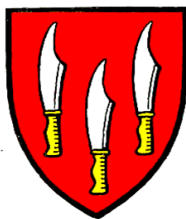
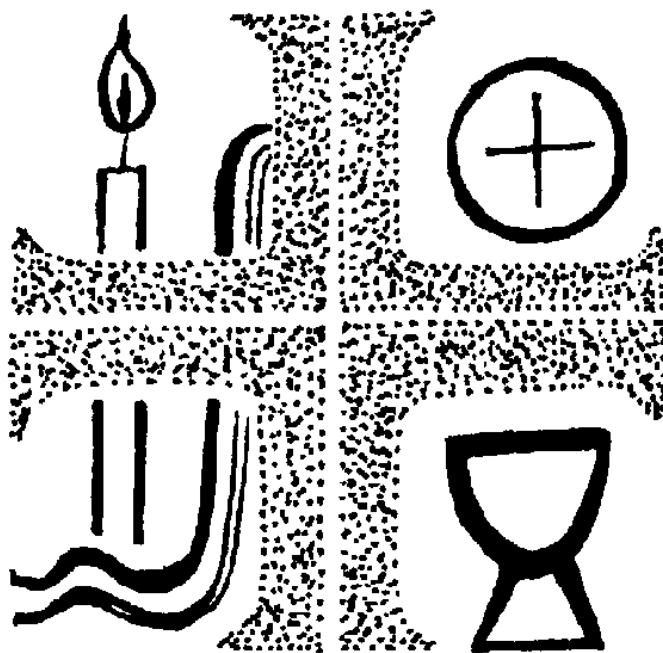


Anglican Church
of Australia



Diocese
of Melbourne

SAINT BARTHOLOMEW'S CHURCH
PARISH OF BURNLEY
THE SUNDAY BEFORE LENT



SUNG MASS

2 March 2025 – 10.00 am

Order of the Mass and Parish News

TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.
Today's News, Information and Mass Times – see p.2 and p.16ff*

HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

THE LITURGICAL ENVIRONMENT

The liturgical colour for the Sundays in Ordinary Time is green. It symbolises growth and potential in the new life we have in Christ. The Sundays outside the main seasons of preparation and celebration are termed 'ordinary'. They are termed ordinary because they are counted sequentially through the entire year.

LITURGICAL MINISTRIES TODAY

2 MARCH 2025 – THE SUNDAY BEFORE LENT

It is Year C in the Three-Year Lectionary Cycle

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart Soley SMMS	
Director of Music	Daniel Brace	
Cantor		
Mass Setting	Paul Taylor – Mass of Saint Francis	
First Reading	Sirach 27:4-7	Kim Ricketts
Responsorial Psalm	Psalm 92	
Second Reading	1 Corinthians 15:54-58	Evan Costello
Gospel	Luke 9:28b-36	
Prayers of the Faithful		Martyn Smith
Eucharistic Assistants		Cynthia Nyholm

Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.



The Order of Mass begins on page 5

FROM FR STUART:



THE GREAT 100 DAYS

Today marks the beginning of the great 100 days of the Christian Year. If you count the days from today, the Sunday before Lent, through to Pentecost Sunday, the Eighth Sunday of Easter, you mark out 100 days. Looking at it this way holds together two great seasons of the church's year – Lent and Easter. The church's year holds us in this embrace of the deep dynamic of the spiritual life – the call to 'return to the Lord' which is what 'repentance' means – and living in the joy of God's unending love which is what it means to be God's resurrection people.

Learning this is a lifelong experience and the church invites us to embark on that inward journey once more. I look forward to this journey with you. The journey from the mountain top down into the reality of life with its attendant joys, challenges and sometimes eviscerating experiences to a place of renewal and renewed commitment in the life of the Risen One.

So, join us! It begins today and the first big moment is this coming Wednesday.

ASH WEDNESDAY

Mass will be offered on Wednesday at 10.00 am and 6.30 pm. These will be simple said Masses at which the ancient custom of the imposition of ashes will take place. I will talk about this on Wednesday but one way to look at it is that it grounds us in the earthiness of our reality as human beings – flawed and full of potential as we are – and open us to God's grace for transformation.

