgar Budde in Washington National Cathedral during the prayer service for the inauguration of President Trump on Jan. 21 was behind the request. Bishop Budde's words on unity and diversity, truth telling and mercy, struck a universal chord. She said, *In the name of our loving God, I ask you [President Trump] to have mercy on the people in our country who are scared now*. She named the 2SLGBTQ community members, and migrant workers and asylum seekers who fear reprisal and deportation. The gentle and yet firm word of mercy she spoke of resonates so deeply in this season of political and economic disruption and upset. She closed her sermon with, *"Our God teaches us that we are to be merciful to the stranger, for we were all once strangers in this land. May God grant us the strength and courage to honour the dignity of every human being, to speak the truth to one another in love, to walk humbly with one another and with our God for the good of all people in this nation and the world..."*

The closing words of course are at the heart of our baptismal covenant. And our baptismal covenant summons us each day to love God by loving our neighbour as ourselves, to serve the most vulnerable among us, and to quieten fear with the stillness of love. We can do this with brave and bold actions, and with brave and bold words – just as Jesus did.

The patron in the restaurant is right. The world needs to hear more from people like us.

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

For all people affected by Cyclone Alfred – for their care and resilience in the face of trials

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Pope Francis, Neil, Bp Garry, Vasu, Linda, Liam, Bruce,
Carol Levens, Peter, Anne, Craig, Gary, Fiona McKenzie,
Val, Marie, Fr Jim, Bill Bowtell, Nanette

FOR THE RECENTLY DEPARTED

Cath Edmondson

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Alexandra Mechkaroff, Bill Herman, Vera George, Lorna Joyce Smith,
Victoria Baroud, Bonnie Falconbridge, Natasha Maher, Betty Powell,
Arthur deQuetteville Robin (priest), Sr Marguerite (Community of the Sisters of
the Church), Louis Weil (priest), Christopher Gration, Ronald Smith (priest),
Lyll Alexander Turley (priest), Barbara Harris (first Anglican woman bishop)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

16 MARCH 2025 – THE SECOND SUNDAY IN LENT

Year C in the Three-Year Lectionary Cycle

First Reading	Genesis 15:5-12, 17-18	Neil Nyholm
Responsorial Cantic	Psalm 27	
Second Reading	Philippians 3:17-4:1	Cynthia Nyholm
Gospel	Luke 13:31-35	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Cynthia Nyholm

ONE LAST THING ... OR THREE ...



**WHEN YOU GET
A CALL FROM
AN UNKNOWN
NUMBER, ANSWER
BY WHISPERING,
"IT'S DONE, BUT
THERE'S BLOOD
EVERYWHERE!"**

**This Lent, keep the
chocolate and give up
Bigotry, Judgment,
Misogyny, Hatred, Bias,
& Divisiveness!
Love God, Love your
neighbor.
No Exceptions!**

FOR YOUR DIARY

MASSES THIS WEEK

Thursday 13 March

10.00 am **Mass**

NEXT SUNDAY –
16 MARCH

THE SECOND SUNDAY IN LENT

10.00 am – **Sung Mass**

Presider and Preacher: Fr Graeme Brennan

SUNDAYS ALL YEAR

10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 11 March

Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 18 March

St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm

Tuesday to Saturday

PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS