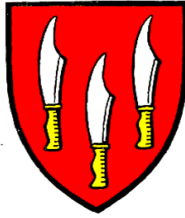
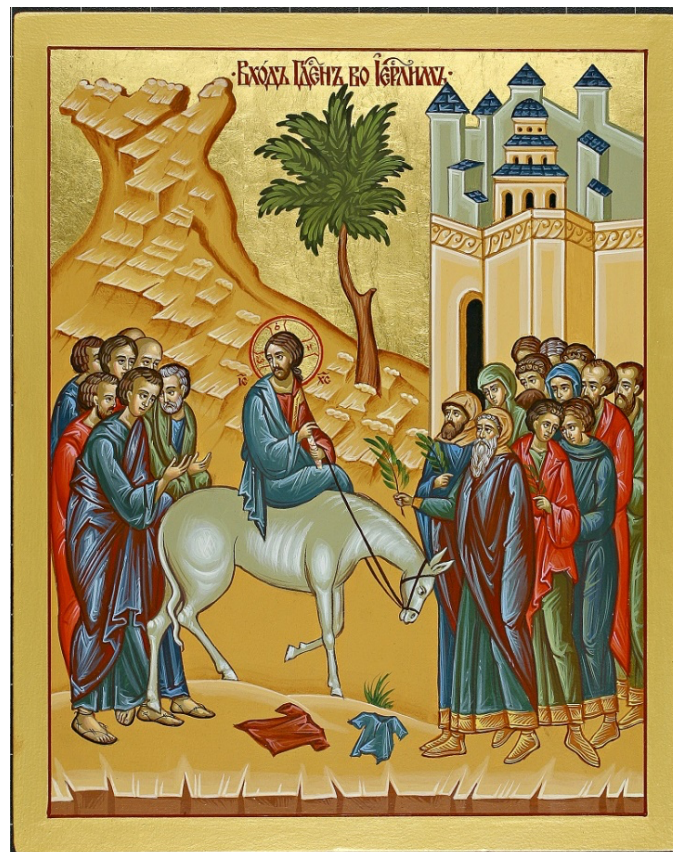


Anglican Church  
of Australia



Diocese  
of Melbourne

**SAINT BARTHOLOMEW'S CHURCH**  
**PARISH OF BURNLEY**  
**HOLY WEEK**  
**PALM SUNDAY**



**SUNG MASS**

The Blessing and Distribution of Palms,  
Procession and Mass of the Day

*Order of the Mass and Parish News*

# LITURGICAL NOTE

*This 'Sunday of the Passion', commonly known as 'Palm Sunday', commences the holiest week of the church's year.*

*Participating in the whole sequence of the liturgies from today and on Maundy Thursday, Good Friday, Holy Saturday, and Easter Sunday, we share in Christ's own journey from the triumphal entry into Jerusalem, which we commemorate today, to the experience of the empty tomb on Easter Sunday in a week's time.*

*The procession of Palms was being observed in Jerusalem from the fourth century and the custom of this church is to process from the memorial garden behind the church, along the breezeway between the church and hall, to the Wayside Cross on Burnley Street before making a formal entry into the church, as one, to celebrate the Eucharist of the Day.*

*This liturgy is also accompanied by the reading of the Passion Narrative in which the whole of the story of the week is anticipated; hence the name of the day 'Sunday of the Passion'.*

*The Passion Narrative on Palm Sunday is drawn from one of the synoptic gospels (Matthew, Mark and Luke) in a cyclical reading, over three years, of each evangelist's account of the passion of the Lord Jesus Christ. At this liturgy this Passion Narrative is read dramatically ... with a series of voices scattered through the church.*

*May the Prince of Peace, Jesus the Christ, deepen our love for God and one another through this Holy Week.*

*The Liturgy begins on page 4.*

# TODAY'S CELEBRATION

*Welcome to this celebration of the Mass. Thank you for being here.  
Today's News, Information and Mass Times – see p.3 and p.22ff*

## HOW TO USE THIS BOOK

- RUBRICS** These are instructions or descriptions of what is happening, and they are printed in *italics*.  
These also provide prompts and guides for posture and gesture.
- OUR PART** The congregational (people's) parts are printed in **bold**.

## THE LITURGICAL ENVIRONMENT

The liturgical colour for Palm Sunday is red.  
It symbolises the passion of Christ and the blood he shed upon the cross. Red is also used on Good Friday. The statues and devotional objects in the church continue to be veiled until the Easter festival.

## LITURGICAL MINISTRIES TODAY

13 APRIL 2025 – PALM SUNDAY: THE SIXTH SUNDAY IN LENT

*Year C in the Three-Year Lectionary Cycle*

Principal Celebrant	Fr Stuart Soley SMMS	
Homilist	Fr Stuart	
Organist	Craig Douglass	
Cantor	Prue Borthwick	
Mass Setting	Paul Taylor – Mass of Saint Francis	
Gospel of the Palms	Luke 19:28-40	
First Reading	Isaiah 50:4-7	Kathy Kozlowski
Responsorial Psalm	Psalm 22	
Second Reading	Philippians 2:6-11	Kim Ricketts
Gospel	Luke 22:14-23:56	
Prayers of the Faithful		Jonathon Harrison
Eucharistic Assistants		Megan Harrison

*Facilities including disabled and baby change room are located in the front entrance of the main hall. Enter via the main door of the hall. For all able access see welcomer.*



*The Order of Mass begins on page 4*

# THE LITURGY OF THE PALMS

*Palm branches and crosses are distributed to the congregation which gathers in the Memorial Garden.*

✝ Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Hosanna to the Son of David.  
**Hosanna to the Son of David.**

Blessed is he who comes in the name of the Lord, the King of Israel.  
**Hosanna in the highest.**

The Lord be with you,  
**And also with you.**

*The priest introduces the liturgy. The congregation is invited to hold their palm branches or crosses up to be blessed and sprinkled with holy water.*

*The Gospel of the Palms is read:*

The Lord be with you,  
**and also with you.**

A reading from the Holy Gospel according to Saint . . .  
**Glory to you, Lord Jesus Christ.**

*Year C: Luke 19:28-40*

*At the end:*

The Gospel of the Lord,  
**Praise to you, Lord Jesus Christ.**

*Fr Stuart delivers a short homily before inviting the congregation to join the palm procession.*



Let us proceed in peace. In the name of Christ. A - men.

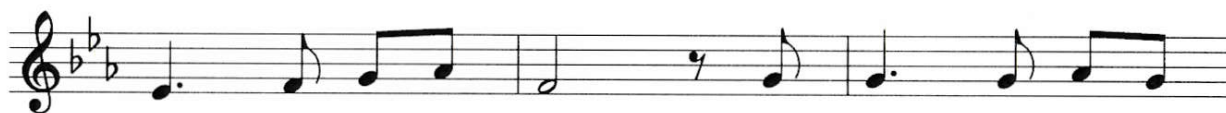
*The procession people follow the priest and liturgical ministers singing the processional chant:*

## PROCESSIONAL CHANT

*The procession leaves the garden and moves along Canterbury, Boyd and Burnley Streets to the forecourt of the Church beside the Wayside Cross whilst singing the processional chant Laudete omnes gentes:*



Lau - da - te om - nes gen - tes, lau -  
Sing prai - ses, all you peo - ples, sing



- da - te Do - mi - num. Lau - da - te om - nes  
prai - ses to the Lord. Sing prai - ses, all you



gen - tes, lau - da - te Do - mi - num! Lau -  
peo - ples, sing prai - ses to the Lord! Sing

## PRAYER AT THE WAYSIDE CROSS

*The priest sings the prayer before the procession continues.*

*We sing the processional hymn as the procession moves into the church:*

## PROCESSIONAL HYMN

*Refrain: All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

**1** Thou art the King of Israel,  
thou David's royal Son,  
now in the Lord's name comest,  
the King and blessed One.

*Refrain.*

**2** The company of angels  
are praising thee on high,  
and mortals and all things  
created make reply.

*Refrain.*

**3** The people of the Hebrews,  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present.

*Refrain.*

**4** To thee before thy passion,  
they sang their hymns of praise:  
to thee, now high exalted  
our melody we raise.

*Refrain.*

**5** Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest,  
our good and gracious King.

*Refrain.*

**6** Thy sorrow and thy triumph  
grant us, O Christ, to share,  
that to the holy city  
together we may fare:

*Refrain.*

**7** For homage may we bring thee,  
our victory o'er the foe,  
that in the Conqueror's triumph  
this strain may ever flow.

*Refrain.*

WORDS: St Theodulph of Orleans d.821 Tr J M Neale 1818-66 alt [AM 159]

TUNE: ST THEODULPH

## THE OPENING PRAYER

*The priest sings the opening prayer and we respond: **Amen.***

*We sit for the readings.*

# THE LITURGY OF THE WORD

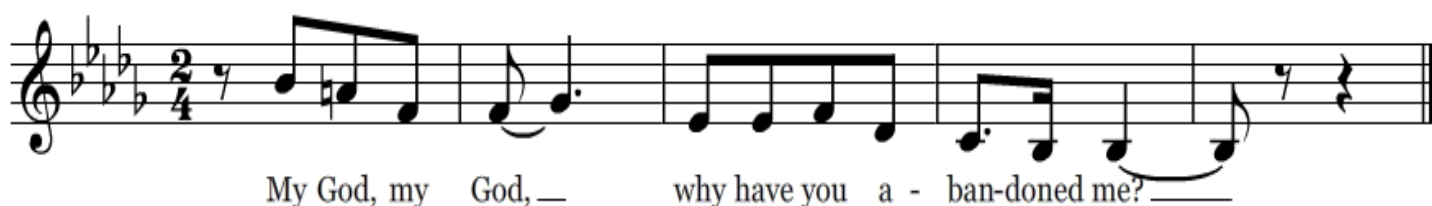
## FIRST READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

## RESPONSORIAL PSALM

*The cantor sings the psalm, and the congregation repeats the response and then joins in the response throughout the psalm.*



All who see me deride me,  
they curl their lips, they toss their heads:  
'He trusted in the Lord, let God save him  
and come to free him if this is God's friend.'

**R**

Many dogs have surrounded me,  
a wicked band besets me;  
they tear holes in my hands and feet,  
and lay me in the dust of death. I can count all my bones.

**R**

They divide my clothes among them,  
they cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me.

**R**

I will tell your name to my people  
and praise you where they gather.  
All you who fear the Lord, sing your praises;  
all tribes of Jacob, give your glory.

**R**

## SECOND READING

*The response at the end of the reading is:*

Hear the word of the Lord, **thanks be to God.**

*We stand to welcome the gospel.*

## THE GOSPEL ACCLAMATION

*We repeat the acclamation after the cantor and again after the sentence reflecting the theme of the gospel:*

*Cantor, then all.*

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are written below the staff, with hyphens under the words 'Je - sus' and 'end - less' to indicate syllable placement.

Christ became obedient for us to death, even death on a Cross.  
Therefore God exalted him and gave him the name above every name. Philippians 2:8-9

## THE PASSION OF THE LORD JESUS CHRIST A DRAMATIC READING

*We all stand while the Passion is read by three voices and a chorus.*

*If you tire, do not hesitate to sit for a while.*

*We kneel at the moment in the Passion  
when the death of the Lord is recounted.*

*When the Presider stands, we resume standing for the final verses.*

## THE HOMILY

*We sit for the homily.*



## THE APOSTLES' CREED

*We stand for the creed which is said by all.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*We remain standing.*

*Priest:* We stand with Christ in his suffering.

*Reader:* For forgiveness for the many times we have denied Jesus,  
let us pray to the Lord,  
**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,  
and by prayer and self-discipline to overcome them,  
let us pray to the Lord,  
**Lord, have mercy.**

For Christian people,  
that through the suffering of disunity  
there may grow a rich union in Christ,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who make laws, interpret them, and administer them,  
that our common life may be ordered in justice and mercy,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who still make Jerusalem a battleground,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who have the courage and honesty  
to work openly for justice and peace,  
let us pray to the Lord,  
**Lord, have mercy.**

For those in the darkness and agony of isolation,  
that they may find support and encouragement,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,  
feel that God is far from them,  
let us pray to the Lord,  
**Lord, have mercy.**

For those who are tempted to give up the way of the cross,  
let us pray to the Lord,  
**Lord, have mercy.**

✝ That we, with those who have died in faith,  
may find mercy in the day of Christ,  
let us pray to the Lord,  
**Lord, have mercy.**