READING CIRCLE

On some Wednesday evenings in Lent, we will use the book *Many Paths Lead to Easter* by Jesuit theologian Andy Hamilton. It allows us to ponder the Sunday readings more deeply as we travel through Lent. We will meet weekly from 26 March and the book costs \$10. Please let me know if you would like to join us.

THE LITURGICAL SPACE

As is the custom of the parish during Lent and Easter, we will reorient the liturgical space into a monastic or collegiate arrangement.

This will consist of the pews facing inwards across the centre of the nave, the ambo being in the midst of the people and the presider's chair opposite the ambo. The other axis will be the font and the altar which are the key foci of the Church's sacramental life, and which have added import during these 100 days. If you can help our sacristan Jonathon and I set this up after Mass today, please let us know.

PEOPLE AND GIFTS AND SKILLS – SAYING HELLO AND GOODBYE

I have just had news that dear friends are about to arrive to visit during Lent. They live in the United States and one of them lived for many years in Australia before returning to live there in 2018.

It reminded me of one of the challenging things in life and the in the life of a faith community. People come and go all the time. New people come into our lives and the life of our community, and we farewell old friends all the time.

I must admit that I find saying goodbye to people difficult, but it is part of life. We know that over the past few months some have left our community and forged new commitments in other communities of faith. Others have joined us over the past two, three years or more recently. The life of exploring and deepening our life in God never ends and we are being enriched by each other in the process. We must always remain open to these graces and the whimsy of comings and goings.

We know that there are many reasons why people choose to leave. Sometimes it is work or family circumstances, or the desire to find a new place to explore the faith or life's many opportunities. Difficult and sad though it is – we are called to give thanks for what has been and farewell those who leave with good grace and wish them God's speed and aid in their journeys. This is always important because our paths often cross once more and bonds of affection never fray.

One tremendously valuable new arrival in our parish's life is our new Manager of the Op Shop, Adrian Evans. Since he commenced in January business has thrived. Adrian has brought great energy and a joyful and passionate personal touch to this outreach of the parish. With many decades of experience in retail, we are lucky to have him. Drop in and say hello to him soon – and think about volunteering to aid this important partnership with the Brotherhood of St Laurence.

God bless you all in these 100 days.

GATHERING IN GOD'S NAME

We stand when the bell is rung.

The liturgy commences with the hymn whilst the priest and liturgical ministers enter.

The altar, which symbolises Christ, is revered and censed.

✝ In the name of God: Father, Son, and Holy Spirit.

Amen.

From the One who is, and who was, and who is to come,
grace, mercy, and peace be with you.

and also with you.

The Priest acknowledges country and then introduces the Mass.

THE PENITENTIAL RITE

The Priest then introduces the penitential rites.

Lord Jesus, :

Lord, have mercy.

Lord, have mercy.

Lord Jesus, :

Christ, have mercy.

Christ, have mercy.

Lord Jesus, :

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

The priest pronounces the absolution.

THE GLORIA

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

THE OPENING PRAYER

The priest sings the opening prayer, and we respond: **Amen.**

We sit for the readings.

THE LITURGY OF THE WORD

FIRST READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

RESPONSORIAL PSALM

The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.

Lord, it is good to give thanks to you.

Lord, it is good to give thanks to you.

It is good to give thanks to the Lord,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night. **R**

The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
They are planted in the house of the Lord;
they flourish in the courts of our God. **R**

In old age they still produce fruit;
they are always green and full of sap,
showing that the Lord is upright;
he is my rock, and there is no unrighteousness in him. **R**

SECOND READING

The response at the end of the reading is:

Hear the word of the Lord, **thanks be to God.**

We stand to welcome the gospel.

THE GOSPEL ACCLAMATION

We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:

Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

Chant - Mode VI

From the bright cloud the Father's voice is heard:
This is my Son, the Beloved; listen to him.

Luke 9:35

THE GOSPEL

- ✦ A Reading from the Holy Gospel according to Saint Luke
Glory to you, Lord Jesus Christ.

After the end of the Gospel, the reader says:

The Gospel of the Lord,
praise to you, Lord Jesus Christ.

We sit for the homily.

THE HOMILY

THE CREED

We stand for the creed which is said by all.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

*] all may
] bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

We remain standing.

The response to the petitions are:

Lord, in your mercy:

hear our prayer.

