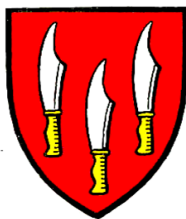


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH

PARISH OF BURNLEY

THE SECOND SUNDAY IN LENT



more
fervent in
PRAYER



more
generous
in works of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNG MASS

16 March 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2 and p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour today for Lent is purple.
It symbolises preparation, sorrow, and penitence. During the forty days of Lent the decorations in the church are subdued – there are no flowers – and the music more restrained – holding expressions of joy for the Easter festival.

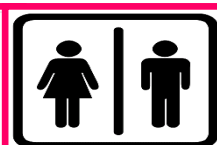
LITURGICAL MINISTRIES TODAY

16 MARCH 2025 – THE SECOND SUNDAY IN LENT

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Graeme Brennan	
Homilist	Fr Graeme Brennan	
Organist	Craig Douglass	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Genesis 15:5-12, 17-18	Neil Nyholm
Responsorial Psalm	Psalm 27	
Second Reading	Philippians 3:17-4:1	Cynthia Nyholm
Gospel	Luke 13:31-35	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Cynthia Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:



THANK YOU TO OUR BISHOP

It was good to welcome Bishop Genieve Blackwell to Saint Bart's last Sunday. She met with Parish Council after the morning tea and outlined the process of choosing a new incumbent.



MY ANNOUNCEMENT

There is never an easy way to say goodbye. Well, I find it difficult. This is especially so when one is just getting into the rhythm of a parish's life.

For those who were not able to be here last Sunday, I announced that I have accepted former Archbishop Freier's offer to become the parish priest at Saint Mary's, North Melbourne. It was one of the last things he did before he laid up his pastoral staff last month. These are the words that I composed to share the news.

Dear friends and parishioners of Saint Bart's,

I have some news to share with you. A few weeks ago, just before he retired, Archbishop Philip wrote, inviting me to become the Vicar of Saint Mary's in North Melbourne.

After much prayer and discernment and conversations with friends and colleagues I have accepted his offer.

This means I will be leaving Saint Bartholomew's during Easter Time so I can take some long service leave. I will take up the appointment at Saint Mary's on 11 June.

There will be another opportunity to say goodbye properly, but I want to say thank you for your faithfulness and friendship, your good hearts and prayers.

You have an excellent leadership team in the wardens and parish council: Jonathon, Kim, Jan, Andre, Kathy, Craig and Martyn.

On the incumbency committee you have people of wisdom and who embody the soul of the parish: Kim, Jonathon and Kathy. So, I say this because it makes

the leaving a little easier knowing that all these kind, wise, and soul-full people will help the parish in the time going forward.

In some of the words I shared at my induction I pointed to a God who continually disrupts our settled plans and perspectives to enable 'greater things than these' to take place for all of us.

Thank you and God bless you.

I have loved being here at Saint Bartholomew's. When I arrived, I said that it was a bit like coming home as I lived in Richmond before I offered myself for ordination in 1992. This church has a fine history but, more importantly, a deep spiritual quality that comes about from the good hearts of the people who worship in this faith community. It is a welcoming community – and each of you have an eye to the stranger and searcher that is including and respectful. Your faithfulness is something that has inspired and strengthened me.

We have been through some difficulties – dealing with big issues and they have a habit of coming one after another. But it is God who gives us strength to navigate our way through them to be true to ourselves but also the gospel.

For several months we have been discussing letting the café to a local business and someone who has been in the hospitality sector for decades. In other words, he knows his stuff. Negotiations about the lease and commencement are over and these things are being completed currently. It has the support of the bishop and the archdeacon.

We will be able to report more soon. I mention it here because many people in the neighbourhood know of this pending venture and there is an air of excitement about it all. So, if you have heard rumours, they are true.

I am thrilled about this imminent development. In collaboration with the local community, we will host those who host others in hospitality and socialising. It will complement and support the work of the Op Shop which is buzzing once more.

Because the diocese demands that we take all our leave before we move parishes, I am taking a couple of weeks leave and you will be in the good and loving care of Fr Graeme Brennan. I will be back for Lent 4 through to Easter 2. So, we will celebrate these holy times together once more. God bless you all.

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

ENTRANCE HYMN

AM 791 The God of Abraham praise (vv. 1, 8-10 ... omit vv. 2-7)

Tune: Leoni

✝ In the name of God: the Father, the Son and the Holy Spirit.

Amen.

Bless the Lord who forgives all our sins,

whose mercy endures for ever.

The Lord be with you,

and also with you.