*Priest:* Faithful God,  
today your Son enters his city  
to inaugurate the coming of his hour.  
Let us share the blessing you bestow on the poor in spirit,  
that we may truly welcome him as the Saviour of all.  
We ask this through Christ our Lord.  
**Amen.**

## THE GREETING OF PEACE

*The priest introduces the Greeting of Peace and then says:*

The peace of the Lord be always with you.  
**And also with you.**



# THE LITURGY OF THE EUCHARIST

## THE PRESENTATION OF THE GIFTS AND THE CENSING

*While the gifts of bread and wine are brought to the sanctuary and the altar is prepared we sing the hymn. The altar and the priest are censed.*

*The thurifer comes into the nave to cense the whole assembly*

### OFFERTORY HYMN

- |   |   |
|---|---|
| <p><b>1</b> My song is love unknown,<br/>my Saviour's love to me,<br/>love to the loveless shown,<br/>that they might lovely be.<br/>O, who am I,<br/>that for my sake<br/>my Lord should take<br/>frail flesh and die?</p>             | <p><b>3</b> Sometimes they strew his way,<br/>and his sweet praises sing;<br/>resounding all the day<br/>hosannas to their King.<br/>Then 'Crucify!'<br/>is all their breath,<br/>and for his death<br/>they thirst and cry.</p>              |
| <p><b>2</b> He came from his blest throne,<br/>salvation to bestow:<br/>but all made strange, and none<br/>the longed-for Christ would know.<br/>But O, my friend,<br/>My friend indeed,<br/>who at my need<br/>his life did spend!</p> | <p><b>4</b> Why, what has my Lord done?<br/>What makes this rage and spite?<br/>He made the lame to run,<br/>he gave the blind their sight.<br/>Sweet injuries!<br/>Yet they at these<br/>themselves displease,<br/>and 'gainst him rise.</p> |

5 They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

6 In life no house, no home,  
my Lord on earth might have;  
in death no friendly tomb,  
but what a stranger gave.  
What may I say?  
Heaven was his home;  
but mine the tomb  
wherein he lay.

7 Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

WORDS: Samuel Crossman 1624-84 [AM 147]

TUNE: LOVE UNKNOWN, John Ireland 1879-1962

## PRAYER OVER THE GIFTS

*The priest recites the prayer over the gifts and we respond:*

**Amen.**



Let us proclaim the mystery of faith:

*All*

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

*The Prayer continues . . . .*

*The Prayer continues, ending with the celebrant singing:*

*. . . . in songs of never-ending praise:*

*All*

A - men, A men, A - men.

*After the Host and Chalice are placed back on the altar,*

*all may bow with the priest in adoration.*

## THE LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*Whilst the bread is broken, the Agnus Dei is sung by all to the setting below:*

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world, *rall.* grant us peace.

✦ Behold the Lamb of God who takes away the sins of the world:  
Blessed are those who are called to the banquet of the Lamb.

**Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.**

*Communion is administered to the servers and Eucharistic Assistants.*

*Feel free to sit until the following invitation to communion.*



Come!

Draw near with faith and receive the gifts of God for the people of God!

**Thanks be to God!**

*Christ is the host at the altar here at Saint Bartholomew's and welcomes all, especially those who are communicant members of other denominations.*

*If today, you prefer to receive a blessing—please indicate this to the Priest.*

## HYMN AFTER COMMUNION

*We remain seated for the singing of the hymn:*

- 1** O cross of Christ, immortal tree  
on which our Saviour died,  
the world is sheltered by your arms  
that bore the Crucified.
- 2** From bitter death and barren wood  
the tree of life is made;  
its branches bear unfailing fruit  
and leaves that never fade.
- 3** O faithful cross, you stand unmoved  
while ages run their course:  
foundation of the universe,  
creation's binding force.
- 4** Give glory to the risen Christ  
and to his cross give praise,  
the sign of God's unfathomed love,  
the hope of all our days.

WORDS: Community of Stanbrook Abbey

TUNE: CAITHNESS Melody from *Scottish Psalter*, 1635

harmonised by Compilers of *English Hymnal*, 1906 (AM 180 i)

*Silence is kept*

## THE PRAYER AFTER COMMUNION

*We stand to pray, and the Priest bids the congregation to prayer.*

**Amen.**

Father,

**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**

**Amen.**

## THE SENDING OUT OF GOD'S PEOPLE

### THE BLESSING AND DISMISSAL

The Lord be with you,  
**And also with you.**

*The priest prays for God's blessing. We respond:*

**Amen.**

The Mass is ended. Go in the peace of Christ.  
**Thanks be to God.**

## FINAL HYMN

*The final hymn is sung during which the priest and liturgical ministers leave the sanctuary.*

- 1** In the cross of Christ I glory  
towering o'er the wrecks of time:  
all the light of sacred story  
gathers round its head sublime.
- 2** When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me;  
lo! It glows with peace and joy.
- 3** When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more lustre to the day.
- 4** Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.
- 5** In the cross of Christ I glory,  
towering o'er the wrecks of time:  
all the light of sacred story  
gathers round its head sublime.

WORDS: John Bowring 1792-1872 (AM 682 i)

MUSIC: STUTTGART

Adapted from a melody in *Psalmodia Sacra*, Gotha 1715  
possibly by Christian Friedrich Witt c.1660-1716 (AM 272)

# THE PASCHAL TRIDUUM

## MAUNDY THURSDAY – 17 APRIL

6.30 pm THE MASS OF THE LORD'S SUPPER

Presider: Fr Stuart Soley

## GOOD FRIDAY – 18 APRIL

10.30 am ECUMENICAL STATIONS OF THE CROSS

*Walk through the streets of central Richmond and Richmond Hill as we sing and pray. The walk starts at Citizens' Park on the Highett Street side at 10.30 am*

3.00 pm THE CELEBRATION OF THE LORD'S PASSION

Presider: Fr Stuart Soley

## HOLY SATURDAY – 19 APRIL

10.00 am MORNING PRAYER

*After the liturgy hot cross buns will be served before a working bee to prepare the church for the Paschal Vigil*

8.30 pm THE PASCHAL VIGIL

Presider: Fr Stuart Soley

## SUNDAY OF THE RESURRECTION – 20 APRIL

10.00 am SUNG MASS

Presider: Fr Stuart Soley

## SUNDAYS OF EASTER

20 April – 8 June

10.00 am SUNG MASS

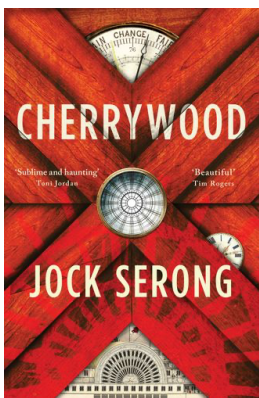
# PARISH NEWS

## NOTES AND NEWS

### LENT READING CIRCLE

The Lent Reading Circle is discussing Andy Hamilton's *Many Paths Lead to Easter* on Wednesday 9, 16 April in the Vicarage Library.

### SAINT BART'S BOOK CLUB



The April meeting of the Book Club will be on Tuesday 15 April at 7.30 pm focussing on *Cherrywood* by Jock Serong. The book chosen for the May meeting is *Orbital* by Samantha Harvey. Come along for a stimulating discussion and you will receive a warm welcome to the Book Club, if you haven't already attended it. For more information: Evan Costello or Kathy Kozlowski.

### PLAY TAG IN YARRA

*From the Climate Group*

TAG (The Climate Action Game) is a playful workshop game that simulates how our community might respond to the next ten years of climate change in Yarra. It blends creativity, strategy and innovation in a game learning about resilience and the power of community connections.

Join friends of the Earth on Saturday May 17th 1-4pm at the Jack Dyer Pavilion in Highett Street.

It's Free! Come with the Climate Group (book via Kathy)

Or tell your friends (especially young ones) and book through Eventbrite.

### ROSTER CHANGES

When you make swaps and changes to the roster, could you please let Fr Stuart know as well, so any changes that are included in the Parish News?



# Marvellous Melba!

*Celebrating Melba's 164th Birthday!*



2025 DAME NELLIE MELBA  
BIRTHDAY CONCERT

**5.30 pm, Saturday 3 May 2025**

St. Bartholomew's Anglican Church  
300 Burnley Street, Richmond

Stunning programme by arrangement with the Melba Opera Trust, featuring:

:

**Soprano Sophie Hamer, Mezzo Soprano Caitlin Forrest, Baritone Aidan Hodder  
Accompanist Ms Sharolyn Kimmorley AM**

Enjoy a glass of Bubbles and meet the artists after the concert!