The response after the prayers for the departed is:

✝ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

and concludes with this prayer:

Almighty God, you have promised to hear our prayers

grant that what we have asked in faith

we may by your grace receive,

through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

The priest introduces the Greeting of Peace and then says:

The peace of the Lord be always with you.

And also with you.

THE LITURGY OF THE EUCHARIST

THE PRESENTATION OF THE GIFTS AND THE CENSING

While the gifts of bread and wine are brought to the sanctuary and the altar is prepared. The altar and the priest are censed. The thurifer comes into the nave to cense the whole assembly

PRAYER OVER THE GIFTS

The priest recites the prayer over the gifts and we respond:

Amen.

*O God,
who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption,
who live and reign with the Father
in the unity of the Holy Spirit,
one God,
for ever and ever.
Amen.*

THE EUCHARISTIC PRAYER

We stand throughout the prayer.

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The prayer continues

Christ has died, Christ is risen, Christ will come again.

The prayer continues ending with

**Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

✦ Behold the Lamb of God who takes away the sins of the world:
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Communion is administered to the servers and Eucharistic Assistants.

Feel free to sit until the following invitation to communion.

Come!

Draw near with faith and receive the gifts of God for the people of God!

Thanks be to God!

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all,
especially those who are communicant members of other denominations.*

If today, you prefer to receive a blessing—please indicate this to the Priest.

HYMN AFTER COMMUNION

The congregation remain seated and sings this hymn

- 1.** Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.
- 2.** Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.
- 3.** Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

WORDS: Charles Wesley 1707-1788

MUSIC: RATISBON (AM 2)

Melody from J.G. Werner's *Choralbuch*, Leipzig 1815

Silence is kept

THE PRAYER AFTER COMMUNION

We stand to pray. Fr Stuart prays and we respond:

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.
Amen.

THE SENDING OUT OF GOD'S PEOPLE

THE BLESSING AND DISMISSAL

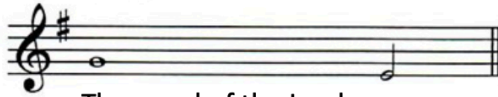
The priest prays for God's blessing. We respond:

Amen.

The Mass is ended. Go in the peace of Christ.
Thanks be to God.

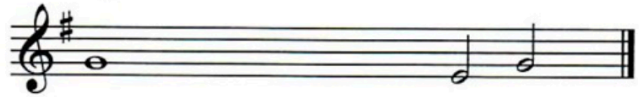
THE ANGELUS

Priest



The angel of the Lord
brought tidings to Ma - ry

All



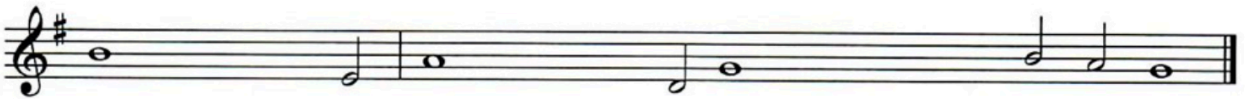
And she conceived by the Holy Spir-it

Response

Response - All

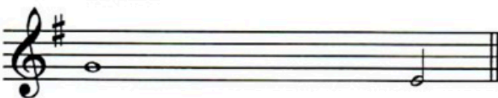


Hail Mary, full of grace, Blessed are you among women, and
the Lord is with you blessed is the fruit of your womb, Je - sus.



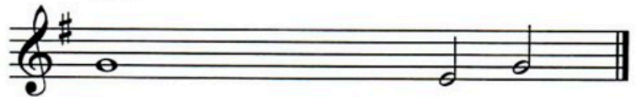
Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. A - men.

Priest



Behold, the handmaid of the Lord.

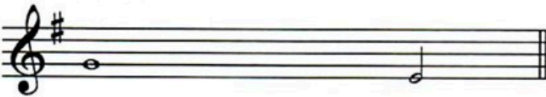
All



Be it unto me according to your word.

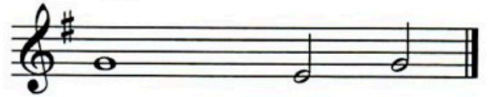
Response

Priest



And the Word became flesh.