THE CONFESSION

The confession is introduced.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✝ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

THE KYRIES

Cantor *All*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Cantor *All*
Christ, have mer - cy. Christ, have mer - cy.
Chri - ste, e - lei - son. Chri - ste, e - lei - son.

Cantor *All* *rall.*
Lord, have mer - cy. Lord, have mer - cy.
Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond: **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

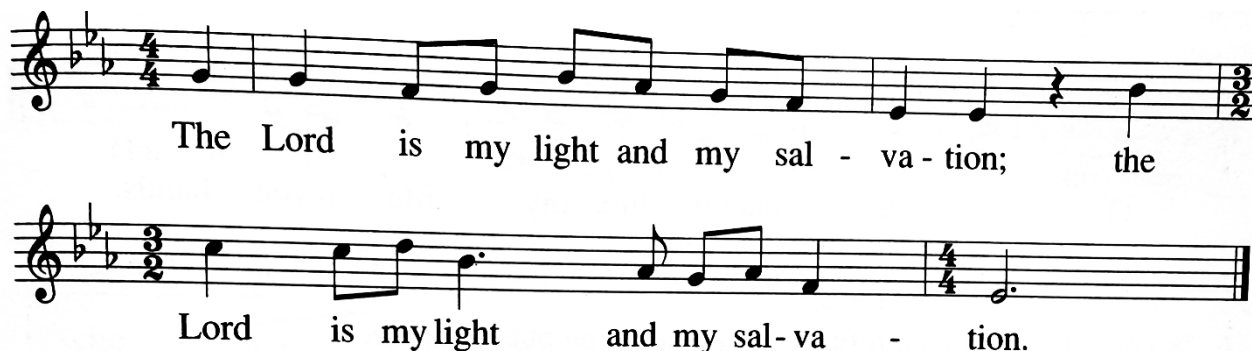
FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.



The Lord is my light and my sal - va - tion; the
Lord is my light and my sal - va - tion.

The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink? **R**

There is one thing I ask of the Lord,
for this I long:

to live in the house of the Lord
all the days of my life. **R**

I am sure I shall see the Lord's goodness
in the land of the living.

Hope in God, hold firm and take heart,
hope in the Lord. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Cantor, then all.

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens under 'Je - sus' and 'glo - ry!' to indicate syllables across notes.

Blessed is the king who comes in the name of the Lord:
Glory to God in the highest and peace to God's people on earth.

Luke 19:38, 2:14

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE APOSTLES' CREED

We stand for the creed which is said by all.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

OFFERTORY HYMN

AM 730 My God, I love thee not because
Tune: Solomon

PRAYER OVER THE GIFTS

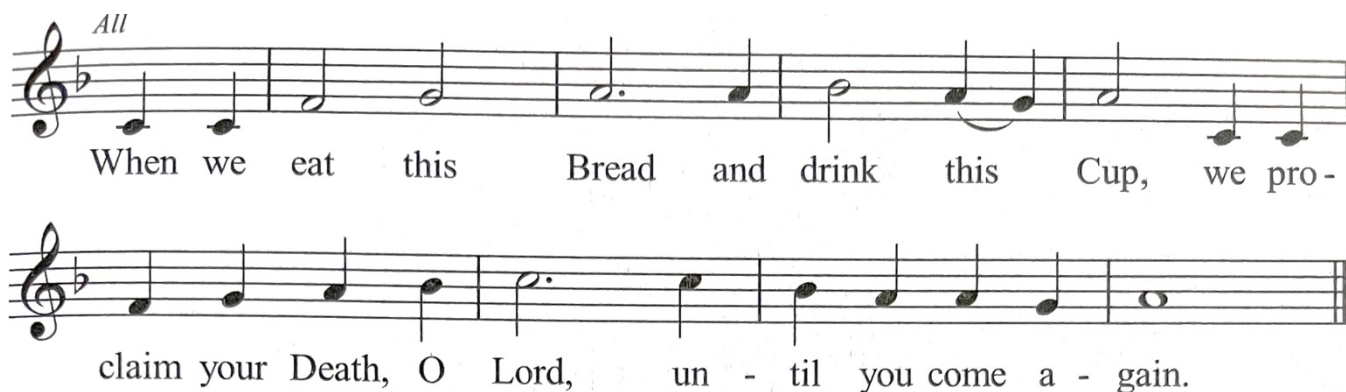
The priest recites the prayer over the gifts and we respond:

Amen.