For bookings go to <https://www.trybooking.com/CYRLF>

General Admission: \$50 Concessions: \$40

Students \$25 (must show card) Under 16 no charge.

All proceeds in aid of the Richmond Churches Food Centre

There is limited parking in Burnley Street and surrounds.

Public transport: Burnley Station, Trams 48, 70 & 75

For further information: [stbartsburnley.org.au](http://stbartsburnley.org.au)

Contact us on 9943 8442 or [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)



## The Icon on the Front Cover: Jesus' entry into Jerusalem

Today, Palm Sunday, marks the beginning of Holy Week. The icon on the cover of our Mass booklet illustrates the commemoration of the entrance of Jesus into Jerusalem following the miracle of raising Lazarus from the dead. Having anticipated Jesus' arrival and having heard of the miracle, the people gathered in Jerusalem and went out to meet and welcome Jesus (Ouspensky & Lossky 1982).

Jesus is the central figure, depicted seated on the colt of a donkey, blessing the group with his right hand. In his left hand is a scroll, symbolising that he is the fulfillment of the Old Testament prophecies concerning the Messiah, of the one who has come to redeem us from our sins. The colt was one of the animals deemed unclean according to the law of the time, yet it is symbolic of the inclusion of all peoples of all nations (Ouspensky & Lossky 1982).

On the right, the disciple holding a palm branch accompanies Jesus in his entry to Jerusalem. Also to the upper right is the city of Jerusalem, shown as the walled buildings, with the temple depicted as the building with the dome. The tree in the centre of the icon illustrates the oak tree of Mamre, the tree of life that bridges the gap between the mountain of God and the city of man (J. Paul Getty 2006).

Shown on the left are those who greet Jesus crying, *'Hosannah! Blessed is he who comes in the name of the Lord'* (Mark 14:1-15-47).

Children, although not pictured in this icon, have placed their garments on the ground before Jesus as tokens of honour. Their child-like simplicity and devotion to Jesus, contrasts with the adults including the Apostles (to the right) who tend to get distracted and start talking in wonder amongst themselves. The twelve Apostles are in deep conversation; good iconographers will show them with expressions of wonder and apprehension. Now Jesus is returning to Jerusalem, the seat of the authorities who are so determined to kill him.

This icon aptly illustrates the glory and identity of Jesus through his halo and the scroll he holds symbolising his wisdom, as he descends the Mount of Olives to the city of Jerusalem (Nes 2004). However, while Christ enters his city in triumph, he can also feel the hostility of those who hail him today and who will crucify him tomorrow.

As we commemorate this auspicious feast day, we may reflect on the fact that Palm Sunday has been commemorated from the time of antiquity and continues to this day in most Western Christian traditions as well as the Orthodox Christian Church. *(Dr Alison Asquith)*

# FOR YOUR PRAYERS

## FOR THE NEEDS OF THE WORLD

Peace in the Middle East, Sudan, Congo and Ukraine and an end to all conflicts

For the Richmond Churches Food Centre – Francis and all the volunteers

For the Board of Nominators meeting to discern candidates as the next Archbishop

For all seeking election to the Federal Parliament – for commitment to the  
common good

## FOR THE SICK, RECOVERING, AND THOSE WHO GRIEVE

Sandra McMahan, Pope Francis, Liam, Bruce, Linda, Vasu,  
Peter, Anne, Craig, Gary, Val, Nanette, Neil, Bp Garry,

## FOR THE RECENTLY DEPARTED

Gordon Reid (priest), Cath Edmondson

## FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

Francis O’Gorman, Bob Pearson, Alan Dobbyn, Aziz Baroud, Dorothy Blair,  
Nicola Cacopardo, Brian Healy, Winifred (Nan)Ricketts, Gordon Crow,  
John Barry Humphries, James England (Jim) Cotter (priest),  
Robert William Dann (bishop), John Francis Stretch (bishop),  
Kathleen Ann Hollingworth, Maxwell Buchanan, Robin Sharwood

## NEXT SUNDAY’S LITURGICAL MINISTRIES AT SUNG MASS

20 APRIL 2025 – EASTER SUNDAY: THE FIRST SUNDAY OF EASTER

*Year C in the Three-Year Lectionary Cycle*

First Reading	Acts 10:34a, 37-43	Jonathon Harrison
Responsorial Psalm	Psalm 118	
Second Reading	Colossians 3:1-4	Martyn Smith
Gospel	John 20:1-18	
Prayers of the Faithful		
Eucharistic Assistants		Megan Harrison



# ONE LAST THING ... OR TWO ...



"So that the people could not distinguish the sound of the joyful shout from the sound of the people's weeping." Ezra 3:13b

Weeping and rejoicing!