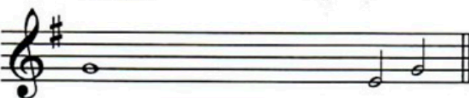
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And dwelt a - mong us.

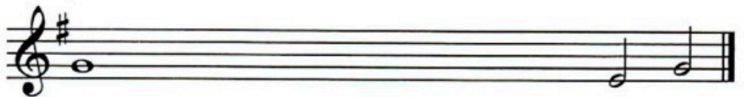
Response

Priest



Pray for us, O Holy Mother of God.

All



That we may be made worthy of the promises of Christ.

THE COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts;
that as we have known the incarnation of your Son, Jesus Christ, by the message of an angel,
✚ so by his cross and passion,
we may be brought to the glory of his resurrection
who is one with you and the Holy Spirit, God, to the ages of ages.

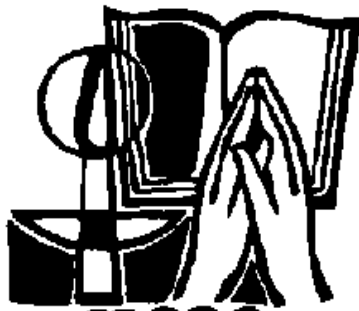


A - men

*The priest and liturgical ministers leave the church
during a Recessional played on the organ.*

PARISH NEWS

LENT 2025



more
fervent in
PRAYER



more
generous
in WORKS of
CHARITY



more
eager in cele-
brating the
MYSTERIES
by which we
are reborn

SUNDAYS IN LENT

10.00 am SUNG MASS

WEEKDAY MASSES IN LENT

Thursdays at 10.00 am

REFLECTING ON THE WORD OF GOD

Lenten Reading Circle

We will read "Many Paths Lead To Easter"

by Andy Hamilton SJ

Wednesday 26 March; Wednesday 2, 9, 16 April

Vicarage Library – 7.30 pm – 8.30 pm

PRAYING AND DEVOTIONS

CALVARY PRAYERS FOR PEACE

FRIDAYS AT 12 NOON

Friday 7 March

Friday 28 March

*A short meditative 15-minute rite at the foot of the cross
praying for peace.*

STATIONS OF THE CROSS

Friday 11 April

6.30 pm

NOTES AND NEWS

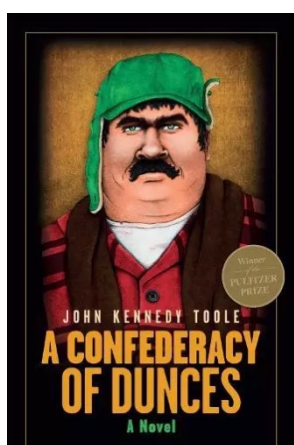
LENT READING CIRCLE

The Lent Reading Circle will discuss Andy Hamilton's *Many Paths Lead to Easter* on Wednesday 26 March, 2, 9, 16 April in the Vicarage Library.

It is not too late to join the group. Speak to Fr Stuart.



SAINT BART'S BOOK CLUB



The March meeting of the Book Club will be on Tuesday 18 March at 7.30 pm focussing on John Kennedy Toole's *A Confederacy of Dunces*. With a title like that – how could you miss the next Book Club!!

Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it. For more information: Evan Costello or Kathy Kozlowski.

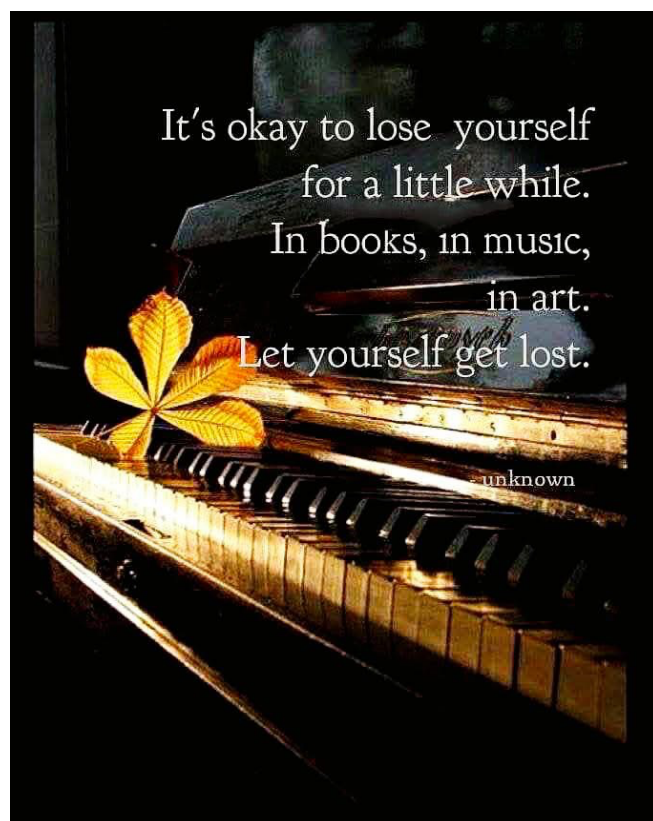
Prayer for the Board of Nominators for the Next Archbishop of Melbourne

*Eternal God, shepherd and guide,
in your mercy give your Church in this diocese
a shepherd after your own heart
who will walk in your ways,
and with loving care watch over your people.*

*Give us a leader of vision
and a teacher of your truth.
So may your Church be built up and your
name glorified;
through Jesus Christ our Lord.*

Amen.

A Prayer Book for Australia



VICTORIAN ANGLICANS TOGETHER GATHERING

The committee of Victorian Anglicans Together is delighted to invite all who are interested to attend the first of VAT's series of meetings and seminars leading up to the election of our new Archbishop, an event which will be of great importance for the future of our Diocese, and indeed for the Anglican Church of Australia more broadly. On **Thursday 6 March at 7pm** Bishop Alison Taylor will speak to us about the nature of episcopacy, in the church hall at St Peter's Eastern Hill.

Date: 6:45 pm for a 7 pm start, Thursday 6 March 2025

Location: St Peter's Eastern Hill, corner Albert St and Gisborne St, East Melbourne 3002.

RSVP: via the Victorian Anglicans Together website – or tell Fr Stuart

Bishop Alison will speak about the role of bishop, its historical development, the particulars of Anglican episcopacy, and the tasks of a bishop. She will also explore how these insights might inform our discernment process for the election of our next Archbishop of Melbourne.



The Right Revd Dr Alison Taylor AM is assisting the Marningatha Episcopate in Melbourne while Bishop Genieve Blackwell serves as Administrator for the Diocese. Originally from Melbourne, Bishop Alison was the first woman consecrated as a bishop in Queensland, leading the Southern Region of the Diocese of Brisbane.

Since returning to Melbourne, she has been awarded a PhD from Deakin University for her research into the Royal Commission into Institutional Responses to Child Sexual Abuse. Her thesis was entitled "Problematising Anglican Episcopal Authority: The Contribution of a Royal Commission".

We hope that you are able to join us for Bishop Alison's talk and a Q&A.

ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?

FOR YOUR PRAYERS

FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Bp Garry, Nanette, Vasu, Liam, Bruce, Pope Francis,

Linda, Carol Levens, Gary, Fiona McKenzie, Neil, Bill Bowtell,

Val, Craig, Marie, Peter, Anne, Fr Jim,

FOR THE RECENTLY DEPARTED

Cath Edmondson

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Anthony James Kelly (Redemptorist priest), Glen Neate, Robert Gainford,

Steven Schultz, Richard Carter, Norman Griffiths, Bill Herman,

Alexandra Mechkaroff, Vera George, Michael John Francis,

Rostyslav Dudarenko (Ukrainian Priest), Frank Tracy Griswold III (bishop),

Betty Powell, Arthur deQuetteville Robin (priest),

Sr Marguerite (Community of the Sisters of the Church), Louis Weil (priest),

George Philip Calcutt

NEXT SUNDAY'S LITURGICAL MINISTRIES AT SUNG MASS

9 MARCH 2025 – THE FIRST SUNDAY IN LENT

Year C in the Three-Year Lectionary Cycle

First Reading	Deuteronomy 26:4-10	Cynthia Nyholm
Responsorial Cantic	Psalm 91	
Second Reading	Romans 10:8-13	Kathy Kozlowski
Gospel	Luke 4:1-13	
Prayers of the Faithful		Kim Ricketts
Eucharistic Assistants		Neil Nyholm

ONE LAST THING ... OR TWO ...