*O God,
who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption,
who live and reign with the Father
in the unity of the Holy Spirit,
one God,
for ever and ever.
Amen.*

Let us proclaim the mystery of faith:

All



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The Prayer continues

The Prayer continues, ending with the celebrant singing:

. . . . in songs of never-ending praise:

All



A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,
all may bow with the priest in adoration.*

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, *rall.* grant us peace.

- ✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this hymn

AM 432 Bread of the world in mercy broken

Tune: Rendez a Dieu

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

The priest prays for God's blessing. We respond:

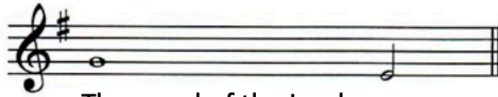
Amen.

The Mass is ended. Go in the peace of Christ.

Thanks be to God.

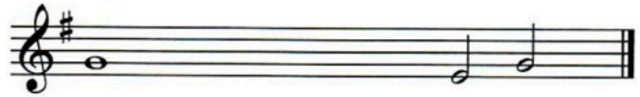
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



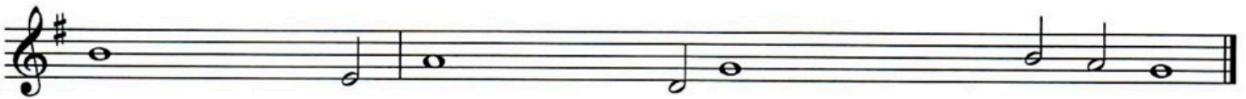
And she conceived by the Holy Spir-it

Response

Response - All

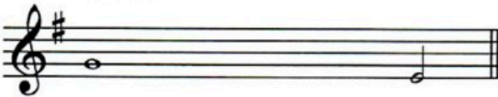


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



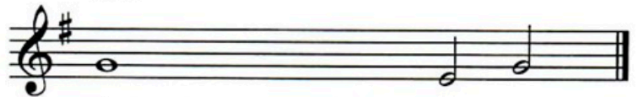
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

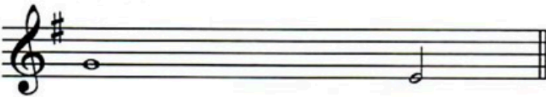
All



Be it unto me according to your word.

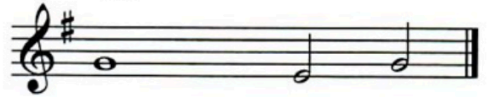
Response

Priest



And the Word became flesh.

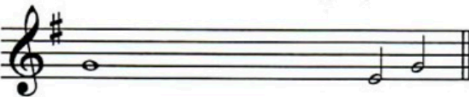
All



And dwelt a - mong us.

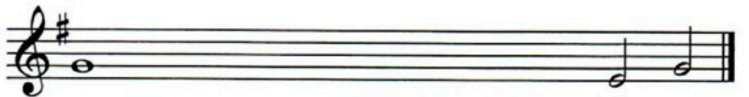
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.

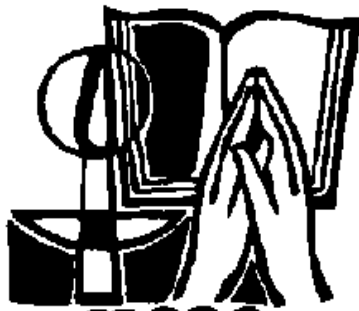


A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

LENT 2025



more
fervent in
PRAYER



more
generous
in WORKS OF
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle

We will read "Many Paths Lead To Easter"

by Andy Hamilton SJ

Wednesday 26 March; Wednesday 2, 9, 16 April

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON

Friday 7 March

Friday 28 March

*A short meditative 15-minute rite at the foot of the cross
praying for peace.*

STATIONS OF THE CROSS

Friday 11 April

6.30 pm

NOTES AND NEWS

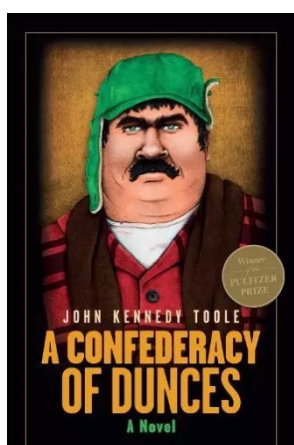
LENT READING CIRCLE

The Lent Reading Circle will discuss Andy Hamilton's *Many Paths Lead to Easter* on Wednesday 26 March, 2, 9, 16 April in the Vicarage Library.

It is not too late to join the group. Speak to Fr Stuart.