Yet God is still God, and the work of doing justice, loving kindness and walking humbly with our God is still our work to do.

Let us weep for a time.

Let us rejoice for a time.

Let us spend our time in sackcloth and ashes. Let us make noise with timbrel and tambourine. But then let us be about the business to which

God has called us.

God has work for us to do!

BISHOP DEON K. JOHNSON

"Oh, are you busy next week?"

Church musicians:



## FOR YOUR DIARY

### MASSES THIS WEEK

Thursday 17 April <b>Maundy Thursday</b>	6.30 pm	<b>The Mass of the Lord's Supper</b>
Friday 18 April <b>Good Friday</b>	10.30 am	<b>Stations of the Cross - Starting at Citizens Park</b>
	3.00 pm	<b>The Celebration of the Lord's Passion</b>
Saturday 19 April <b>Holy Saturday</b>	10.00 am	<b>Working Bee</b>
	8.30 pm	<b>The Paschal Vigil</b>
Sunday 20 April <b>Easter Sunday</b>	10.00 am	<b>Sung Mass of the Resurrection</b>
SUNDAYS ALL YEAR	10.00 am	– <b>Sung Mass</b>

### MEETINGS AND OTHER

<b>Tuesday 13 May</b>	Parish Council Meets – 7.30 pm in the Guild Hall
<b>Tuesday 15 April</b>	St Bart's Book Club Meets at 7.30 pm in the Guild Hall

### ST BART'S BROTHERHOOD OP SHOP

10.00 am – 4.00 pm	Tuesday to Saturday
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# PARISH MINISTRIES

- BELL RINGERS** Jonathon Harrison Captain  
**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au
- BOOK CLUB** Meets third Tuesday of the month  
Coordinators: Kathy Kozlowski and Evan Costello  
**M:** **E:**
- CLIMATE ACTION** Convenor: Kathy Kozlowski  
**E:** kathykoz45 'at' yahoo.com.au
- SANCTUARY GUILD** Jonathon Harrison Warden of the Guild and Sacristan  
**M:** 0490 450 974 **E:** jmharrison 'at' iinet.net.au
- ST BART'S CLOSE** Cottages in Canterbury Street behind the church  
**E:** stbartsburnley 'at' gmail.com

## HOW CAN I GIVE?

*Direct Transfer is a great way to support the work of God's Church at Saint Bart's. It is automatic, saves us having to have cash on us and is simple. Here are the Parish's bank details.*

**Account Name:** St Bartholomew's Anglican Church Burnley  
**BSB:** 703 122  
**Account Number:** 05009430

*As a reference you can use your own name, or you can use 'Offering' & your name will remain anonymous with your personal details not appearing on the St Bart's bank statement.*

## CHILD SAFETY COMMITMENT

*Saint Bartholomew's Anglican Church, Burnley is part of the Anglican Diocese of Melbourne (ADOM) and is committed to being a child safe community. It seeks to ensure the safety of all children who come to Saint Bartholomew's, Richmond, affirming that all children who come have a right to feel and be physically, emotionally, and culturally safe. Saint Bartholomew's actively works to listen to and empower all children within our community, commits to meeting all the child safe standards of the Anglican Diocese of Melbourne and the Victorian State Government.*

## LITURGY ACKNOWLEDGEMENTS

*A Prayer Book for Australia © Broughton Publishing 1995. New Revised Standard Version Bible: Anglicized Edition © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Hymns are reprinted with permission under ONE LICENSE #730500-A. All rights reserved.*



**PARISH PRIEST**      The Reverend Fr Stuart Soley SMMS  
**M:** 0409 949 956      **E:** contactfrstuart 'at' gmail.com  
*Fr Stuart's Day Off : Tuesday*

**LAY MINISTERS**      Mr Daniel Brace      Director of Music and Organist  
**M:**  
 Mr Warren Collins      Parish Office Assistant  
**M:** 0408 020 446      **E:** stbartsburnley 'at' gmail.com

**PARISH GOVERNANCE AND OFFICE HOLDERS**

**CHURCH WARDENS**      Jan Sheldrick | Jonathon Harrison | Kim Ricketts

**PARISH COUNCIL**      *Membership / Meets on the second Thursday of the Month*  
 Parish Priest | Wardens | Craig Douglass | Andre Lim | Kathy Kozlowski | Martyn Smith (co-opted member)

**HON SECRETARY**      Ms Kathy Kozlowski  
**M:**      **E:** kathykoz45 'at' yahoo.com.au

**HON TREASURER**      Mr Andre Lim  
**E:** parishtreasurer3121 'at' gmail.com

**COMMUNITY COMMUNICATION**      Daniel Brace      Sarah Harrison

**CHILD SAFE OFFICER**      TBA      **E:** compliancestbarts 'at' gmail.com

**O H & S**      TBA

**PARISH NOMINATORS**      *Representatives if the Incumbency of the Parish Becomes Vacant*  
 Jonathon Harrison (*wardens' nominee*) | Kathy Kozlowski | Kim Ricketts

**SYNOD REPRESENTATIVES**      *Lay Representatives at the 54<sup>th</sup> Diocesan Synod*  
 Kathy Kozlowski | Vacant | Vacant (Alternate)



*We are an inner-city Anglican Church in the progressive catholic tradition welcoming people of any race, language, culture, age, ability, gender, or sexual orientation.*

## HISTORY

*Saint Bartholomew's Anglican Church was opened on 27 October 1926, the foundation stone having been laid on 25 July. This church replaced the earlier Saint Bartholomew's Churches which were on the corner of Swan and Burnley Streets. There are three buildings on the site; the church, a hall in which the Op Shop runs, with the Guild Hall behind and the vicarage.*

## ACKNOWLEDGEMENT OF COUNTRY

*We acknowledge the traditional custodians of this Land, the Wurrundjeri people of the Kulin Nations. We pay our respects to their elders' past and present.*

## OUR VISION

*To live as citizens of, and invite others into, God's Kingdom*

## OUR MISSION

*The Mission of Saint Bartholomew's Anglican Church, Burnley, is to be a community who values the blessings and trust in the promises of God's Kingdom within the cultural and social context of Richmond, Melbourne:*

- *To live humbly before God and with all people*
- *To show mercy and compassion toward others*
- *To be dependent on God's comfort*
- *To live with purity in motive and deed*
- *To be gentle with people and all Creation*
- *To be passionate for peace*
- *To hunger and thirst for the right ways of God*
- *To persevere in the face of opposition*

*Based on the Beatitudes (Matthew 5:3-10) adopted by the 2015 Annual Meeting*

## COMMUNITY PROGRAMS

### SAINT BART'S OP SHOP

300 Burnley Street, Burnley

*A partnership with the Brotherhood of St Laurence to provide quality recycled goods to those in need*

HOURS: Tuesday – Saturday : 9.30 am – 5.00 pm

MANAGER: Adrian Evans

### SAINT BART'S CAFÉ

300 Burnley Street, Burnley

*Our café is presently closed awaiting a new model to run this valuable social enterprise.*

## RICHMOND CHURCHES FOOD CENTRE

MONDAYS 10 am – 12 noon at ST IGNATIUS' CHURCH, CHURCH ST, RICHMOND

Co-ordinator: Francis Flood 0493 104 144 rfoodcentre 'at' gmail.com

St Bartholomew's Representatives: Kim Ricketts, Paula Howell

## WHERE TO FIND US

[www.stbartsburnley.org.au](http://www.stbartsburnley.org.au)

**Street Address:** 300 Burnley Street Burnley

**Office Email:** [stbartsburnley@gmail.com](mailto:stbartsburnley@gmail.com)

**SUNDAY SUNG MASS – Always at 10.00 am**

**Parish Priest: Fr Stuart Soley SMMS**

**M:** 0409 949 956

**E:** [contactfrstuart@gmail.com](mailto:contactfrstuart@gmail.com)