Let's just say: If you disliked Bishop Budde, I'm pretty sure you'd hate Jesus!



King Nebuchadnezzar made a golden statue... A herald loudly proclaimed: "people of every nation and language, you are commanded... you are to fall down and worship the golden statue" (Daniel 3)

FOR YOUR DIARY

MASSES THIS WEEK

Tuesday 4 March	6.30 pm	Mass	<i>Shrove Tuesday followed by pancakes</i>
Wednesday 5 March	10.00 am	Mass	<i>Ashing ceremony at both Masses</i>
ASH WEDNESDAY	6.30 pm	Mass	
Thursday 6 March	10.00 am	Mass	
NEXT SUNDAY – 9 MARCH			THE FIRST SUNDAY IN LENT
			10.00 am – Sung Mass
			Presider and Preacher: Bishop Genieve Blackwell
SUNDAYS ALL YEAR			10.00 am – Sung Mass

MEETINGS AND OTHER

Tuesday 11 March	Parish Council Meets – 7.30 pm in the Guild Hall
Tuesday 18 March	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm	Tuesday to Saturday
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PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month
Coordinators: Kathy Kozlowski and Evan Costello
M: E:
- CLIMATE ACTION** Convenor: Kathy Kozlowski
E: kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan
M: 0490 450 974 E: jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church
E: stbartsburnley 'at' gmail.com

HOW CAN I GIVE?

Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.

Account Name: St Bartholomew's Anglican Church Burnley
BSB: 703 122
Account Number: 05009430

As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.

CHILD SAFETY COMMITMENT

Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.

LITURGY ACKNOWLEDGEMENTS

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PARISH PRIEST The Reverend Fr Stuart Soley SMMS
M: 0409 949 956 **E:** contactfrstuart 'at' gmail.com
Fr Stuart's Day Off : Tuesday

LAY MINISTERS Mr Daniel Brace Director of Music and Organist
M:
 Mr Warren Collins Parish Office Assistant
M: 0408 020 446 **E:** stbartsburnley 'at' gmail.com

PARISH GOVERNANCE AND OFFICE HOLDERS

CHURCH WARDENS Jan Sheldrick | Jonathon Harrison | Kim Ricketts

PARISH COUNCIL *Membership | Meets on the second Thursday of the Month*
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

HON SECRETARY Ms Kathy Kozlowski
M: **E:** kathykoz45 'at' yahoo.com.au

HON TREASURER Mr Andre Lim
E: parishtreasurer3121 'at' gmail.com

COMMUNITY COMMUNICATION Daniel Brace Sarah Harrison

CHILD SAFE OFFICER TBA **E:** compliancestbarts 'at' gmail.com

O H & S TBA

PARISH NOMINATORS *Representatives if the Incumbency of the Parish Becomes Vacant*
 (Wardens' Nominee) | Kathy Kozlowski | Kim Ricketts

SYNOD REPRESENTATIVES *Lay Representatives at the 54th Diocesan Synod*
 Kathy Kozlowski | Vacant | Vacant (Alternate)



We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.

HISTORY

Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.

ACKNOWLEDGEMENT OF COUNTRY

We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.

OUR VISION

To live as citizens of, and invite others into, God's Kingdom

OUR MISSION

The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:

- *To live humbly before God and with all people*
- *To be dependent on God's comfort*
- *To be gentle with people and all Creation*
- *To hunger and thirst for the right ways of God*
- *To show mercy and compassion toward others*
- *To live with purity in motive and deed*
- *To be passionate for peace*
- *To persevere in the face of opposition*

Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting

COMMUNITY PROGRAMS

SAINT BART'S OP SHOP

300 Burnley Street, Burnley

A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

SAINT BART'S CAFÉ

300 Burnley Street, Burnley

Our café is presently closed awaiting a new model to run this valuable social enterprise.

RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Glenis Heath (Chair), Paula Howell

WHERE TO FIND US

www.stbartsburnley.org.au

Street Address: 300 Burnley Street Burnley

Office Email: stbartsburnley@gmail.com

SUNDAY SUNG MASS – Always at 10.00 am

Parish Priest: Fr Stuart Soley SMMS