SAINT BART'S BOOK CLUB



The March meeting of the Book Club will be on Tuesday 18 March at 7.30 pm focussing on John Kennedy Toole's *A Confederacy of Dunces*. With a title like that – how could you miss the next Book Club!!

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it. For more information: Evan Costello or Kathy Kozlowski.

Prayer for the Board of Nominators for the Next Archbishop of Melbourne

*Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.
Give us a leader of vision
and a teacher of your truth.
So may your Church be built up and your name glorified;
through Jesus Christ our Lord.
Amen.*

A Prayer Book for Australia

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

FR JAMES MARTIN SJ ON EMPATHY

I have a hard time believing that anyone would say, as Elon Musk did, “The fundamental weakness of Western civilization is empathy.”

In fact, the fundamental weakness is a lack of empathy. Many years ago, a spiritual director told me that sympathy is understanding how you would feel suffering someone’s misfortunes. Empathy is understanding how they feel. Compassion is being willing to suffer alongside them.

A lack of empathy is at the heart of our mistreatment (and mockery and demonisation) of the poor, of migrants and refugees, of LGBTQ people, and of all those on the margins. It is not only a lack of imagination; it is also a fundamental lack of mercy towards those whom some consider “other”.

One basis of contemporary Western civilisation is capitalism. I’m a Wharton School grad and a capitalist. That means that I believe capitalism is the most efficient system of distributing goods and services to the most number of people. But it’s not perfect. How do we know this? just look at the millions of poor people around the world. What capitalism, the free-market system, laissez-faire economics and Adam Smith’s “Invisible Hand” lack is a sense of empathy for those who are suffering. (They used to be called at Wharton the “transitional poor”, as if, at some point, everyone would soon share in greater prosperity.) empathy led us to create safety nets for those that capitalism fails. But now those nets are being shredded.

James F Keenan, SJ, the moral theologian, once described compassion (which, from the Greek, means to suffer or experience with) as the willingness “to enter in the chaos of another person’s life”. This is what Jesus always did whenever he encountered someone who was seen as “other”: a roman centurion, a Samaritan woman, someone suffering from leprosy, anyone who was sick, the poor. Empathy, as well as compassion, were at the very heart of Jesus’s public ministry. This is also how we are called to live. The fundamental weakness of Western civilisation is a lack of empathy.

As Jesus said, “Go and learn what this means: ‘I desire mercy, not sacrifice’”. (Mt 19:13)

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts
For the Richmond Churches Food Centre – Francis and all the volunteers
For the Board of Nominators meeting to discern candidates as the next Archbishop
For all people affected by Cyclone Alfred – for their care and resilience in the face
of trials

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra McMahon, Pope Francis, Neil, Bp Garry, Linda, Vasu,
Carol Levens, Peter, Anne, Craig, Gary, Fiona McKenzie,
Val, Marie, Fr Jim, Bill Bowtell, Nanette, Liam, Bruce,

FOR THE RECENTLY DEPARTED

Cath Edmondson

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Victoria Baroud, Natasha Maher, Roy Ross, Louise Ennor, Hazel Thompson,
Malcolm Fraser, Roy Falconbridge, Maxwell Holmes, Harold Rogers (priest),
Ross Penny, Florence Frost, Stephen Miles (priest), Margaret Whitlam,
James Ford, Bruce Winston Wilson (bishop), John Gibson (priest)

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

23 MARCH 2025 – THE THIRD SUNDAY IN LENT

Year C in the Three-Year Lectionary Cycle

First Reading	Exodus 3:1-8a, 13-15	Prue Borthwick
Responsorial Psalm	Psalm 103	
Second Reading	1 Corinthians 10:1-6, 10-12	Jan Sheldrick
Gospel	Luke 13:1-9	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Helen McDonald

ONE LAST THING ... OR TWO ...



Stop saying, "God won't give you more than you can handle." It's untrue, unbiblical and cruel. God is not the cause of our suffering but our strength in and through it!

FOR YOUR DIARY

MASSES THIS WEEK

Thursday 20 March 10.00 am **Mass**

NEXT SUNDAY – THE THIRD SUNDAY IN LENT
23 MARCH 10.00 am – **Sung Mass**

Presider and Preacher: Fr Graeme Brennan

SUNDAYS ALL YEAR 10.00 am – **Sung Mass**

MEETINGS AND OTHER

Tuesday 8 April Parish Council Meets – 7.30 pm in the Guild Hall

Tuesday 18 March St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm Tuesday to Saturday



PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership / Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 Jonathon Harrison (*wardens' nominee*) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

President: Fr Nick White. St Bartholomew's Representatives: Kim Ricketts, Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS